

# Record

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
BRANDON, MN  
PERMIT No. 4

Pick up a free Record at the following locations:  
**Brandon:** JC's, Joe's Gas & Deli, Dollar General, Big Chip Inn  
**Evansville:** Hiway Amoco, Lon's, First National Bank,  
 Main Street Market, Evansville Hardware, Schatz's  
**Millerville:** Creamery, Liquor Store  
**Garfield:** Cenex  
**Alexandria:** Elden's Fresh Foods, Pizza Ranch, Cub Foods,  
 Douglas County Library  
**Kensington:** Crossroads

Delivered free each week in Brandon, Evansville, Garfield, Millerville, and Alexandria • [wdrecord@gctel.com](mailto:wdrecord@gctel.com)  
 2026 No. 18 • For advertising rates and information call (320)834-4924 • P.O. Box 86, Brandon, MN 56315 • Thursday, May 7, 2026



**POETRY NIGHT**

The Evansville Art Center held its 31st annual Poetry Night April 30. The evening invited people to gather to share a few of their favorite poems. Many people took to the microphone to share poems they have written and poems they have found important. Above, Marianne Kreitlow took her turn at the microphone.



**MEETINGS**

The annual Gardonville Co-op and Millerville Co-op Creamery held their annual meetings April 30 at the Gardonville headquarters in Brandon. The meetings were preceded by a free pork chop meal. As seen above, the event drew a crowd.

## Planning has begun for this year's Brandon Summerfest

The Brandon Community Club has begun planning for this year's Brandon Summer-Fest which will be held July 29 through August 1.

The fun will begin with the Community Club's annual pork chop supper at Brandon Lions Park on Wednesday, July 29. Gardonville will host a car show with food vendors on Thursday, July 30.

Friday, July 31, the community garage sales will begin. Sales will be open Saturday as well. Those wishing to have their sale added to the list should contact Ruth at 320-766-0959.

Saturday August 1 will be a big day with the parade at 11 a.m. followed by fun activi-

ties for all ages. There will be bounce houses, water wars, and a pedal pull for the kids. Steam threshing will be back for a second year thanks to Mandt Truck and Trailer Repair. The vendor show will also be Saturday afternoon in the Brandon

### Evansville City Council to hold meeting May 11

The Evansville City Council will meet for its regular meeting May 11 at 6:30 p.m. at city hall.

The agenda includes approving election judges for 2026 and pay for the judges.

The agenda will also include a discussion about the playground at the city park and a recap on the Joint Recycling Day held May 2.

Auditorium and at the Brandon Lions Park. Those who have crafts or other products they're interested in selling at the vendor show can email: [brandon-communityclub@hotmail.com](mailto:brandon-communityclub@hotmail.com) for information.

Those interested in helping

### Evansville City Council to hold meeting May 11

The meeting will also include a personnel policy for the city's fire department and a fire department report, office report and maintenance supervisor's report.

The meeting will also include a discussion on community flowers and any structure permit which have come into the city office since the last

plan community events or volunteering at events are invited to come to the Brandon Community Club's meetings which are held on the first Monday of each month at 7 p.m. in the Community Center Room.

meeting.

The agenda will also include any old or other business as well as correspondence and time for guest concerns or comments.

The council will also approve the May bills and authorize payment.

The agenda items were scheduled as of May 4 and are subject to change.

**Free!  
Take  
One**

**FREE**

**Classy Canary  
Shopper included**

**Douglas County  
Sheriff's Blotter**

**April 30**

Alexandria - Traffic stop. Verbal warning for registration status, person one provided paperwork from dealership.

Nelson - Driving complaint. Heading west on C.R. 82, black truck passed driver on the right side.

Nelson - Traffic stop. Citation for speed, 80 in a 55mph zone.

Alexandria - Suspicious activity. Complainant states his ex is loading confidential info from her job to the internet.

Glenwood - Medical call. Complainant states his significant other has been drinking for several days and is need of medical attention.

Brandon - Assisted with distracted driving event for older

See **BLOTTER**, page 4

**WHAT'S INSIDE**

**PLANT SALE**

Spring in Minnesota brings a fresh wave of inspiration, and there's no better place to kick off the season than the Douglas County Master Gardener Plant Sale...Page 2.

**NOW AND THEN**

The Evansville area was first connected through a patchwork of farmer owned telephone lines strung mostly along fencing. In 1897...Page 3.

**ROAD WORK**

Major traffic changes began May 4 at the west junction of Highway 210 and Interstate 94 in Fergus Falls...Page 3.

**SPORTS**

The Brandon-Evansville baseball and softball teams continue their seasons...Page 6

**STUDENTS**

The Brandon-Evansville Elementary School Students of the Month for April have been selected... Page 12.

**Free  
Take One**

**Public notice**

NOTICE OF MORTGAGE FORECLOSURE SALE  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

Date: April 15, 2026

YOU ARE NOTIFIED THAT:

1. Default has occurred in the conditions of that certain Mortgage that was executed by and among Kathryn S. Bartyzal and Brandon Bartyzal, as Mortgagors, and Neighborhood National Bank, as Mortgagee, dated April 8, 2024 and recorded, as document number A455960, on April 15, 2024 with the Office of the County Recorder in and for Douglas County, Minnesota.

2. The Mortgage has been assigned as follows: n/a

3. The maximum principal amount secured by the Mortgage was: \$91,000.00.

4. No action or proceeding at law is now pending to recover the debt secured by the Mortgage or any part thereof.

5. The holder of the Mortgage has complied with all conditions precedent both to acceleration of the debt secured by the Mortgage and foreclosure of the Mortgage and with all notice and other requirements of applicable statutes.

6. As of the date of this notice, the amount due on the Mortgage, and taxes, if any, paid by the holder of the Mortgage is: \$97,693.07.

7. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed on the real property legally described as follows:

Lot Five, Block One, Discovery Townhomes, a Common Interest Community, according to the duly recorded plat thereof.  
with the following street address and tax parcel identification number:  
Street Address: 1516 Will O B Lane NE, Alexandria, Minnesota 56308  
Tax Parcel Identification Number: 63-6151-240

and will be sold by the Sheriff of Douglas County, Minnesota at public auction on Friday, June 12, 2026, at 10:00 o'clock a.m., at the Office of the Douglas County Sheriff, 216 Seventh Avenue West, Alexandria, Minnesota 56308.

8. The time allowed by law for redemption by the Mortgagors or the Mortgagors' personal representatives or assigns is six (6) months after the date of sale.

9. The date on or before which the Mortgagors must vacate the property if the Mortgage is not reinstated under Minn. Stat. § 580.30 or the property is not redeemed under Minn. Stat. § 580.23 is December 12, 2026 at 11:59 p.m. If the foregoing date is a Saturday, Sunday, or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

10. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS OR THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINN. STAT. § 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Neighborhood National Bank  
WINTHROP & WEINSTINE, P.A.

By: Benjamin M. Podobinski  
Benjamin M. Podobinski (#401054)  
225 South Sixth Street, Suite 3500  
Minneapolis, MN 55402

(612) 604-6400  
Attorneys for Mortgagee Neighborhood National Bank  
Publish April 23, 30; May 7, 14, 21, 28, 2026

**Growing Green  
with Extension Educator  
Robin Trott**



Get Ready to Grow: The 2026 Douglas County Master Gardener Plant Sale

Spring in Minnesota brings a fresh wave of inspiration, and there's no better place to kick off the season than the Douglas County Master Gardener Plant Sale. Mark your calendar for Saturday, May 16, 2026, when the Farmers Market at Big Ole Park becomes a lively gathering place for gardeners of every experience level, from curious beginners to longtime plant lovers.

From 9 a.m. to 12 p.m.,

visitors can explore a wonderful selection of healthy, locally grown plants, all nurtured with care by University of Minnesota Extension Master Gardener volunteers. These volunteers don't just grow plants, they grow knowledge, community, and confidence. Every plant at the sale reflects their commitment to sustainable gardening and their passion for helping Douglas County residents cultivate thriving landscapes.

**A Plant Selection Designed for Minnesota Gardens**

**Public notice**

NOTICE OF MORTGAGE FORECLOSURE SALE  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: February 28, 2006

MORTGAGOR: Lisa M Boots, a single person.

MORTGAGEE: Washington Mutual Bank, FA

DATE AND PLACE OF RECORDING: Recorded March 6, 2006 Douglas County Recorder, Document No. A 280738.

ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association. Dated March 8, 2013 Recorded March 13, 2013, as Document No. 355975.

TRANSACTION AGENT: NONE

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Washington Mutual Bank, FA

RESIDENTIAL MORTGAGE SERVICER: JPMorgan Chase Bank, National Association

MORTGAGED PROPERTY ADDRESS: 1021 Bryant Street, Alexandria, MN 56308

TAX PARCEL I.D. #: 631752000

LEGAL DESCRIPTION OF PROPERTY:

The South 60 feet of Lot Four (4), Block Five (5), Hick's Third Addition to Alexandria, according to the plat and survey thereof on file and of record in the office of the County Recorder in and for Douglas County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Douglas

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$111,500.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$71,380.52

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 2, 2026 at 10:00 AM

PLACE OF SALE: Lobby of Sheriffs Office, 216 Seventh Ave. W., Alexandria, MN 56308

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 2, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: April 17, 2026

JPMorgan Chase Bank, National Association

Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.

Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300

Minneapolis, MN 55416

(952) 925-6888

30 - 26-002790 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Publish April 30; May 7, 14, 21, 28; June 4, 2026

This year's sale offers an impressive variety of plants chosen for beauty, resilience, and local suitability. Whether you're filling a new garden bed or adding a single standout plant, you'll find options that are ready to flourish in Minnesota's unique climate. Shoppers can look forward to:

- Minnesota native plants that support pollinators and wildlife
- Perennials that return reliably year after year
- Annuals for bright, seasonal color
- Herbs for cooking, fragrance, and container gardens
- Houseplants to bring fresh greenery indoors
- Pollinator garden starter packs for easy habitat creation
- Decorative pots to help you plant in style

All plants are locally and sustainably grown, making them well-adapted to Douglas County's soils, seasons, and growing conditions.

**Ask a Master Gardener: Expert Help On-Site**

One of the highlights of the event is the Ask a Master Gardener Booth, where trained volunteers will be ready to answer your gardening questions. These Master Gardeners complete rigorous training through the University of Minnesota Extension and bring research-

based expertise to every conversation. Whether you're planning a pollinator garden, choosing the right plant for a tricky spot, or troubleshooting a persistent garden problem, they're eager to help you succeed. Think of them as your friendly, knowledgeable gardening partners for the day.

**A Welcoming Event for All Gardeners**

This sale is truly for everyone. Come enjoy the bustling market atmosphere, discover new plants, and connect with a community that loves to grow. Bring your curiosity, your questions, and your spring gardening dreams, you'll leave inspired and ready to dig in.

**Event Details**

Date: Saturday, May 16, 2026  
Time: 9 a.m.–12 p.m. Central  
Location:

The Farmers Market at Big Ole Park, 200 Broadway Street Alexandria, MN 56308.

Payment: Cash or check only  
Contact: Robin Trott, Extension Educator, trot0053@umn.edu • 3207623890

For more news from U of M Extension, visit [www.extension.umn.edu/news](http://www.extension.umn.edu/news) or contact Extension Communications at [extdigest@umn.edu](mailto:extdigest@umn.edu). University of Minnesota Extension is an equal opportunity educator and employer.

**Professional Directory**



Caring for you where you live, work and play.

Ashby / Barnesville / Battle Lake / Elbow Lake  
Evansville / Fergus Falls / Herman / Morris



Steve Fields  
Minnesota Attorney



**DISABLED?**  
We've Helped Thousands  
Get Benefits

**Contact Us Today  
For Free Advice**

Long-Term Disability  
Short-Term Disability  
Social Security Disability

**320-257-0231**  
[www.GetFields.com](http://www.GetFields.com)

# Now and Then

Excerpts from the Evansville Historical Foundation Archives

The telephone – 150th Year Anniversary

Alexander Graham Bell was awarded the first U.S. patent (No. 174,465) for the telephone on March 7, 1876, revolutionizing communication by transmitting vocal sounds telegraphically. Working with Thomas Watson, Bell achieved the first successful call on March 10, 1876, saying, "Mr. Watson, come here, I want to see you".

The early telephone operated by converting sound waves into electrical signals using a diaphragm and a magnet, which were then transmitted through wires to a receiver that converted them back into sound.

Back then telephones were bulky, required specialized operators, and revolutionized communication by allowing instant, distant voice conversation instead of slow, written messages.

The Evansville area was first connected through a patchwork of farmer owned telephone lines strung mostly along fencing. In 1897, The Enterprise indicated - A large crew of men were busy here the first of the week stringing wire for the long-distance telephone. The company is using heavy copper wire, which makes it very expensive.

In 1902, Enterprise also reported that the telephone system was completed and an office for the central operator of the new telephone system has been partitioned off in August Carlson's restaurant. Mr. Carlson will be the "Hello Man".

The 1904 headline Inter-Urban Telephone Becoming Popular indicated the Inter-Urban telephone system is becoming more and more popular, especially in Evansville. A. L. Beckman had an instrument put in his residence recently and Wm. Jante has ordered one for his meat market. An instrument will also be put into the new Inter-State elevator, replacing the one that was destroyed by fire.

The Farmers and Merchants Telephone Company's lineman Carl Bolin installed the first one-mile telephone line and the first phone in Garfield in 1905 by horse and buggy. At the start of this company, the territory included from one mile north of Millerville to one mile north of Leaf Valley to west of Alexandria and towards Holmes City. It included the area south of Brandon to west of Evansville to include Erdahl and Melby. At first some of the landowners were not sold on the usefulness of the telephone and were not pleased with having telephone poles on their land. When the lines were first built, they did

not follow roads, but went through fields and sloughs etc.

Notice 1908 – We have been informed that it has become the practice for loafers to assemble in the central office here and make themselves disagreeable by taking up the room belonging to the patrons and to interfere with the duties of the operator. The loafing at central must be stopped at once. By order of the Farmers and Merchants Co-op Telephone Co.

The 1938 Douglas County Telephone Company was another independent company name which included Brandon, Garfield and Evansville.

Early telephone systems relied on human operators, and a switchboard exchange to help users connect. Most towns had their own central office. The following describes "The Central Office" and "The Telephone Operator". The "Telephone Office" of yesteryear was a fascinating place and many times served as a gathering place for pals around town. The telephone "Booth" was used often by salesmen, sweethearts and just for fun. Besides answering and placing calls, operator's duties were recording the toll statements for each month to be billed. They also had to do the "housekeeping" chores. Before 1947 pay for the operator was \$50 per month in 1957 the pay increased to \$75.

Known Evansville "Central Office Girls"

- Alice Lindstrom Borgen
- Agnes Larson
- Anna Skog
- Melba Anderson
- Anna Thronson
- Frances Kuhn Wahlin
- Marie Christensen Lindemeyer

- Ruth Larson Johnson
- Ruby Larson Peterson
- Jean Davidson Wellbrock
- Laurie Kuhn Brostrom
- Hazel Elling Gunderson
- June Carlson Rossom

In mid-1943 a group with a desire and understanding of how important telecommunications would be in the future created the Gardonville Cooperative Telephone Association. The first board was comprised mostly of directors from the local creamery systems.

In 1953 former lineman Carl Bolin supervised the installation of the dial system in the area.

After conversion to the dial system, the operator wages went to \$150 per month. This however ended the era of the old type of telephone office as the old gave way to more modern conveniences.

In 1963, the push-button touch-tone phone is introduced

and in 1972, the first cellular telephone is demonstrated. In 1973 a major upgrade took place, changing the rural party line to a private line service.

Cordless phones are introduced in 1980, a foldable "pocket" cellular in 1989 and the first smartphone, the IBM Simon was released in 1993/1994 with a touchscreen.

In 2000, the first phone with a camera was released. Blackberys were popular in 2003/2004, and the first Apple iPhone was released in 2007. T

he Android phone was launched in 2008. In 2010s 4G LTE enabled high-speed data, enabling streaming and app-based communication (apps replacing voice calls) and in 2020–2023 5G networks become widespread; smartphones integrated advanced cameras, folding phones, and AI process-

## Work on I-94, 210 is now underway

Major traffic changes began May 4 at the west junction of Highway 210 and Interstate 94 in Fergus Falls, according to the Minnesota Department of Transportation.

The on- and off-ramps at the west Highway 210 and I-94 interchange (Exit 54) have closed to all travelers, and traffic to/from Highway 210 is detoured to County Road 1/Tower Road (Exit 55).

While the north bridge on Highway 210 is now closed, traffic on Highway 210 is running head-to-head on the south bridge to remain open for east/west travelers in both directions. Please travel with care.

Nightwork this week for bridge demolition

From 8:30 p.m. until 7 a.m., I-94 will close in both directions and traffic will be temporarily routed around the work area using the ramps. Minnesota

See **WORK**, page 8.

ing. In 2024/2025, smartphones are defined by advanced camera technology, AI integration, specialized battery technology (silicon-carbon), and refined foldable designs.

The evolution of the telephone over the last 150 years is truly amazing, going from stringing wires along fences and fencelines to be coming mini-computers fitting in your pocket.

Summer hours: Monday – Thursday 10:00 am – 4:00 pm

Additional hours are available by appointment.



**Trumm Drug**  
ELBOW LAKE  
PHONE  
TOLL FREE  
1-800-421-2999

## FARMERS AGENCY IN ELBOW LAKE CAN MEET YOUR INSURANCE NEEDS!



Call Insurance Agents  
**Tom Estrem or Matt Allen**  
(218)685-6880  
FAX: (218)685-6882  
farmersagencyinc.com

105 1st Ave. NE, P.O. BOX 1060  
Elbow Lake, MN 56531

"Insurance Of All Kinds"

## Millerville Liquor Store Daily Specials



Mon.-Thurs.: Noon-10 p.m. • Fri.-Sat.: 10 a.m.-1 a.m.

**Mimosa & Margarita Monday**  
Margaritas - \$4

**Tapper Tuesday**  
Tap - \$1.75 • Pitcher - \$7 • Pitcher, lg. pizza \$20  
Pitcher, sm. pizza, \$16

**Any Wine & Whiskey Wednesday**  
Any wine, any whiskey - \$4

**Thirsty Thursday**  
Buckets of domestic beer - 6 for \$20  
Coors, Busch, Bud Lite, Miller Lite, Mich Golden Lite & Ultra

**Finally...Friday**  
Happy Hours: 10 a.m.-Noon • 3-6 p.m. • 9-11 p.m.  
\$3 any canned beer, All Day

**Seltzer Saturday**  
Seltzers \$4.50  
Happy Hours: 3-6 p.m. • 9-11 p.m.



# MCAN

Minnesota Classified Advertising Network



### WANTED TO BUY

**WANTED:**  
**ALL 1970S MOTORCYCLES**  
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142

### WE BUY HOUSES

for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683

### EMPLOYMENT

**FULL TIME NIGHT CUSTODIAN**  
Night shift, 2:00-10:30 PM, M-F, during school year. Daytime hours in summer. Salary Range: \$15.51-\$21.72, additional \$0.75 shift differential on night shifts. Year round, 12-month position. Apply now: www.applitrack.com/isd876/onlineapp

### MISCELLANEOUS

**SATELLITE TV + INTERNET!**  
Get Dish! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 In gift cards. Call today! 855/562-4309

### SAFE STEP

North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882

### DON'T LET THE STAIRS LIMIT YOUR MOBILITY!

Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506

### MISCELLANEOUS

**CHOOSE EARTHLINK FIBER**  
Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 844/453-6983

### SERVICES

**REPAIRING OR REPLACING APPLIANCES**  
and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 855/887-4521

Advertise here statewide in 200+ newspapers for only \$279 per week! Call 612-332-8844

**BLOTTER**  
Continued from page 1

students.  
Kensington - Medical call. 73-year-old male party with pain in his chest, left shoulder, and trouble breathing.  
Kensington - Traffic stop. Failure to maintain lane, suspended object.  
Osakis - Reported receiving a bad check from person two for a truck.  
Kensington - Suspicious person walked around the school this morning.  
Alexandria - Traffic stop. Verbal warning for brake light out and no lights on trailer.  
Ashby - Complainant had his mailbox taken out and found it in a creek.  
Farwell - Medical call. 89-year-old elderly male party with lung cancer, not responsive, stage four, unsure of breathing.  
Glenwood - Male party assaulted by brother, person one to jail for domestic assault.  
Alexandria - Backpack found near the outdoor pavilion by the bike rack.  
Garfield - Said person one has music way too loud and has a lot of vehicles coming and going. Told him to turn it down, which he did.  
Alexandria - Traffic stop. Verbal warning for expired registration and tire width.  
Alexandria - Complainant wants to speak to a deputy about a male party in the area known to stalk people.

**May 1**

Alexandria - Female has been outside complainant's house for about an hour and isn't leaving. She's talking about complainant. Can't make out what she's saying.  
Alexandria - I-94, mile marker 97. Single-vehicle rollover, westbound, driver unable to get out. Assisted state patrol with crash.  
Miltona - School patrol.  
Evansville - School patrol.  
Alexandria - Fraud. Person impersonating business and sold a vehicle in South Dakota.  
Alexandria - Driving complaint. Driving fast and all over the road. Last seen going east on Jackson Park SW. Caller no longer following.  
Miltona - 78-year-old male, tripped and fell in the hallway, no injuries.  
Miltona - Burning a small fire and it caught the corn field on fire. It is small but complainant is afraid and it will get bigger. Person one cited for burning without permit.

Alexandria - Dog bite. Neighbor's dog bit her hand, she is bleeding but doesn't need medical help. Potentially Dangerous. Dog Notice issued.  
Alexandria - Second-floor window. Complainant can see a child trying to crawl out the window.  
Kensington - Suspicious person. Reports of a suspicious female, possibly intoxicated. Walking around the school. Unfounded. Stayed until school closed.  
Garfield - Complainant stated he went past a bus with the yellow lights flashing. He was looking at the grain elevator and then looked back and the lights were flashing and he couldn't stop. He felt bad and isn't sure on the law with that. No call from the bus driver. Nothing further.  
Glenwood - Vehicle in ditch. White Ford Focus partially in the

ditch. No one in the area. Does not appear to have lost control, could have just been parked. Vehicle off roadway. Not a hazard.  
Alexandria - Water complaint. Middle of the lake, caller can see a boat with a dog, no one else in the area, private landing. All okay. Jumped into a private boat and located two persons and their dog in the boat.  
Garfield - Driving complaint. Wheelies in the area on a small motorcycle. Pulled into a shed at location. Advised person one regarding laws on motorcycle and to discontinue doing wheelies on the road.  
Alexandria - Crash detection. Could hear someone crying, all disconnected, no answer on call back. No answer on second call back. Driver arrested for suspicion of DWI. Long-form charges for careless driving.

**May 2**

Alexandria - Male and female per caller, physical domestic. Male in the backyard, grey hoodie.  
Alexandria - Medical call. Woke up to CO<sup>2</sup> alarms going off. Both he and his wife are feeling dizzy and they have a toddler.  
Nelson - Grass fire near a shop. Small grass fire, started from fire pit. No injuries.  
Nelson - Driving complaint. Male party very messed up on drugs. Leaving in vehicle one.  
Alexandria - Suspicious person. Male wearing black hoodie with Under Armor logo. Complainant believes this is the same person from last week. Last seen walking behind Alexandria Homes. Person one served trespass advisory. Busi-

ness retained a copy for records.  
Parkers Prairie - Southbound on Hwy. 29. Coming through Parkers Prairie shortly, high rates of speed. No driving conduct observed and followed from Hwy. 29 to C.R. 5 to C.R. 3.  
Alexandria - Suspicious activity. Teenage boy is on the property riding a darkish green 4-wheeler. Riding up the driveway. Looking at the dumpster and windows. Complainant can see him on the camera but is not home. Complainant thinks they have been throwing items away in their dumpster.  
Alexandria - Suspicious activity. Daughter took one of his cats yesterday from his house. Mixed colors.  
Garfield - Medical call. Male party can't move or even stand up. Severe pain, took four Tylenol at 9:30 a.m. Up small set of stairs and then in the foyer.  
Alexandria - Driving complaint. Younger male on a motorcycle was going at a high rate of speed going east. Pulled into address on C.R. 86. Has gone by multiple times.  
Nelson - Complainant's next door neighbors have been shooting for hours. Complainant has questions about the situation.  
Miltona - Found vehicle one in the ditch. Driver swerved to avoid a deer and went into the ditch. Pulled out.  
**May 3**  
Evansville - Unknown fire called in from interstate. Could see smoke and flumes. Got a hold of home owner. He took his side-by-side and didn't see anything anywhere. Drove around the area and didn't see any smoke.

Alexandria - Medical call. Male was outside working, collapsed, not breathing. Assisted on scene.  
Parkers Prairie - Came to buy a boat from a male party who advertised the boat as a 2005, the title of the boat says it's a 1996 so the

complainant asked for his money back and the owner told him no. Title is not seller's name. Complainant is in a black Ford Truck.  
Alexandria - Traffic stop. Dealer plate showed status as cancelled. Advised owner to check into it.

**Advertise your graduate's open house**

Advertise your graduation open house in The Record and let everyone know when and where it is. The cost is just \$25 per week for an ad the size shown here as an example.

Ads will include a senior picture of the graduate as supplied to The Record by the Brandon- Evansville school. Information should include where and when the open house is as well as directions, if needed.

Ads must be pre-paid. Available dates for the May 23 graduation are May 14 and 21. Open houses can still be advertised if they are taking place later.

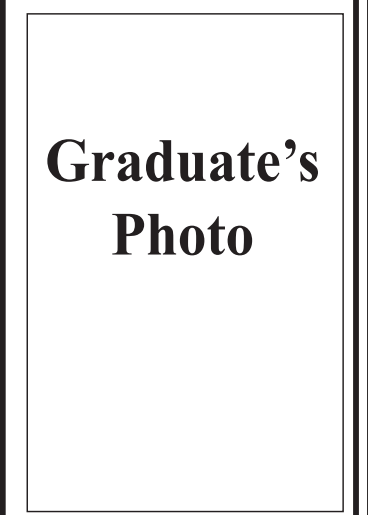
You can e-mail the information to: [wrecord@gctel.com](mailto:wrecord@gctel.com).

Include: Name of graduate, date, time, location, dates to run.

Send payment to: The Record, P.O. Box 86, Brandon, MN 56315.



**JINGLEHEIMER**  
An Open House for John Jacob will be held at his house after commencement Saturday, May 24.



**Public notice**

STATE OF MINNESOTA  
COUNTY OF DOUGLAS  
SEVENTH JUDICIAL DISTRICT  
Case Type: Civil Other/Mortgage Foreclosure  
Court File No. 21-CV-25-815  
NOTICE OF SHERIFF'S SALE  
UNDER JUDGEMENT  
AND DECREE  
(Real Property)  
Carrington Mortgage Services, LLC,  
Plaintiff  
vs.

Amanda K. Thompson fka Amanda K. Pohlmann; Secretary of Housing and Urban Development; John Doe and Mary Roe  
Notice is hereby given, that under and by virtue of a Judgment and Decree entered in the above entitled action on September 22, 2025, a certified copy of which has been delivered to me directing the sale of the premises, hereinafter described, to satisfy the amount found and adjudged due said Plaintiff in the above entitled action, as prescribed in the Judgment, the undersigned Sheriff of Douglas County will sell at public auction, to the highest bidder, for cash, on July 2, 2026, at 10:00 a.m., in the lobby of the Sheriff's Office, 216 7th Ave W, Alexandria, MN 56308, the premises and real estate described in said Judgment and Decree, to-wit:

All that tract(s) of parcel(s) of land lying and being in the County of Douglas and State of Minnesota, described as follows, to-wit:  
Lot 6, Block 2, "Meadowlane", According To The Recorded Plat on File And of Record in The Office of The County Recorder, Douglas County, Minnesota.  
Address: 508 Central Ave N, Brandon, MN 56315  
Parcel ID: 66-0225-000

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated this 27th day of April, 2026  
Troy Wolbersen, Sheriff,  
Douglas County, Minnesota  
By: /s/ Kevin Wiseman  
Kevin Wiseman #229  
(Print name and title)  
LIEBO, WEINGARDEN, DOBIE & BARBEE PLLP  
Craig M. Barbee  
Plaintiff's Attorney  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
85-25-003067 FC  
This is an attempt to collect a debt and any information obtained will be used for that purpose.  
Publish May 7, 14, 21, 28; June 4, 11, 2026

**Basement and Crawl Space Problems Solved**  
Leaky basements made dry  
Drain tile & baseboard systems  
Buckling walls corrected  
Foundation repair & wall crack repair  
Egress window installation  
**NOW OFFERING FINANCING**  
**Basement Water Control**  
Providing Service Since 1967  
Safe Secure Dry  
EGRESS WINDOWS HOLD-RIGHT™ WALL ANCHORS STABIL-LOC FOUNDATION PIERS  
Free Estimates  
• Thousands of Satisfied Customers  
• Transferable Warranty  
• Licensed-Insured  
• Providing Realistic Solutions  
MN License BC542636  
ND License #56638  
**320-654-9900**  
[www.safedrybasement.com](http://www.safedrybasement.com)

**GENERAC** **HUNT ELECTRIC**  
**GENERATOR**  
Installation & Maintenance  
CALL FOR A FREE QUOTE **651-643-6699**

**STEVENS COUNTY** **NOW HIRING**  
**ENVIRONMENTAL SERVICES/ PLANNING & ZONING DIRECTOR**  
SALARY RANGE: \$41.86 - \$56.26 DOQ  
Stevens County has an exciting opportunity as the head of the Environmental Services Department. This is a full-time, exempt position with supervisory and budgeting responsibilities along with administering and enforcing the County's Zoning, Land Use, Solid Waste, SSTS and County Feedlot Ordinances.  
For more information go to: [www.co.stevens.mn.us](http://www.co.stevens.mn.us) under Employment Opportunities or scan the QR Code  
**STEVENS COUNTY MN**  
SCAN ME  
Stevens County is an EEO Employer

**MOE-URNES-LUND  
MUTUAL INSURANCE CO.**  
"Protecting Since 1883"  
We support our local families  
Brandon, MN

**Runestone  
Insurance**

Todd Bright • Josh Andreasen • Tammy Fluto • Todd@runestoneinsurance.com  
26 Central Ave., P.O. Box 186, Kensington, MN 56343  
(320)965-6254 • Fax: (320)965-6253

**M&D'S COLLISION SPECIALISTS**

Professional Collision Repair • Expert Refinishing  
Uni-Body Repair • Frame Alignment  
PPG Paint mixing system • Glass Replacement  
Mike Sanstead • (218)948-2890 or (320)834-4565  
Evansville, MN 56326 "Quality You Can Trust"



**Community  
Calendar**

THE DOUGLAS COUNTY MOBILE FOOD PANTRY is in Evansville the 2nd Tuesday of every month from 11:30 a.m.-1 p.m. at City Hall. This is open to ALL Douglas County residents!.

THE MILLERVILLE TOWNSHIP meetings are held the second Thursday of each month at 3 p.m. at Millerville Fire Hall. Website: [www.millervilletownship.com](http://www.millervilletownship.com)

BRANDON AMERICAN LEGION will meet at 7 pm the Fourth Tuesday of each month, March through October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-5333 or email [carl196545@hotmail.com](mailto:carl196545@hotmail.com)

BRANDON American Legion Auxiliary will meet at 7 pm the Fourth Tuesday of each month, March, April, May, June and October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-0809 or email [hzbabroski@yahoo.com](mailto:hzbabroski@yahoo.com).

EVANSVILLE American Legion Post 188 will meet at 7 p.m. on the 3rd Thursday of the month (March through October) at the Military House of the Evansville Historical Foundation.

Millerville American Legion Post 527 and Auxiliary meet at 7 p.m. the second Wednesday of the month at the Millerville Legion Hall. Social time from 6:30 p.m. All Vets are welcome for membership. Call 320-808-1479 for any questions.

A REMINDER TO ALL EVANSVILLE City Residents: Sump Pumps cannot discharge into the sanitary sewer. Please make sure your sump pump is discharging outside!!

TO EVANSVILLE RESIDENTS: If you would like to be added to the email event listing please email your name and email address to [evansvil@gctel.com](mailto:evansvil@gctel.com) and ask to be added.

THE BRANDON LIONS MEETINGS are the first Wednesday of the month at the Brandon Community Center (fall, winter, spring) and at Lion's Park (summer months), 7 p.m. New members welcome.

THE CITY OF BRANDON has received numerous complaints of dogs running loose. Please keep your pets on your property and under your direct control. City ordinance prohibits dogs running at large.

THE EVANSVILLE SENIOR CITIZENS meet each month on the third Wednesday for a potluck noon meal at the Senior Center.

THE BRANDON FIN & FEATHER SPORTSMAN'S CLUB will be meeting monthly at 7 PM on the third Wednesday on the month at the Brandon Community Center. New members welcome!

THE GARFIELD LIONS CLUB MEETINGS are the second Monday of the month at the Garfield City Hall, 7 p.m. New Members are welcome.

MILLERVILLE SPORTSMEN Club meets at the Millerville Fire Hall the third Tuesday of the month at 6:30 p.m.

There shall be no burning of any sorts in the City limits of Evansville except a recreational fire as defined in the definitions.

Reminder to all Evansville City residents to NOT blow your grass clippings into the streets. They will plug the storm sewer.

Reminder to all Evansville City residents that dogs cannot be running at large and must be on a leash.

THE RECORD has a drop box at Hiway Amoco in Evansville. It is located next to the free Records. If you leave something in the box please try to call us to let us know at (320)834-4924 or e-mail to: [wdrecord@gctel.com](mailto:wdrecord@gctel.com).

THE EVANSVILLE LIONS CLUB MEETINGS are the third Wednesdays of the month at the Soderholm Insur-

**DOUGLAS COUNTY REPAIR**

320-834-4044

Brandon



Hauling Available

Roger Roers  
Owner

Specializing in I-H Tractor Repair since 1981



**Bob's Backhoe Service**

Licensed and Bonded #1215

Percolation tests and septic systems  
Basements • Gravel • Footing • Landscaping  
Tiling • Black Dirt • Rip Rap • Free Estimates

(320)834-4487 • Cell: 760-2616 • Quality Service since 1984



Light to Heavy Duty Towing, Hauling, Recovery, Road Service, Maintenance, Repair & Tires  
(320)834-4462

THE ONLY FULL SERVICE TOWING & REPAIR COMPANY IN THE AREA

5227 Halvorson Road NW  
Garfield, MN 56332

[towingalexmn.com](http://towingalexmn.com)

Glenn's Towing and Repair

Pulling you forward

Truck & Auto Repair, DOT Inspections  
Tire sales & Service, and a whole lot more



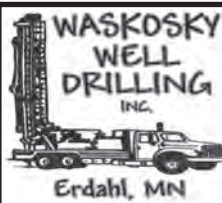
Water Drop Flower Shop

Offering Fresh Cut Flowers and Plants for Most any Occasion!

[WaterDropFlowerShop@gmail.com](mailto:WaterDropFlowerShop@gmail.com)

Like us on Facebook

Bonnie Waskosky, Designer-Owner • (218)948-2360  
12376 State Hwy. 79, Elbow Lake, MN 56531



**For all your drilling and repair needs!**

O - (218)948-2956 • C - (218)770-0780  
26141 123rd Ave., Elbow Lake, MN  
[waskoskywelldrilling@gmail.com](mailto:waskoskywelldrilling@gmail.com)  
[www.waskoskywell.com](http://www.waskoskywell.com)

Residential • Lake Homes • Farm • Irrigation • All Repair Needs

**BITZAN/OHREN Masonry, LLC**

Residential • Commercial

For quality Concrete & Masonry Construction

Office: (320)834-5488

5096 Co. Rd. 82, Alexandria, MN 56308 • [b-omason@gctel.net](mailto:b-omason@gctel.net)



Watch, Clock & Ring Repair  
Downtown Alex

Call 1-800-568-5336  
Your Total Service Store  
"Let Kyle Serve You"

111 6th Ave. W., Alexandria  
762-0309 • 1-800-568-5336  
For all your jewelry needs

**PRO-AG FARMERS CO-OP**

Alexandria, Garfield,  
Brandon, Urbank, Hoffman  
Parkers Prairie & Henning

**Brandon Liquor Store**

Open Monday-Thursday: 10 a.m.-10 p.m.

Friday and Saturday: 10 a.m.-1 p.m.

Be a pal, take the keys, give a ride

This Space Available

Call The Record

(320)834-4924 for price information

This Space Available

Call The Record

(320)834-4924 for price information

Need to publish a  
Certificate of  
Assumed Name?

Do it in The Record  
for only

\$35 per week.

For more

information call

The Record at (320)834-4924

# Charger baseball team defeats Ashby twice, downs LP-GE

The Brandon-Evansville baseball team took on Ashby in a double-header in Evansville April 28.

In the first contest B-E led 2-0 after the first inning but the Arrows took the lead with four runs in the top of the fourth.

In the first Jack Kelly singled to right field to drive in a run with Bryce Froemming getting an RBI double.

The Arrows took the lead in the fourth on an RBI single and double which scored three runs.

The Chargers re-took the lead in the bottom of the fourth when Blake Koep had a sacrifice RBI and an Ashby error resulted in a run with the Chargers adding one more run in the frame for a 5-4 lead.

The Chargers added two in the bottom of the sixth and shut down the Arrows in the seventh for a 7-4 win.

Kelly pitched three innings in relief for the Chargers. He struck out five and walked two with two hits.

Colton Breitkreutz started on the mound for B-E struck out two.

“Colton Breitkreutz started on the mound and gave us a couple solid innings and Jack Kelly pitched well in relief. Our defense had some errors that hurt, but found a way to come



B-E's Colton Breitkreutz slid safely into third base during the team's first game with Ashby.

up with a clutch play when we needed it. We have to tip our hat to Evan Rossum, who pitched very well for Ashby and kept the Arrows in the game right until the end,” said B-E Coach Brian Perleberg.

Landon Sullivan, Breitkreutz, and Sam Seifert combined for four of the team's seven hits in the victory while scoring three runs.

Evan Rossum took the loss for Ashby with four strikeouts and seven hits.

#### B-E 5, Ashby 4

In the second contest of the day the Chargers were the visitors on the scoreboard.

The Chargers put one run on the board in the first stanza when Evan Dingwall grounded

out to drive in a run.

In the top of the third Simon Quinn doubled followed by an Ashby error, a single by Kelly and Ryder Baune grounding into a fielder's choice, the Chargers added four runs for a 5-1 lead.

The Arrows responded with three in the bottom of the fourth inning on a fly out, an error and a single.

The B-E 5-4 lead held up the rest of the way allowing the Chargers to take two Little Eight Conference wins on the day.

Baune started on the mound for B-E striking out four, walking five and allowing three hits. Seth Thoennes came on in relief with one strikeout and one hit.

“We didn't play very well defensively, but were fortunate that Seth Thoennes was able to provide stability on the mound and offensively we were able to put together a strong 4th inning that allowed us to play with a lead even though Ashby kept the pressure on. Simon Quinn swung the bat well and we were able to grind out a win on a night where we weren't as sharp as we'd like to have been,” said the coach.

#### B-E 2, LP-GE 1

The Charger season continued May 1 in Evansville against Long Prairie-Grey Eagle.

B-E scored first in the contest in the second inning when Landon Sullivan doubled followed by an RBI double from Sawyer Chlian.

The Chargers ended the scoring in the game in the third stanza when Thoennes singled and later scored on a successful bunt by Dingwall.

The lone score of the game for LP-GE came in the fourth inning when Hagen Brunkhorst hit a solo home run.

“We were able to put runners on base against a top-notch pitcher and got a superb pitching performance from Landon Sullivan. Defensively we held tight and were able to scratch across enough runs to beat a strong LP-GE team. Both pitchers were dealing and making it very tough on hitters. I am extremely proud of how our guys prepared and battled against their pitcher, Ephraim Swartzentruber. It was a hard fought victory until the end,” said the coach.

Sullivan picked up the win for the Chargers with two hits

and eight strikeouts. Swartzentruber had 13 strikeouts and eight hits.

Dingwall was three for three at the plate. Chlian and Dingwall each drove in one run for the Chargers. Thoennes had two hits for B-E.

#### B-E 16, Hancock 4

The Chargers travelled to Hancock for a Little Eight Conference double header May 4.

In the first contest The Chargers scored nine runs in the first inning. Kelly singled in two runs and Aidyn Meissner hit a bases loaded double. Seth Thoennes then doubled in two runs and Dingwall also doubled in two runs.

The Chargers added three runs in the sixth and four in the seventh for a 16-4 win.

The Owls scored single runs in the first two innings with two in the sixth.

Dingwall ended the gam with four hits in four at-bats in the contest.

Meissner picked up the win going four innings with no hits and six strikeouts. Thoennes finished the game for B-E with one hit and three strikeouts.

Eli Mattson took the loss for the Owls.

B-E had a dozen hits int he game. Meissner had five RBI and had two hits. Thoennes also had two hits and eight different batters each collected one hit.

“We came out and did a lot of good things in the top of the first inning, but then went into a lull until later in the game. Aidyn Meissner and Seth Thoennes did a nice job on the mound showing some mental toughness on a night when our defense wasn't very sharp,” said the coach.

#### B-E 11, Hancock 1

In the second contest B-E was the home team.

B-E put seven runs on the board in the first inning. Kelly

singled to score a run. Froemming then singled for an RBI. Sullivan then hit into a fielder's choice which scored two runs. Baune and Thoennes each singled in a run and Kelly was hit by a pitch to force in a run.

In the third inning a sacrifice fly by Froemming and a single by Sullivan helped the Chargers increase their lead with four runs.

Breitkreutz picked up the win with five hits and five strikeouts.

B-E ended the contest with 11 hits. Sullivan had one hit and four RBI. Dingwall had two hits with Thoennes getting two stolen bases.

The Chargers turned one double-play in the contest.

“We were able to put together a big first inning and get ahead early which helped set the mood for the game. The whole lineup swung the bats well and put the ball in play and we made good decisions on the base paths. Breitkreutz and Dingwall combined to give us solid pitching with 9 K's and only one walk and the defense bounced back and played much better than we did in the first game. This is a fun group of kids to coach as they are a cohesive team that work hard and are making improvements as the season progresses.”

The next contest for the undefeated Chargers will be May 8 at the BBE Wood Bat Tournament. The team will play Browerville-Eagle Valley at 6 p.m. and BBE at 8:30 p.m. A 2 p.m. game May 9 is also scheduled in the tournament.

**STOP**  
and read  
The Record for local  
news, sports  
and classifieds.

## B-E softball continues season

The Brandon-Evansville softball team notched two wins against Hancock April 14 winning 12-2 and 14-11 in eight innings.

The Chargers also notched two wins against Ashby April 21 taking the first game 17-15 and the second 6-1.

B-E lost to Swanville 5-0 and Upsala 7-6 in nine innings with both games April 22.

On April 24 B-E lost a road contest to WCA, 6-5.

“We had a couple of errors in the fourth and fifth innings that allowed WCA to pull ahead. West Central really backed their pitcher with some solid

defense,” said B-E head coach Mikki Pikkaraine.

Against WCA Abby Knutson had a triple with Maddie Stich getting three singles and Addie Stepan a single and double and Jorja White two singles.

The team lost two contests to Border West April 30 with the Buccaneers taking the first game 13-1 and the second 12-1.

On May 1 the team traveled to Frazee for a couple of games losing the first 17-7 and winning the second 10-9 in nine innings.

The next contest for the Chargers will be May 7 in Brandon against LP-GE at 5 p.m.



B-E's Drea Fernholz put down this bunt and reached base safely during the team's first game with Rothsay May 4.

Your propane company – serving you since 1955

**FARMERS  
UNION OIL  
COMPANY**

320.763.6557 | Alexandria, MN

Call today! Ask for Jason.

Owned by the community, supporting the community.

# Using chemical products wrong can contaminate state waters

Every spring, Minnesotans step outside to perform the same ritual: rake the lawn, plan the garden, and grab a bag of fertilizer to help the yard wake up from winter. What most people don't realize is how much this last step can affect the water

around us.

A University of Minnesota study from a few years back delivered a clear wake-up: backyard chemicals, especially lawn fertilizers, are a significant source of nutrient pollution in our lakes, rivers, and wetlands.

## DNR reminds anglers to follow state laws on cleaning boats

The approaching walleye fishing season comes with a reminder from the Minnesota Department of Natural Resources to always follow state laws to prevent the spread of aquatic invasive species.

Most anglers and boaters in Minnesota take the clean, drain, dispose steps for invasive species prevention every time they leave a lake or river.

"We're grateful for the partnerships with nonprofits, local governments, researchers, and lake associations, and to the individuals who take AIS prevention so seriously in Minnesota," said DNR Commissioner Sarah Strommen. "Minnesotans taking collective responsibility to keep our lakes clean and healthy has made our state a national leader in AIS prevention. That's something we can all be enormously proud of."

DNR Invasive Species Program Supervisor Kelly Pennington said people need to take prevention steps whether an enforcement officer or watercraft inspector is present or not. "All anglers and boaters in Minnesota are required to take three simple steps: clean, drain, dispose," Pennington said. "It's not only the best way to prevent the spread of aquatic invasive species, but it's also the law in Minnesota."

Whether or not a lake has any invasive species, Minnesota law requires people to:

- Clean watercraft, trailers and gear to remove aquatic plants and prohibited invasive species.
- Drain all water and leave drain plugs out during transport.
- Dispose of unwanted bait in the trash.
- Never release bait, plants or aquarium pets into Minnesota waters.
- Dry all docks, lifts and rafts for 21 days before moving them from one water body to another.

These additional steps reduce the risk of spreading aquatic invasive species:

- Decontaminate watercraft, trailers and gear – find free stations on the courtesy decontamination webpage of the DNR website.
- Spray watercraft, trailers and gear with high-pressure water or rinse with water.
- Dry watercraft, trailers and gear for at least five days before using in another water body.

The DNR appreciates the efforts and collaboration of

everyone engaged in aquatic invasive species prevention and management, including Wildlife Forever, Minnesota Lakes and Rivers Advocates, the Minnesota Aquatic Invasive Species Advisory Committee, the University of Minnesota Aquatic Invasive Species Research Center, lake service providers and other outdoor recreation businesses, lake associations, recreation and hobbyist groups, and Tribal governments.

People should contact a Minnesota DNR aquatic invasive species specialist if they think they have found an invasive species that was not already known to be in the water body.

More information is available on the aquatic invasive species webpage of the DNR website.

### Sports schedule

#### May 7

Golf at Pebble Lake, noon  
Track at Battle Lake, 4 p.m.  
SB, V, Jr. Hi vs LP-GE, 5 p.m.  
JV golf at OTC, 4:30 p.m.  
JV/C track at Osakis, 4:15 p.m.  
JV BB at Minnewaska, 4:30 p.m.  
Jr. Hi BB vs Pelican Rapids, 4 p.m.

#### May 8

Golf at Long Prairie, noon  
Track at Wahpeton, 4 p.m.  
SB, V, Jr. Hi vs OTC, 4 p.m.  
BB at BBE tourney, 6 and 8:30 p.m.

#### May 9

BB at BBE tourney, 2 p.m.

#### May 12

Golf at Tipsinah Mounds, 11 a.m.  
SB, at Hillcrest, DH, 4 p.m.  
BB, A, JV vs Breckenridge, 5 p.m.

#### May 14

Golf vs OTC, 11 a.m.  
BB, V, JV at WCA, 5 p.m.  
Jr. Hi BB vs WCA at Kensington, 4:30 p.m.  
SB, V, Jr. Hi at Parkers Prairie, 5 p.m.

The problem is bigger than many people may realize. Every year, the Minnesota Department of Agriculture (MDA) tracks off-farm fertilizer and pesticide sales. In 2024, the last year purchase data was published, Minnesotans bought 178 million pounds of fertilizer for residential use. Pesticide purchases were smaller - about 870,000 pounds at last count - but they also contribute to contamination risks.

So, no matter what you apply - fertilizer, weed-and-feed, pesticide - the same rules apply: Chemical products used at the wrong time or in the wrong place can move off your property and into our waters.

But here's the good news: You don't have to overhaul your yard or give up a healthy lawn. Just use these products the right way. Here are simple steps that help keep chemicals out of our water resources.

1. Use only what you need. Conduct a soil test before you buy or apply any fertilizer to ensure it's needed. Test kits are available at most garden centers. Spot-treat weeds and other problem areas, whenever possible. Mow at 3-4 inches to shade out weeds and use mulch in gardens to prevent others from establishing. When using any backyard chemical, always follow label instructions.

2. Keep products where they belong. If a powder or granular chemical lands on the sidewalk or driveway, sweep or blow it back into its intended area.

Pavement is the fastest route to a storm drain.

3. Check the weather before applying anything. Avoid windy days, heavy rain in the forecast, extreme heat, and drought conditions. Weather determines whether products stay put or end up downstream.

Even if you hire a lawn care crew, you still have a say over what happens in your yard. Professional applicators are licensed by the MDA and are required to provide a clear breakdown of what they apply to your yard. You can - and should - ask how they determine what products are used, how they prevent runoff, and whether their practices align with your goals for protecting water quality. A reputable

company will welcome these questions.

Minnesotans fish, sail, swim, and brag about our lakes for good reason. And protecting these waters isn't just the job of farmers, cities, and regulators. It's on all of us.

This spring, as you step into your yard with a fertilizer spreader or a bag of weed control, please remember. Small changes in how we use backyard chemicals can make a meaningful difference. And when thousands of households make those changes together, Minnesota's waters stay cleaner, clearer, and healthier for everyone.

Denton Bruening is an agronomist with the Minnesota Department of Agriculture.



**Bridal Shower**

*Happy Birthday!*

**Baby Shower**

**If you have a special occasion coming up, invite people with an ad in The Record. Let people know when and where the joyous occasion is!**

**(320)834-4924**  
or e-mail:  
[wdrecord@gctel.com](mailto:wdrecord@gctel.com)

# Big Impact!

Small Cost!!

Advertising in The Record is affordable and effective.

**(320)834-4924 • [wdrecord@gctel.com](mailto:wdrecord@gctel.com)**

Put this space to work for your business. Call The Record at (320)834-4924.

# UMM to use thermal battery in pilot program

By Brian Martucci,  
Canary Media

Twenty-one years ago, the University of Minnesota, Morris, became the first U.S. public university to draw power from an on-site, industrial-scale wind turbine. It added a second one in 2011. Today, the pair - affectionately known as Bert and Ernie - produce more power each year than the semirural campus consumes.

"It's windy year-round here in western Minnesota," said

Troy Goodnough, the school's sustainability director.

Together, Bert and Ernie crank out 10 million kilowatt-hours of electricity annually. According to Goodnough, UMM consumes about half the output and sells the rest to the Otter Tail Power Co., the local investor-owned utility. Now, a first-of-its-kind thermal battery pilot is underway that, if scaled up, could help the campus use more of that juice while reducing the environmental impact

of the sprawling methane-powered steam-heat loops that keep it cozy through Minnesota's bitter winters.

Late last month, technicians from Illinois-based Cache Energy arrived on campus to install the thermal battery unit, which transforms electricity into intense heat. Its outlet temperature can reach 1,000 degrees Fahrenheit — more than hot enough to efficiently run a steam heating system.

It took two hours to posi-

tion the shipping container that houses the unit next to the school's carpentry shop, and then another few hours to connect the unit to the building's electrical and duct systems. It powered up on March 24 and hasn't stopped providing heat since, Goodnough said. Its task is not small, he added: The "warehouse-like" shop has high ceilings and several thousand square feet of floor space.

"The cool thing is it's doing what it's supposed to be doing,"

he said. "It's working great."

The thermal battery unit contains limestone-derived pellets coated in a proprietary binder that keeps them intact throughout their 30-plus-year operating life, according to Cache. When exposed to a stream of moist air, the pellets get so hot they "can be used to make hot air or even vaporize water to make steam," Goodnough wrote last month. To recharge, the system uses electricity to dry out (and cool

See UMM, page 9

## VELDE MOORE, LTD

ATTORNEYS AT LAW

320 763-6561

1118 Broadway • Alexandria

## JoAnns Window Treatment & Carpet

Happy Mother's Day

(218) 685-4540

36 Central Ave. S. • Elbow Lake

## Jackie J's Bridal & Formal

Our Best to Moms Everywhere

320-762-5163

520 Broadway St. • Alexandria

## CREEPY CRAWLER PEST CONTROL

320-766-6565

Spides • Bats • Asian Beetles • Rodents

## Alexandria Refrigeration

Honoring Motherhood

302-762-0585

1580 Deerwood Dr. • Alexandria



• Bearings • Seals • Belts • Pulleys  
• Chains • Sprockets • Filters • And More

814 W. 5th Street • Morris

320-589-1733

Happy 

Mother's Day

May 10<sup>th</sup>, 2026



## State Farm Insurance Ryan Witte

Saluting Our Moms

320-762-2394

2633 Jefferson St., Ste 803B  
Alexandria



320-762-4111 • Fax: 320-762-4112

www.nybergsurveying.com  
509 22nd Avenue East, Ste 101 • Alexandria

## Wilkens Industries, Inc.

Wishing You a Happy Mother's Day

800 833-6045

184 S. County Rd. 22  
Morris

## Mark E. Lee Excavating & Asphalt & Paving, Inc.

Wishing You a Happy Mother's Day

320-763-5410

707 Van Dyke Rd. • Alexandria

## Hedine Jewelry Store

102 Years

320-763-4940

611 Broadway St.  
Alexandria

Call Today!  
320-763-4712

"START SEEING RED"

## ALEX RUBBISH

& RECYCLING Alexandria  
"The Hometown Guys"



MN's largest winery

located in Alexandria Minnesota

carloscreekwinery.com

## VIKING BANK

Invested In Your Journey



Alexandria and Ashby | www.viking.bank

## LARIAT BAR & GRILL

Wishing You a Happy Mother's Day

320-795-2904

100 W. Main St. • Cyrus

# Video shows evidence of cougars reproducing in Minnesota

For the first time in more than 100 years, evidence of cougars reproducing in Minnesota was documented in video captured by the University of Minnesota's Voyageurs Wolf Project. The videos, shared with the Minnesota Department of Natural Resources by the project researchers, show a female cougar with three large kittens.

The high-quality video shows

**UMM**  
Continued from page 8

down) the pellets.

Ideally, that electricity is cheap, clean, and otherwise at risk of curtailment, said Sydnie Lieb, an assistant commissioner for regulatory analysis with the Minnesota Department of Commerce. Lieb's agency helps fund Minnesota Energy Alley, a public-private partnership that supports the Cache project and other cleantech demonstrations in the North Star State.

"The most cost-effective place for thermal batteries is going to be where you have a lot of excess energy being produced where you don't have a lot of transmission or [customer] load," Lieb said.

Western Minnesota certainly fits the bill. The wind farms that dot the open, rolling landscape here and in neighboring North and South Dakota routinely produce more energy than the grid can handle. The Midcontinent Independent System Operator, the nonprofit that manages Minnesota's grid, throttled hourly wind generation by an average of 508 megawatts in 2023, according to the U.S. Energy Information Administration. That's the equivalent of what's produced by about 160 new-ish onshore wind turbines. The Southwest Power Pool, which manages the grid for the wind-rich region stretching from North Dakota to the Texas Panhandle, curtailed wind output by an average of 1,097 MW that same year.

Arpit Dwivedi, Cache's founder and CEO, said low-cost electricity helps make the economic case for customers to invest in thermal batteries rather than stick with equipment that runs on natural gas, which is also plentiful in the United States' midsection.

"We know gas is cheap," he said, and that's a problem for tech developers looking to electrify heat.

Another issue for big energy users, like UMN Morris, is that switching from gas to electric heat means replacing massive, long-lived boilers — likely fully paid for — with new equipment that needs to be leased or financed.

That shift is necessary if the university is going to meet its aggressive climate goals of reducing greenhouse gas emis-

sions by 87 percent by 2035 and reaching carbon neutrality by 2050, but it could incur a considerable balance-sheet burden. So from the outset, Dwivedi and his team were intent on reducing Cache units' upfront cost, he noted.

"We knew that if we did not have a low-capex system, we would not have an economic advantage," he said. Like other emerging thermal battery designs, Cache's uses low-cost — if heavy — materials that are widely available in the United States. The primary inputs are steel, lime, and water, all of which Cache sources domestically, Dwivedi said. The proprietary binder that keeps the lime granules stable is by far the most expensive input, so the company focused on keeping that cost in check. Its secret ingredients are available domestically, too, Dwivedi added.

Cache offers its thermal battery as a lease product that it says bundles the battery unit, delivery, installation, maintenance, guaranteed uptime, and takedown "without capital burden." Just as an automaker leases a passenger vehicle, Cache retains ownership of the thermal battery unit during the lease term, after which the customer has the option to buy it or send it back.

Cache launched in 2022. For its first few years, space heating was a sideshow. Dwivedi and his team were more focused on the technology's potential to electrify low- and medium-temperature process heat for food, chemicals, and other types of industrial production. To that end, Cache recently conducted a pilot at a Duke Energy testing facility in North Carolina that "[hosts] several interested industrial companies," the company said last month in a news release.

Cache still works on industrial heat, but it's also leaning into relationships with large space heating customers, particularly those with existing hot-water or steam infrastructure such as UMN Morris. That includes the U.S. Army, which is interested in the thermal battery's ability to provide reliable backup for military installations at risk of extended power outages.

captured by two cameras that researchers placed over a GPS-collared deer they suspected a cougar might have killed.

"Looking at the footage was and still is surreal. We never anticipated seeing four cougars together in northern Minnesota," said Thomas Gable, project lead of the Voyageurs Wolf Project. "In total, we captured around four hours of footage of this cougar family at the kill, and it was fascinating to see and hear their interactions — the mother grooming her kittens, the kittens growling and hissing at each other. We feel incredibly fortunate we were able to capture such a wild moment in such detail."

"Based on traits observed in the video, we estimate the kittens to be 7-9 months old, so born last fall," said John Erb, research biologist with the Minnesota DNR. "The only other confirmed kittens in Minnesota turned out to be captive escapees and involved a female with two kittens that showed up and hung around a homeowner's porch in 2001."

Cougars were native to Minnesota before becoming locally extinct. There hasn't been evidence of reproduction for more than 100 years in the eastern Midwest (east of the Dakotas and Nebraska) until recent reports from Michigan and now Minnesota.

However, detections of individual adult cougars, most commonly wandering males, are now unsurprising across Minnesota and the western two thirds of the Midwest. Cougars can travel more than 40 miles in a day, and, to date, cougars documented in Minnesota appear to have all been transient animals from western South Dakota, North Dakota, or Nebraska.

"Although this is an important starting point for potential population establishment in Minnesota, predicting the future is extremely difficult," Erb said. "These kittens might not survive, potentially getting killed by wolves, a male cougar or vehicles. They may also become part of the founding catalyst for a slow but steady

increase in numbers. Time will tell, but we are clearly nearing a point where the probability of a self-sustaining population has increased."

Cougars almost always tend to avoid human contact or confrontation. Even in states with resident populations, cougars are rarely seen. Suggestions of what to do if a person encounters a cougar are available on the Minnesota DNR website.

Cougars are protected in Minnesota, with no open harvest season. Public safety officials can lethally take a cougar if it is determined to be an immediate threat to public safety.

More information about cougars in Minnesota can be found on the Minnesota DNR website. More information about the Voyageurs Wolf Project is available at the project website.

Funding for the University of Minnesota's Voyageurs Wolf Project was provided by the Minnesota Environment and Natural Resources Trust Fund as recommended by the Legislative-Citizen Commission on Minnesota Resources.

**Need to publish a legal notice? Fulfill your legal notice requirements for less in The Record!**

The Record has the lowest legal notice rates in Douglas County

Certificate of Assumed Name • Foreclosure • Quit Claim Deed • Probate • Etc.  
For more information call (320)834-4924

***Good reasons to Advertise in The Record***

✓ **It reaches your customers and they can pick it up for free!**

✓ **Your potential customers won't have to pay for a copy of The Record in order to see your ad.**

✓ **The Record is well read and people look for it each week.**

✓ **Advertising is affordable and effective!**

**Get noticed!**

**Reach your Customers!!**

**(320)834-4924 • wdrecord@gctel.com**

## Car wash

It's that time again! Clean your vehicle at the Evansville Car Wash! Open 7 days a week from 9-9.

## Free recycling

RND Computers offers free recycling of computers, laptops, flat panel monitors, and printers. Excludes CRT monitors. Please call for more information. RND Computers, 204 Main Street, PO Box 154, Evansville, MN 56326, (320)762-1212

## Perfect wedding/ anniversary gift

Have a wedding or anniversary coming up? Then get the perfect gift without having to put in hours of shopping! Just check out The Marriage Poem at dbproser.com.

## Bullion/coins

We sell bullion and buy coin collections, accumulations, bullion, mint & proof sets, currency, tokens, etc. Will travel & pay cash. 55 years' experience. No deal is too big!

(612) 986-2566

## A baby's gift

Have a Baptism coming up? Then consider "A Baby's Prayer" as a gift. Fitting for any Christian Baptism. Fits into a 5x7 space. To order send \$10 to: A Baby's Prayer, P.O. Box 86, Brandon, MN 56315.

Need to publish a Certificate of Assumed Name? Do it in The Record for only \$35 per week. For more information call The Record at (320)834-4924

Check out the Record classifieds. You never know what you'll find.

# ELLIS

## INSURANCE AGENCY

Agents: Dean Ellis, Larry Martini  
Health • Life • Auto • Home • Farm • Crop • Business  
Ph. 218-685-4441 • Fax: 218-685-5120 • service@ellisins.com  
12 1st Ave. SE, Box 60, Elbow Lake, MN 56531

## Public notice

STATE OF MINNESOTA  
COUNTY OF DOUGLAS  
DISTRICT COURT  
SEVENTH JUDICIAL DISTRICT  
Court File No.: 21-PR-26-644  
In Re: Estate of Kenneth Vaughn Knauf a/k/a Kenneth V. Knauf a/k/a Kenneth Knauf, Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, FORMAL APPOINTMENT OF CO-PERSONAL REPRESENTATIVES AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on \*June 8, 2026, at 4:00 pm, a hearing will be held in this Court at 305 Eighth Avenue West, Alexandria, Minnesota, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Kelly D. Gullickson and William R. Gullickson, whose address is 603 8th Avenue Northeast, Rice, Minnesota, as co-personal representatives of the Decedent's estate, with authority to act independently, in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the co-personal representatives will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four months after the date of this notice or the claims will be barred.

\*Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time.

BY THE COURT

Dated: 4-27-26

/s/ Michelle L. Clark  
Judge of District Court  
Kim Peterson  
Court Administrator  
Attorney Nicholas T. Adams,  
#0401142

Pemberton Law  
203 22nd Avenue West  
Alexandria, MN 56308  
(320)759.3143 (p)  
n.adams@pemplaw.com (e)  
Our File No.: 2025-6063.444/cw  
Publish May 7, 14, 2026

### WORK

Continued from page 3

State Patrol will direct traffic on Highway 210 during the overnight closures.

The ramps will close again during the daytime. The work is expected to take up to three nights to complete.

Once the bridge demolition is complete, the ramps at the interchange will remain closed 24/7 through October.

All construction activities and traffic impacts are weather and schedule permitting and subject to change.

## Public notice

STATE OF MINNESOTA  
COUNTY OF DOUGLAS  
SEVENTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION  
Court File No. 21-PR-26-637  
Estate of William Jacob Cox Johnson, Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on \*June 8, 2026, at 4:00 pm, a hearing will be held in

this Court at Douglas County, Alexandria, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of John Widmark on behalf of Payee Central Diversified, Inc., whose address is PO Box 1368, Alexandria, Minnesota, 56308 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: 4-27-26

BY THE COURT

/s/ Michelle L. Clark  
Judge of District Court  
Kim Peterson  
Court Administrator  
Attorney for Petitioner  
Thomas P. Klecker  
Thornton, Dolan, Bowen, Klecker & Burkhammer, P.A.  
1017 Broadway, PO Box 819  
Alexandria, Minnesota, 56308  
Attorney License No: 295206  
Telephone: (320) 762-2361  
Email:tklecker@thorntonlawoffice.com  
Publish May 7, 14, 2026

Buy, sell or find with The Record Classifieds Call (320)834-4924

MnDOT urges motorists to always be attentive, drive with caution and slow down in work zones where workers are present.

Visit [mndot.gov/d4/projects/hwy210ramp](http://mndot.gov/d4/projects/hwy210ramp) to learn more about the Highway 210/I-94 west junction project and to sign up for project email updates.

For real-time traffic and travel information in Minnesota, visit [www.511mn.org](http://www.511mn.org) or get the free smartphone app at Google Play or the App Store.

## Public notice

STATE OF MINNESOTA  
COUNTY OF DOUGLAS  
SEVENTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION  
Court File No. 21-PR-26-192  
Estate of Gary Grinstead, aka Gary R. Grinstead, Decedent

NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

Notice is given that an application for informal probate of the Decedent's Will, dated May 11, 2016, and Codicil to the Will, dated April 26, 2024 ("Will"), has been filed with the Registrar. The application has been granted.

Notice is also given that the Registrar has informally appointed Michelle Stewart, whose address is 19855 Sunny Lane, Starbuck, MN 56381; and Mark Grinstead, whose address is 11335 234th Street, Osakis, MN, 56360, as Co-Personal Representatives of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as Personal Representative or may object to the appointment of the Co-Personal Representatives. Unless objections are filed with the Court (pursuant to Minnesota Statutes section 524.3-607) and the Court otherwise orders, the Co-Personal Representatives have full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the probate of the Will or appointment of the Co-Personal Representatives must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Co-Personal Representatives or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5.

Dated: March 6, 2026

/s/ Lea Hippe  
Registrar  
Dated: March 6, 2026  
Kim Peterson  
Court Administrator  
Attorney for Co-Personal Representatives  
Kelly L. Jenzen  
Johnston & Brouillard, P.A.  
510 22nd Ave. E., Suite 101  
Alexandria, Minnesota, 56308  
Attorney License No: 0301917  
Telephone: (320) 762-8814  
FAX: (320) 762-9111  
Email: [jenzen@johnstonbrouillard.com](mailto:jenzen@johnstonbrouillard.com)  
Publish April 30, May 7, 2026

Buy, sell or find with The Record Classifieds For more information call (320)834-4924

The Douglas County Mobile Food Pantry is in Evansville the 2nd Tuesday of every month from 11:30 a.m.-1 p.m. at City Hall. This is open to ALL Douglas County residents!

## Public notice

STATE OF MINNESOTA  
COUNTY OF DOUGLAS  
DISTRICT COURT  
SEVENTH JUDICIAL DISTRICT  
Court File No. 21-PR-26-626  
In Re: David Lee Danielowski, Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on \*June 1, 2026 at 4 p.m., a hearing will be held in this Court at the Douglas County Courthouse, 305 Eighth Avenue West, Alexandria, Minnesota 56308, for the adjudication of intestacy and determination of heirs of the decedent, and for the appointment of Jon Danielowski as personal representative of the decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the estate.

Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the estate are required to present the claims to the personal representative or to the Court Administrator within four (4) months after the date of this notice or the claims will be barred.

\*Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time.

BY THE COURT

Dated: 4/22/26

Timothy Churchwell  
Judge of District Court  
Kim Peterson  
Court Administrator  
Jonathan P. Baker (MN#0397302)  
Baker Law Office  
PO Box 924  
Walker Minnesota 56484  
Telephone: 2185471319  
Publish April 30, May 7, 2026

## Public notice

CERTIFICATE OF ASSUMED NAME

ASSUMED NAME:  
DaLo Wine.  
PRINCIPAL PLACE OF BUSINESS:  
10761 Big Chippewa Road NW,  
Brandon, MN 56315.  
APPLICANT(S):  
Cork Hopper Wine, LLC, 10761 Big Chippewa Road NW, Brandon, MN 56315.

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.  
Donald A. Wilcox  
Publish May 7, 14, 2026

Read all about it each week in The Record News • Columns • Classifieds (320)834-4924

# The Record, what's in it for you?

In every issue of The Record there is something that will impact your life.

Whether it is an obituary, election results, a street project approved by the city council, a new policy set by the school board, student accomplishments, a story on your neighbor, local sports results, the specials at the local restaurant or grocery store, a public notice, a birth announcement, a wedding anniversary, gardening tips, information that affects your business or an item in the classifieds, there is something in The Record which touches you personally.

That's why The Record is important and vital to the success of local cities, townships, schools and businesses.

*The Record,  
read one  
today.*

Pick up a free Record at the following locations:  
**Brandon:** JC's, Joe's Gas & Deli, Dollar General, Big Chip Inn  
**Evansville:** Hiway Amoco, Lon's, First National Bank,  
 Main Street Market, Evansville Hardware, Schatzi's  
**Millerville:** Creamery, Liquor Store  
**Garfield:** Cenex  
**Alexandria:** Elden's Fresh Foods, Pizza Ranch, Cub Foods,  
 Douglas County Library  
**Kensington:** Crossroads

Douglas County  
**Record**

Postal Patron  
 PRESORTED  
 STANDARD  
 U.S. POSTAGE  
 PAID  
 BRANDON, MN  
 PERMIT No. 4

Delivered free each week in Brandon, Evansville, Garfield, Millerville, and Alexandria • [wrecord@gctel.com](mailto:wrecord@gctel.com)  
 2026 No. 17 • For advertising rates and information call (320)834-4924 • P.O. Box 86, Brandon, MN 56315 • Thursday, April 30, 2026



**TRAIL SHELTER**  
 With the weather getting warmer and the snow gone, hopefully for a while, it is time to get out and enjoy the outdoors. Above is the shelter on the Central Lakes Trail in Evansville. There are shelters in the towns the trail runs through, including Brandon and Garfield.

**Evansville Council discusses fire department policy**

The Evansville City Council at its April 13 meeting discussed a personnel policy for the city's fire department. There used to be a policy for the fire department but that was changed recently and the fire department members were no longer under a personnel policy. Evansville City Clerk Diana Olson said she has contacted the League of Minnesota Cities which informed her the fire department members should be under the city's personnel policy which covers city employees

since the department members are employees of the city. The issue will be taken up at the council's May meeting. Also at the meeting the council decided on the amount to be assessed on property owners in the city which have not completed an inspection of their connections to the city's sanitary sewer lines. The city is requiring the inspections to be completed to help with the problem of inflow and infiltration, which is clear water leaking into the

city's sanitary sewer causing more water than necessary to be treated. Property owners who have not completed the inspections will be fined \$100 per month until the inspection is completed. There are about 75 lines which still need to be inspected in the city. During the meeting there was a report from the Evansville Fire Department in which it was announced the department will be purchasing a 14-foot trailer

for \$5,000. The trailer will be used to haul the department's side-by-side to fires when it is needed. The city's board of review was held April 14 with no one showing up for it. The council approved using Executive Sanitation for the port-a-potties at the city park and the shelter on the Central Lakes Trail. The next meeting of the council will be May 11 at 6:30 p.m. in City Hall.

**Brandon-Evansville Board hears March financial report**

The Brandon-Evansville School Board at its April 20 meeting heard a financial report for the district for March. The report showed a beginning balance of \$4,390,589.03 with receipts for the month at \$1,020,698.60. The receipts included \$855,442.61 from state and federal sources with \$156,744.75 from local sources and \$8,511.24 in interest. Disbursements for the month amounted to \$737,667.27.

The largest disbursement was \$289,761.33 for March wire transfers. Other disbursements included \$264,907.91 for net payroll; \$165,763.41 for March checks; \$21,937.39 for end of March checks; and \$277.23 for bank charges. The ending balance for the month was \$4,673,620.36. The prior year end of month balance was \$4,363,579.64. Fund balances for the dis-

trict for the month included \$4,109,972.69 for the general fund; \$9,247.92 for food service; \$285,542.70 for the debt service fund; and \$145,560.76 for the student activities fund. The building construction fund had a negative balance of \$38,600.47. The district also received donations during the month. They included: Evansville Fire Department, \$750, \$1,500, and \$1,600; Leaf Valley Game,

\$2,500; Brandon Fin and Feather, \$4,650, \$3,000 and \$200; Brandon Fire Department, \$2,000, \$750; Millerville Fire Department, \$500, \$750, and \$500; Evansville Care Campus, \$100; Brandon Lions, \$2,000; Millerville Sportsmen, \$2,250; Evansville Sportsmen, \$2,250 and \$2,000. The next regular meeting of the board will be May 18 at 6:30 p.m. in the Brandon School conference room.

**Free! Take One** FREE

Classy Canary Shopper included

Douglas County Sheriff's Blotter

**April 23**  
 Osakis - Traffic stop. Obstructed item.  
 Nelson - Traffic stop. Failure to maintain lane.  
 Carlos - School patrol.  
 Alexandria - Attempted fraud. Complainant sent a wire transfer online for crypto and thinks it may be a scam.  
 Alexandria - Fraud. Complainant states they received a call from someone who had her Social Security number and told her that they were with a bank and that she is the victim of fraud. Complainant states they told her to reach out to three different phone  
 See BLOTTER, page 4

**WHAT'S INSIDE**  
**FULL MOONS**  
 May opens and closes with full moons...Page 2.  
**NOW AND THEN**  
 It is becoming quite common for people in Evansville to allow their cows and horses to run loose...Page 3.  
**EXHIBIT**  
 The May exhibit at the EAC will feature works by students...Page 3.  
**SPORTS**  
 The Brandon-Evansville baseball team continues its winning ways...Page 6.  
**OBITUARY**  
 There is one obituary in this week's Record...Page 9.  
**MEETING**  
 The county commissioners met with the Alexandria Council recently...Page 9.  
**REA**  
 Runestone Electric Association held its Annual Meeting on Wednesday, April 22.

**Need to publish a legal notice? Fulfill your legal notice requirements for less in The Record!**

The Record has the lowest legal notice rates in Douglas County

Certificate of Assumed Name • Foreclosure • Quit Claim Deed • Probate • Etc.

For more information call (320)834-4924

**Free Take One**



**STUDENTS OF THE MONTH**

The April Students of the Month for the Brandon-Evansville Elementary School have been chosen. They are, left to right: Ivy Jesnowski, grade 2; Carter White, grade 3; John Becker, grade 4; and Kylie Kratovil, grade 5.

**BE Proud Sponsors of Brandon-Evansville Charger Athletics! BE**

**Joe's Bait & Bullets**  
 103 Central Ave.  
 Brandon  
 Hours: 6 a.m.-8 p.m.  
 Monday-Sunday  
 (320)524-2646

**M&D'S COLLISION SPECIALISTS**  
 Professional Collision Repair • Expert Refinishing  
 Uni-Body Repair • Frame Alignment  
 PPG Paint mixing system • Glass Replacement  
 Mike Sanstead • (218)948-2890 or (320)834-4565  
 Evansville, MN 56326 "Quality You Can Trust"

**ETC SIGNS & APPAREL**  
 BRANDON, MN 56315  
 320-834-4572  
 Your Charger  
 apparel  
 headquarters!

**Evansville Meat Market**  
 Blake & Jeanine Quinn, Owners  
 Custom Butchering • Retail Items • Homemade Sausage  
 218-948-2285 • 102 Railroad St., Evansville

**Joe's Gas and Deli**  
 (320)834-4081

**MOE-URNESSE-LUND  
 MUTUAL INSURANCE CO.**  
 We support our local families  
 Brandon, MN  
 (320) 524-2294

**OVER 58 YEARS OF COMBINED FLUID POWER EXPERIENCE**

**FOR ALL OF YOUR  
 HYDRAULIC NEEDS!!**

**OPEN MONDAY-FRIDAY 7-5**  
**218.948.2067**  
 info@wwhydraulics.com  
 20629 County Hwy 82, Evansville, MN

**World Wide  
 HYDRAULICS**

**Hydraulic Pump • Motor • Cylinder Repair**

**voyager INDUSTRIES**  
 Proudly Built in  
 Brandon, MN

**Yetti** **BEAR TRACK** **voyager DOCK** **TITAN DECK**  
 Walk all over us. We can take it.

www.voyager-industries.com

**Runestone Insurance**  
 Todd Bright  
 Josh Andreasen  
 Tammy Fluto  
 26 Central Ave., P.O. Box 186, Kensington, MN 56343  
 (320)965-6254 • Fax: (320)965-6253  
 todd@runestoneinsurance.com

**DOUGLAS COUNTY  
 ABSTRACT**  
 "YOUR TITLE CHOICE"  
 117 7th Ave. E., Alexandria, MN 56308  
 (320)763-3426 • Fax: (320)762-2455  
 www.dcabstract.com

**Lakes Area  
 Insurance**  
 (320) 524-2525

**RC Custom Builders, Inc.**  
 Cody Holtberg • (320)290-3660  
 codyholtberg@icloud.com  
 Fax: (218)948-2062  
 License #BC586681

**MASTER BUILDERS  
 of West Central Minnesota**  
 320-834-4668

14661 Skrove Rd. NW, Box 488 • Brandon, MN 56315  
 E-mail: masterbuilders@gctel.net • Fax: (320)524-2300  
 www.masterbuildersminnesota.net

**MY KIND OF BANK | 1<sup>ST</sup> NATIONAL BANK**

HENNING | OTTERTAIL | BATTLE LAKE | EVANSVILLE | DETROIT LAKES

Were here to grow with you!  
 Call us today • 866-531-5253 Member FDIC