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MEMORIAL DAY OBSERVANCES

Memorial Day observances were held around the area May 25. Above is part of the ceremony in Evansville at the Veterans Memorial. Below is the Brandon ceremony which included placing flags for the fallen at Legion Park. The flags were placed by members of 4-H and the Vikingland Jr. Shooting Club. In each city there was a meal after the ceremonies.



B-E GRADUATION

The confetti was flying after this year's Brandon-Evansville seniors received their diplomas at the commencement ceremonies May 23 in Brandon. For more on commencement see page 9.

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 One**

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**Douglas County
 Sheriff's Blotter**

May 21

Evansville - I-94, mile marker 86. Traffic stop. Verbal warning for speed.

Alexandria - Medical call. 72-year-old female, has fallen several times. Unable to move. Screaming for help.

Alexandria - I-94, mile marker 108 Eastbound westbound lane. Silver SUV.

Alexandria - I-94, mile marker

See **BLOTTER**, page 4

June 4 Record to be delivered a day later

The June 4 Record will be printed and delivered one day later than usual. The Record will be delivered to the post office on June 4.

The deadlines for that week's edition remain the same.

WHAT'S INSIDE

NOW AND THEN

Never before and never since have all acts ceased in a big show while a clown did his stunts...Page 3.

AREA FUNDING

Legislation will provide funding for area projects...Page 3.

SPORTS

The Brandon-Evansville baseball team gets ready for the Section 6A tournament. The B-E softball team has ended its season... Page 6.

MEETING

The Douglas County Board met recently... Page 7.

PLANTS

If you plan to move your houseplants outside, keep a few guidelines in mind...Page 12.

Need to publish a legal notice? Fulfill your legal notice requirements for less in The Record!

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Public notice

Evansville 2025 Drinking Water Report

The Minnesota Department of Health requires notification of the following report. This report will not be individually distributed, but is available upon request at the office of the Evansville City Clerk. If you would like a copy of this report via email, you may contact the City of Evansville at evansvil@gctel.com or 320-834-4995.

Making Safe Drinking Water

Your drinking water comes from a groundwater source: two wells ranging from 241 to 245 feet deep, that draw water from the Quaternary Buried Artesian aquifer.

Evansville works hard to provide you with safe and reliable drinking water that meets federal and state water quality requirements. The purpose of this report is to provide you with information on your drinking water and how to protect our precious water resources.

Contact Troy Johnson, Water Operator, at (218) 766-4879 or evansvil@gctel.com if you have questions about Evansville's drinking water. You can also ask for information about how you can take part in decisions that may affect water quality.

The U.S. Environmental Protection Agency sets safe drinking water standards. These standards limit the amounts of specific contaminants allowed in drinking water. This ensures that tap water is safe to drink for most people. The U.S. Food and Drug Administration regulates the amount of certain contaminants in bottled water. Bottled water must provide the same public health protection as public tap water.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily mean that water poses a health risk. More information about contaminants and potential health effects can be obtained by visiting the website epa.gov/safewater.

Evansville Monitoring Results

This report contains our monitoring results from January 1 to December 31, 2025.

We work with the Minnesota Department of Health to test drinking water for more than 100 contaminants. It is not unusual to detect contaminants in small amounts. No water supply is ever completely free of contaminants. Drinking water standards protect Minnesotans from substances that may be harmful to their health.

Learn more by visiting the Minnesota Department of Health's webpage Basics of Monitoring and testing of Drinking Water in Minnesota (<https://www.health.state.mn.us/communities/environment/water/factsheet/sampling.html>).

How to Read the Water Quality Data Tables

The tables below show the contaminants we found last year or the most recent time we sampled for that contaminant. They also show the levels of those contaminants and the Environmental Protection Agency's limits. Substances that we tested for but did not find are not included in the tables.

We sample for some contaminants less than once a year because their levels in water are not expected to change from year to year. If we found any of these contaminants the last time we sampled for them, we included them in the tables below with the detection date.

We may have done additional monitoring for contaminants that are not included in the Safe Drinking Water Act. To request a copy of these results, call the Minnesota Department of Health at 651-201-4700 between 8:00 a.m. and 4:30 p.m., Monday through Friday.

Definitions

* AL (Action Level): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

* Contaminant: Any physical, chemical, biological, or radiological substance or matter in water.

* EPA: Environmental Protection Agency

* MCL (Maximum contaminant level): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

* MCLG (Maximum contaminant level goal): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

* MRDL (Maximum residual disinfectant level): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

* MRDLG (Maximum residual disinfectant level goal): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Monitoring Results – Regulated Substances

LEAD AND COPPER – Tested at customer taps.

| Contaminant (Date, if sampled in previous year) | EPA's Ideal Goal (MCLG) | EPA's Action Level | 90% of Results Were Less Than | Number of Homes with High Levels | Range of Detected Test Results | Violation | Typical Sources |
|---|-------------------------|--------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------|----------------------------------|
| Lead (09/11/23) | 0 ppb | 90% of homes less than 15 ppb | <2 ppb | 0 out of 10 | 0 - 2 ppb | NO | Corrosion of household plumbing. |
| Copper (09/11/23) | 1.3 ppm | 90% of homes less than 1.3 ppm | 0.75 ppm | 0 out of 10 | 0.14 - 1.30 ppm | NO | Corrosion of household plumbing. |

INORGANIC & ORGANIC CONTAMINANTS – Tested in drinking water.

| Contaminant (Date, if sampled in previous year) | EPA's Ideal Goal (MCLG) | EPA's Limit (MCL or MRDL) | Highest Average or Highest Single Test Result | Range of Detected Test Results | Violation | Typical Sources |
|---|-------------------------|---------------------------|---|--------------------------------|-----------|---|
| Nitrate | 10 ppm | 10 ppm | 0.56 ppm | N/A | NO | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits. |
| Barium (04/24/23) | 2 ppm | 2 ppm | 0.07 ppm | N/A | NO | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits. |
| Arsenic | 0 ppb | 10 ppb | 2.33 ppb | N/A | NO | Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes. |

CONTAMINANTS RELATED TO DISINFECTION – Tested in drinking water.

| Substance (Date, if sampled in previous year) | EPA's Ideal Goal (MCLG or MRDLG) | EPA's Limit (MCL or MRDL) | Highest Average or Highest Single Test Result | Range of Detected Test Results | Violation | Typical Sources |
|---|----------------------------------|---------------------------|---|--------------------------------|-----------|--|
| Total Trihalomethanes (THMs) | N/A | 80 ppb | 3.6 ppb | 3.30 - 3.60 ppb | NO | By-product of drinking water disinfection. |
| Total Haloacetic Acids (HAA) | N/A | 60 ppb | 4.9 ppb | 3.80 - 4.90 ppb | NO | By-product of drinking water disinfection. |
| Total Chlorine | 4.0 ppm | 4.0 ppm | 1.64 ppm | 1.46 - 1.90 ppm | NO | Water additive used to control microbes. |

Total HAA refers to HAAs

OTHER SUBSTANCES – Tested in drinking water.

| Substance (Date, if sampled in previous year) | EPA's Ideal Goal (MCLG) | EPA's Limit (MCL) | Highest Average or Highest Single Test Result | Range of Detected Test Results | Violation | Typical Sources |
|---|-------------------------|-------------------|---|--------------------------------|-----------|--|
| Fluoride | 4.0 ppm | 4.0 ppm | 0.48 ppm | 0.32 - 0.61 ppm | NO | Erosion of natural deposits; Water additive to promote strong teeth. |

tants to control microbial contaminants.

* N/A (Not applicable): Does not apply.

* ppb (parts per billion): One part per billion in water is like one drop in one billion drops of water, or about one drop in a swimming pool. ppb is the same as micrograms per liter (µg/l).

* ppm (parts per million): One part per million is like one drop in one million drops of water, or about one cup in a swimming pool. ppm is the same as milligrams per liter (mg/l).

* ppt (parts per trillion): One part per trillion is like one drop in one trillion drops of water, or about one drop in 20 Olympic sized swimming pools. ppt is the same as nanograms per liter (ng/l).

* PWSID: Public water system identification.

Potential Health Effects and Corrective Actions (If Applicable)

Fluoride: If your drinking water fluoride levels are below the optimal concentration range of 0.5 to 0.9 ppm, please talk with your dentist about how you can protect your teeth and your family's teeth from tooth decay and cavities. For more information, visit: MDH Drinking Water Fluoridation (<https://www.health.state.mn.us/communities/environment/water/com/fluoride.html>). Fluoride is nature's cavity fighter, with small amounts present naturally in many drinking water sources. There is an overwhelming weight of credible, peer-reviewed, scientific evidence that fluoridation reduces tooth decay and cavities in children and adults, even when there is availability of fluoride from other sources, such as fluoride toothpaste and mouth rinses. Since studies show that optimal fluoride levels in drinking water benefit public health, municipal community water systems adjust the level of fluoride in the water to an optimal concentration between 0.5 to 0.9 parts per million (ppm) to protect your teeth. Fluoride levels below 2.0 ppm are not expected to increase the risk of a cosmetic condition known as enamel fluorosis.

Monitoring Results – Unregulated Substances/Emerging Contaminants

In addition to testing drinking water for contaminants regulated under the Safe Drinking Water Act, we sometimes also monitor for contaminants that are not regulated. Unregulated contaminants do not have legal limits for drinking water. MDH, EPA, and other health agencies may have developed comparison values for some of these compounds. Some of these comparison values are based solely on potential health impacts and do not consider our ability to measure contaminants at very low concentrations nor the cost and technology of prevention and/or treatment. These values may be set at levels that are costly, challenging, or impractical for a water system to meet (for example, large-scale treatment technology may not exist for a given contaminant). Sample data are listed along with comparison values in the table below; it is important to note that these comparison values are not enforceable.

Detection alone of a regulated or unregulated contaminant should not cause concern. The significance of a detection should be determined considering current health effects information. We are often still learning about the health effects, so this information can change over time.

A person drinking water with a contaminant at or below the comparison value would be at little to no risk for harmful health effects. If the level of a contaminant is above the comparison value, people of a certain age or with special health conditions—like a fetus, infants, children, elderly, and people with impaired immunity—may need to take extra precautions. We are notifying you of the unregulated/emerging contaminants we have detected as a public education opportunity.

Unregulated contaminant monitoring helps EPA to determine where certain contaminants occur and whether the Agency should consider regulating those contaminants in the future.

* More information is available on MDH's A-Z List of Contaminants in Water (<https://www.health.state.mn.us/communities/environment/water/contaminants/index.html>)

* Fourth Unregulated Contaminant Monitoring Rule (UCMR 4) (<https://www.health.state.mn.us/communities/environment/water/com/ucmr4.html>)

* Fifth Unregulated Contaminant Monitoring Rule (<https://www.epa.gov/dwucmr/fifth-unregulated-contaminant-monitoring-rule>)

* EPA has developed a UCMR5 Program Overview Factsheet (<https://www.epa.gov/system/files/documents/2022-02/ucmr5-factsheet.pdf>) describing UCMR 5 contaminants and standards.

In the past year, your drinking water may have been tested for additional unregulated contaminants as part of the Fifth Unregulated Contaminant Monitoring Rule (<https://www.epa.gov/dwucmr/fifth-unregulated-contaminant-monitoring-rule>) and results are still being processed. The Unregulated Contaminant Monitoring Rule 5 (UCMR 5) Data finder allows people to easily search for, summarize, and download the available UCMR 5 analytical results (<https://www.epa.gov/dwucmr/fifth-unregulated-contaminant-monitoring-rule-data-finder>).

UNREGULATED/EMERGING CONTAMINANTS – Tested in drinking water.

| Contaminant | Comparison Value | Highest Average Result or Highest Single Test Result | Range of Detected Test Results |
|----------------|------------------|--|--------------------------------|
| Sodium* (2023) | 20 ppm | 22.3 ppm | N/A |
| Sulfate (2023) | 500 ppm | 89.8 ppm | N/A |

Note that home water softening can increase the level of sodium in your water.

Some People Are More Vulnerable to Contaminants in Drinking Water

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available on EPA's website epa.gov/safewater.

Service Line Material Inventory

Evansville has completed and submitted our service line materials inventory to the Minnesota Department of Health. The service line inventory is publicly available, and you can check the materials for your service line by visiting the Lead Inventory Tracking Tool (LITT) (<https://maps.umn.edu/LSL/>). You may also contact us at evansvil@gctel.com (Diana Olson). While installing the radio reads Public Works staff did a service line visual inspection which was documented on our water service form. As of 10/27/2025, our inventory contains 0 lead, 2 galvanized requiring replacement, 14 unknown material, and 351 non-lead service lines.

Learn More about Your Drinking Water

Drinking Water Sources

Groundwater supplies 75 percent of Minnesota's drinking water, and found in aquifers beneath the surface of the land. Surface water supplies 25 percent of Minnesota's drinking water, and is the water in lakes, rivers, and streams above the surface of the land.

Contaminants can get in drinking water sources from the natural environment and from people's daily activities. There are six main types of contaminants in drinking water sources.

* Microbial contaminants, such as viruses, bacteria, and parasites. Sources include sewage treatment plants, septic systems, agricultural livestock operations, pets, and wildlife.

* Inorganic contaminants include salts and metals from natural sources (e.g. rock and soil), oil and gas production, mining and farming operations, urban stormwater runoff, and wastewater discharges.

* Pesticide: Generally, any substance or mixture of substances intended for preventing,

destroying, repelling, or mitigating any pest.

* Herbicide: Any chemical(s) used to control undesirable vegetation.

* Organic chemical contaminants include synthetic and volatile organic compounds. Sources include industrial processes and petroleum production, gas stations, urban stormwater runoff, and septic systems.

* Radioactive contaminants such as radium, thorium, and uranium isotopes come from natural sources (e.g. radon gas from soils and rock), mining operations, and oil and gas production.

The Minnesota Department of Health provides information about your drinking water source(s) in a source water assessment, including:

* How Evansville is protecting your drinking water source(s);

* Nearby threats to your drinking water sources;

* How easily water and pollution can move from the surface of the land into drinking water sources, based on natural geology and the way wells are constructed.

Find your source water assessment at Source Water Assessments (<https://www.health.state.mn.us/communities/environment/water/swp/swa.html>) or call 651-201-4700 between 8:00 a.m. and 4:30 p.m., Monday through Friday.

Lead in Drinking Water

Lead can cause serious health problems, babies, children under six years, and pregnant women are at the highest risk. You may be in contact with lead through paint, water, dust, soil, food, hobbies, or your job. There is no safe level of lead.

Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water and removing lead pipes from service lines but cannot control the variety of materials used in plumbing components in your home. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk.

Read below to learn how you can protect yourself from lead in drinking water.

1. Let the water run before drinking tap water flush your pipes for several minutes by running your tap. If you have a lead service line, you may need to let the water run longer. A service line is the underground pipe that brings water from the main water pipe under the street to your home.

* Activities such as taking a shower, doing laundry or dishes help keep water moving in your home system but are not a replacement for running the tap before you drink if it has not been used for a long period of time.

* The only way to know if lead has been reduced by letting it run is to check with a test. If letting the water run does not reduce lead, consider other options to reduce your exposure.

2. Know your service line materials by contacting your public water system, or you can search for your address online at the Minnesota Lead Inventory Tracking Tool (<https://maps.umn.edu/LSL/>).

* Protect Your Tap: A quick check for lead (<https://www.epa.gov/groundwater-and-drinking-water/protect-your-tap-quick-check-lead>) is EPA's step by step guide to learn how to find lead pipes in your home.

3. Use cold water for drinking, making food, and making baby formula. Hot water releases more lead from pipes than cold water.

4. Test your water. In most cases, letting the water run and using cold water for drinking and cooking should keep lead levels low in your drinking water. If you are still concerned about lead, arrange with a laboratory to test your tap water. Testing your water is important if young children or pregnant women drink your tap water.

* Contact a Minnesota Department of Health accredited laboratory to purchase a sample container and instructions on how to submit a sample:

Environmental Laboratory Accreditation Program (<https://eldo.web.health.state.mn.us/public/accreditedlabs/labsearch.seam>)

The Minnesota Department of Health can help you understand your test results.

5. Treat your water if a test shows your water has high levels of lead after you let the water run. You can use a filter certified with ANSI/NSF standards 53 and 42 for lead reduction.

* Read about water treatment units: Point-of-Use Water Treatment Units for Lead Reduction (<https://www.health.state.mn.us/communities/environment/water/factsheet/poulead.html>)

Information on lead in drinking water, testing methods, and other steps you can take to minimize exposure are available at:

* Visit EPA Basic Information about Lead in Drinking Water (<http://www.epa.gov/safewater/lead>)

* Visit the Minnesota department of Health Lead in Drinking Water (<https://www.health.state.mn.us/communities/environment/water/contaminants/lead.html>)

* To learn about how to reduce your contact with lead from sources other than your drinking water, visit Lead Poisoning Prevention: Common Sources (<https://www.health.state.mn.us/communities/environment/lead/fs/common.html>)

6. Be Aware: Head Start Programs, Child Care Centers, Public and Charter Schools all have requirements to test for lead in drinking water. These programs can learn more about requirements and resources for testing and remediation at MDH Drinking Water in Schools and Child Cares (<https://www.web.health.state.mn.us/communities/environment/water/schools/index.html>)

Help Protect Our Most Precious Resource – Water

The Value of Water

Drinking water is a precious resource, yet we often take it for granted. Throughout history, civilizations have risen and fallen based on access to a plentiful, safe water supply. That's still the case today. Water is key to healthy people and healthy communities.

Water is also vital to our economy. We need water for manufacturing, agriculture, energy production, and more. One-fifth of the U.S. economy would come to a stop without a reliable and clean source of water.

Systems are in place to provide you with safe drinking water. The state of Minnesota and local water systems work to protect drinking water sources. For example, we might work to seal an unused well to prevent contamination of the groundwater. We treat water to remove harmful contaminants. And we do extensive testing to ensure the safety of drinking water.

If we detect a problem, we take corrective action and notify the public. Water from a public water system like yours is tested more thoroughly and regulated more closely than water from any other source, including bottled water.

**Read The Record
FREE online at gctel.com
under the Resources tab
near the bottom
of the home page**

Now and Then

Excerpts from the Evansville
Historical Foundation Archives

100 Years Ago – 1926
Evansville Enterprise
“Splinters” Noted Clown
with Zellmar Brothers

Never before and never since have all acts ceased in a big show while a clown did his stunts. “Splinters” has the huge arena to himself while he plays his one-man game of baseball. It has been conceded many times by circus people that “Splinters” has made more people laugh than any other one man. He has furnished more magazines and periodicals with stories than any other circus man, and has standing requests from all of them whenever he has a new story to send it in. He is one of the feature performers with Zellmar Bros. Trained Wild Animal Shows – a man who is guaranteed to make you laugh. You have heard of him many times – come and see him in person at Evansville on Tuesday, June 1st...when the big circus comes to town.

The wets won't dry up and the drys won't let up and neither will put up or shut up.

A man is old as soon as he stops learning.

25 Years Ago - 2001
West Douglas County Record
Evansville Booster
Loss to W-H-N ends baseball team's season

The Brandon-Evansville baseball team looked impressive in its opening round game of the West Sub-section 6A tournament when it defeated Hillcrest 14-4 in five innings with nine hits including two triples. But the runs were harder to come by for the Chargers against Wheaton-Herman-Norcross as B-E fell 1-0 and ended its season with a 13-8 record. Against Hillcrest, “Chris Shea pitched well and threw strikes and kept Hillcrest off balance,” said B-E coach Dick Simpson. Jacob Klein, Shea, Nate Meissne and Michael Bruns each had two hits for B-E with Shea and Meissner getting triples. Shea went the distance, facing 23 batters with two strikeouts and four hits.

Meissner and W-H-N's Aaron Johnson put on a pitching duel that was enjoyed by the fans and ended up with a 1-0 win for W-H-N. “This was a great pitching duel. Aaron Johnson

pitched an excellent game in shutting us out. Nate Meissner pitched excellently also and only a bad break cost us one run. This was a tough loss especially with our higher expectations, but baseball is a game of inches, and it cost us the run on a bloop single. We have nothing to feel bad about and we had a good season,” said Coach Simpson. Bruns had two hits for the Chargers. Meissner faced 26 batters in the loss, allowing two hits and striking out four.

Ryan Meissner pitches no-hitter for Bluedogs against Kensington.

Ryan Meisstook the mound for the Brandon-Evansville

Letter to the editor

To the editor:

Why are our Catholic Churches closing?

We have closed a Catholic parish in the United States every three days for the past 35 years.

Over the past 50 years we have lost a Catholic priest every day.

In 1973 there were 58,000 priests and today there are 37,000.

These are caused by the disbelief of the True Presence of Jesus in the Holy Eucharist.

**Jim Bertrand
Evansville**

Walz signs bill for area projects

The Minnesota Legislature approved the 2026 infrastructure package, which funds road, water, and critical infrastructure improvements across the state as part of its legislative session Gov. Tim Walz recently signed the bill enabling the funds to be allocated.

The package includes funding for the following local projects:

- \$1.5 million for a new interchange in Alexandria at I-94 and Douglas County State-Aid Highway 17
- \$6 million for replacement and improvements to the bridge and interchange at I-94 and 1st Avenue in Freeport
- \$5 million for improvements to the ‘elevator road’ in Glenwood
- \$5 million for improvements to the Alexandria Lake Area Sanitary District (ALASD) regional water reclamation facility
- \$4 million for Alexandria Technical and Community College to make improvements to campus facilities
- \$500,000 for West Central Dental Resources to support expansion of their critical access dental clinic

Douglas County will receive \$1.5 million for preliminary engineering and final design work on the local road components of a new interchange at I-94 and Douglas County State-Aid Highway 17. Funding may also support related improvements,

including pedestrian safety, utilities, and stormwater infrastructure.

The city of Freeport is receiving \$6 million for replacement and improvements to the I-94 and 1st Avenue bridge interchange area. The current design raises serious concerns, including limited visibility of oncoming traffic for motorists and pedestrian safety issues when crossing the bridge.

The improvements are timely as they coincide with the reconstruction of

I-94, which is anticipated to happen by 2030. The funding will support design, engineering, permitting, demolition of the existing bridge, and construction of a new interchange and related infrastructure, including pedestrian and utility improvements.

Pope County will receive \$5 million for improvements to 210th Avenue between Trunk Highway 28 and Pope County State-Aid Highway 28, otherwise known as the ‘elevator road’ by locals. With lots of local farmer truck traffic, this improvement has been talked about for years by local officials.

The bill provides \$5 million to support Phase Two improvements at the Alexandria Lake Area Sanitary District's regional water reclamation facility. The upgrades will increase to a higher standard of treatment before discharge

and expand the plant capacity, which strengthens long-term clean water infrastructure for the region.

Many of the new treatment requirements are driven by increased environmental standards from the Minnesota Pollution Control Agency, resulting in a more than \$80 million expansion project.

In addition to \$5 million in dedicated funding for the regional project, ALASD may be eligible for up to \$12 million through the Public Finance Authority's Point Source Implementation Grants, which are supported by the bonding bill's \$56 million investment in statewide water and wastewater infrastructure programs.

A total of \$4 million is also allocated to improve campus facilities at Alexandria Technical and Community College. Planned work includes renovating a former transportation building for new programming and student space, along with major system upgrades such as heating, cooling, and exterior improvements.

There is also \$500,000 in funding will support the expansion of a critical access dental clinic in Alexandria by helping equip and furnish the facility. The expanded clinic

will increase access to local dental care across the region, especially for Minnesotans with Medicaid coverage.

Bluedogs and didn't yield a hit as he faced 25 batters and helped the team to a 15-0 win over visiting Kensington. He had 10 strikeouts in the contest with three walks. Nate Meissner led the team in hitting with five and had two extra-base hits as the Bluedogs finished with 13

hits. Brent Meissner had three hits for B-E including one for extra bases. Joe Korkowski finished with two hits including one for extra bases.

Summer hours: Monday - Thursday, 10:00 am – 4:00 pm

Additional hours are available by appointment.

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Mahjong is Coming to Evansville!

Learn and Play Mahjong Mondays 9-noon starting
June 1

Evansville Senior Center. All ages welcome.

Join your friends at the Senior Center to learn and play the fastest growing game in America. The Senior Center will furnish game sets, snacks and coffee. Just bring yourself. Cost is \$2.

Want a brain workout that doesn't feel like work? Mahjong keeps your mind sharp while you're having a blast. Mahjong is played with tiles instead of cards. It is an ancient game that originated in China and is played in this country using the American Mahjong version.

Communities around the country have noticed the explosive growth of mahjong, signaling a cultural revival of the classic tile game. Multiple news publications are framing mahjong as one of the fastest-growing social games in America embraced by players of all ages. Mahjong is having a moment!

Sharpen your memory, strengthen your focus and have fun playing Mahjong!

Millerville Liquor Store Daily Specials

Mon.-Thurs.: Noon-10 p.m. • Fri.-Sat.: 10 a.m.-1 a.m.

Mimosa & Margarita Monday
Margaritas - \$4

Tapper Tuesday
Tap - \$1.75 • Pitcher - \$7 • Pitcher, lg. pizza \$20
Pitcher, sm. pizza, \$16

Any Wine & Whiskey Wednesday
Any wine, any whiskey - \$4

Thirsty Thursday
Buckets of domestic beer - 6 for \$20
Coors, Busch, Bud Lite, Miller Lite, Mich Golden Lite & Ultra

Finally...Friday
Happy Hours: 10 a.m.-Noon • 3-6 p.m. • 9-11 p.m.
\$3 any canned beer, All Day

Seltzer Saturday
Seltzers \$4.50
Happy Hours: 3-6 p.m. • 9-11 p.m.

BLOTTER
Continued from page 1

er 95. Yellow cab and trailer all over the road, eastbound. Forwarded to state patrol.

Garfield - ER reporting a female there with a dog bite.

Kensington - Complainant wants his fiance to move out, she has been threatening that she is going to ruin his life and won't leave. He wants to know what he is able to do to get her out. He is not looking to get her into trouble. Advised it was a civil issue and gave some options.

Alexandria - Driving complaint. Construction workers going to the landfill travelling too fast on this road. The road is narrow and lawn mowing companies park on the road as well. If they need to stop fast they won't be able to. Drove C.R. 120. No lawn mowing company vehicles were parked on the side of the road. No speed violations while sitting in the area. Extra patrol requested in the area.

Alexandria - Public assist. Complainant stating her ex has her meds and won't give them back.

Alexandria - Neighbor dispute. Complainant in the lobby looking to talk to a deputy. Complainant advised neighbor to the south of her was yelling at her and attempting to bait her into violating her HRO. Advised would document this.

Osakis - Driving complaint. Silver Nissan Sentra all over the road. Eastbound C.R. 82 from Crooked Willow. Out of position. Osakis PD was unable to locate.

Alexandria - Male is vaping and smells like alcohol in lobby. Green shirt, jeans and hat and he won't leave.

Milona - Traffic hazard. Flatbed trailer, 30 or 40 feet long, parked on C.R. 65, right at intersection. It's been there for three days and you can see the tracks of people driving around it. Trailer belongs to tree removal service. Crew is actively working nearby. Lots of road work being done on C.R. 14.

Alexandria - Public assist. Complainant dropping off unused ammunition. Two boxes of ammunition placed in evidence to be destroyed.

Lowry - Animal complaint. Complainant has an ongoing issue with her neighbor and his dogs. Complainant states she confronted the owner and they had an argument about it. Complainant would like to speak with a deputy about the situation.

Glenwood - Person one wandered onto complainant's property. Very confused and lost. Says he has memory issues. States they're supposed to be going to a church in the cities. Complainant called back stating she was able to get in touch with person one's wife

and she will be meeting her at a business.

Alexandria - Complainant reporting she is the victim of fraud. Complainant states she was on the phone with someone who was telling her to go withdraw cash tomorrow and send it to an address.

Carlos - Caller stated field is on fire. Fire extinguished by Carlos FD.

Alexandria - Traffic stop. Expired tabs and speed.

Kensington - Traffic stop. Failure to maintain lane and speed.

May 22

Osakis - Suspicious activity. Last night around 2 a.m. complainant heard his work trucks alarm going off, went and checked and said the truck was unlocked, there appeared to be nothing stolen.

Carlos - Burning complaint. Caller saw a fire on the north side of the road. Burn permit warning, advised to call dispatch next time.

Alexandria - Complainant states he has a neighbor upset that he's parked a trailer on the road and wants to know if it is legal.

Carlos - Complainant wants to report that she was at her granddaughter's house and her mother was high on meth two days ago.

Alexandria - Case screened in for investigation by Child Protection Screening Team.

Alexandria - Park superintendent asked a male walking his dog without a leash to leash it. They got into an argument. This is an ongoing issue with this male. They are separated at this time. He is at the playground. Call on the way out there. Spoke to both parties and advised to put dog on leash. Warning was given and advised that there would be a citation next time.

Douglas County - Driving complaint. Complainant wanting to report person one driving through Douglas County under the influence. Is wondering what she can do. Has reported it to Grant County.

Alexandria - Out with one asleep in the driver's seat. Person one was reading a book and fell asleep.

Osakis - Case screened in for investigation by Child Protection Screening Team.

Alexandria - Railroad crossing arms are stuck down. Crew is there fixing it.

Alexandria - Complainant owns property at location. She has questions about a tenant and his property. No answer. Advised landlord that it was a civil issue and person two that it was a civil issue. Person two stated she would leave clothing at the rental house. Person one only took a few items. Left a lot of property outside. Person one was transported back to storage unit at his request.

Osakis - Shed on fire

Milona - Complainant in the lobby asking questions about

an ex-employee, person two, sending a letter threatening to sue him about unpaid wage. Is unsure how to go about it. Uploaded paperwork he supplied. Said he would like a call. Spoke to complainant. Advised that it was a civil issue and that he should seek out an attorney.

Alexandria - White vehicle, sitting westbound lane in turn lane, not moving. Driver did not understand turn lane and was sitting three to four cars behind the stop line, preventing the light from tripping. Warned for impeding traffic.

Alexandria - Public assist. White truck, black SUV, driving by complainant's house and honking their horns and has been happening throughout the day. Complainant would like a deputy to drive by the property. Drove around area and sat in area for a bit and didn't see or hear anything.

Alexandria - Medical call. 67-year-old male, unresponsive, was having beers. Person four arrested for obstruction of legal process.

Milona - Suspicious activity. Heard two loud bangs. Possibly inside the house. A large chandelier fell from the ceiling causing the noise. Check rest of residence.

May 23

Osakis - I-94, mile marker 112. Eastbound, man walking on shoulder, 1/2 mile after mile marker. Red vehicle on shoulder.

Alexandria - I-94, mile marker 95. Traffic stop. Person one cited for speed. Person two warned for open container.

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**Community
Calendar**

Play Mahjong at the Evansville Senior Center on Mondays, 9-noon. All ages. \$2.

THE DOUGLAS COUNTY MOBILE FOOD PANTRY is in Evansville the 2nd Tuesday of every month from 11:30 a.m.-1 p.m. at City Hall. This is open to ALL Douglas County residents!

THE MILLERVILLE TOWNSHIP meetings are held the second Thursday of each month at 3 p.m. at Millerville Fire Hall. Website: www.millervilletownship.com

BRANDON AMERICAN LEGION will meet at 7 pm the Fourth Tuesday of each month, March through October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-5333 or email carl196545@hotmail.com

BRANDON American Legion Auxiliary will meet at 7 pm the Fourth Tuesday of each month, March, April, May, June and October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-0809 or email hzabroski@yahoo.com.

EVANSVILLE American Legion Post 188 will meet at 7 p.m. on the 3rd Thursday of the month (March through October) at the Military House of the Evansville Historical Foundation.

Millerville American Legion Post 527 and Auxiliary meet at 7 p.m. the second Wednesday of the month at the Millerville Legion Hall. Social time from 6:30 p.m. All Vets are welcome for membership. Call 320-808-1479 for any questions.

A REMINDER TO ALL EVANSVILLE City Residents: Sump Pumps cannot discharge into the sanitary sewer. Please make sure your sump pump is discharging outside!!

TO EVANSVILLE RESIDENTS: If you would like to be added to the email event listing please email your name and email address to evansvil@gctel.com and ask to be added.

THE BRANDON LIONS MEETINGS are the first Wednesday of the month at the Brandon Community Center (fall, winter, spring) and at Lion's Park (summer months), 7 pm. New members welcome.

THE CITY OF BRANDON has received numerous complaints of dogs running loose. Please keep your pets on your property and under your direct control. City ordinance prohibits dogs running at large.

THE EVANSVILLE SENIOR CITIZENS meet each month on the third Wednesday for a potluck noon meal at the Senior Center.

THE BRANDON FIN & FEATHER SPORTSMAN'S CLUB will be meeting monthly at 7 PM on the third Wednesday on the month at the Brandon Community Center. New members welcome!

THE GARFIELD LIONS CLUB MEETINGS are the second Monday of the month at the Garfield

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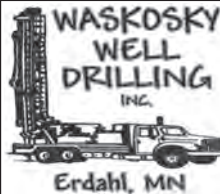
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City Hall, 7 p.m. New Members are welcome.

MILLERVILLE SPORTSMEN Club meets at the Millerville Fire Hall the third Tuesday of the month at 6:30 p.m.

There shall be no burning of any sorts in the City limits of Evansville except a recreational fire as defined in the definitions.

Reminder to all Evansville City residents to NOT blow your grass clippings into the streets. They will plug the storm sewer.

Reminder to all Evansville City residents that dogs cannot be running at large and must be on a leash.

THE RECORD has a drop box at Hiway Amoco in Evansville. It is located next to the free Records. If you leave something in the box please try to call us to let us know at (320)834-4924 or e-mail to: wdrecord@gctel.com.

THE EVANSVILLE LIONS CLUB MEETINGS are the third Wednesdays of the month at the Soderholm Insurance, 7 p.m. New members welcome.

THE EVANSVILLE AREA SPORTSMEN CLUB meets at the Evansville City Hall in Evansville the first Tuesday of the month at 7 p.m.

LUND TOWNSHIP meetings are the third Tuesday of ev-

ery month at 7 p.m. at the Lund Townhall in Melby.

THE EVANSVILLE TOWNSHIP BOARD meets the third Tuesday of each month at the Evansville City Hall at 7 p.m.

THE BRANDON TOWNSHIP holds its monthly meetings on the 3rd Monday of every month at 7 p.m. at the Brandon Township Hall at 106 Mallard Lane, Brandon. The exceptions are that in January and February, the monthly meetings are held on the 3rd Tuesday due to legal holidays.

THE URNESS TOWN BOARD meets the second Monday of each month at 6 p.m. at the Town Hall.

AREA MEETINGS: Evansville City Council, second Monday, 6:30 p.m.; Brandon City Council, second Monday, 6:30 p.m.; Brandon-Evansville School Board, third Monday in Brandon School Conference room, at 7 p.m.

Baseball team falls to OTC

The Brandon-Evansville Charger baseball team ended the regular season against OTC on May 21. B-E fell 5-2 to the Bulldogs.

The Chargers started off on the right foot with a run in the bottom of the first inning and adding one run in the third.

In the sixth stanza the Bulldogs overcame the deficit and took a 5-2 lead with the help of a home run by Ryan Despard.

Landon Sullivan started the game on the mound for the Chargers with five strikeouts, three hits and four runs in five and one-third innings.

Kale Misegades went four innings for OTC with three strikeouts and one walk.

Evan Dingwall had an RBI for the Chargers and two stolen bases. Sullivan, Colton Breitreutz and Seth Thoennes each

had one hit for B-E.

Despard had two RBI and one hit for the Bulldogs. Also getting hits for OTC were Quenton Beske, Carter Knutson and Max Grove.

“It was an exciting game to be a part of and we had some opportunities that we just couldn’t cash in on. OTC made a couple big defensive plays at key moments to keep the game close and capitalized on their chance in the 6th. We played errorless baseball and Landon Sullivan pitched very well, but we just fell short in the end,” said B-E Coach Brian Perleberg.

The Chargers were supposed to play Parkers Prairie in Evansville May 19 but rain postponed the game to May 22. It was cancelled when the weather did not cooperate on the make-up day.



B-E SOFTBALL

Above B-E’s Mia Elmer took first base on a hit during the team’s contest with Rothsay in the opening round of the Section 6A tournament May 20 in Brandon. The team took on Swanville May 21 losing 12-2 and then lost to New York Mills 8-3 to end the season.

DNR will launch licensing system June 9

The Minnesota Department of Natural Resources will launch the first phase of its modernized electronic licensing system on June 9 with the fishing and hunting license module, replacing a system that has served the state for more than 25 years.

“The Minnesota DNR is excited to introduce a modern licensing system designed to improve the experience for Minnesotans and visitors alike,” said DNR Commissioner Sarah Strommen. “Whether purchasing a license, permit, or registration, users will be able to enjoy hunting, fishing, and other outdoor opportunities more quickly through convenient, flexible,

and user-friendly tools.”

The new ELS is a modern and secure system that offers more flexibility than ever — three ways to buy a license (mobile app, online, or in-person from a license agent) and three ways to carry it (paper, PDF, or stored in the app). Customers can purchase, store, and even register harvests from anywhere, including areas without cell service.

The existing licensing system will be in use until 11:59 p.m. Monday, June 1, when information from the old system begins moving to the new system, including licenses purchased through June 1.

Take steps to enjoy the outdoors and prevent conflicts with bears

The Minnesota Department of Natural Resources reminds hikers, campers and anyone else enjoying outdoor recreation to learn how to prevent conflicts with bears.

Black bears are naturally cautious animals that typically avoid human contact for their own safety; however, it’s important to be proactive to prevent human-bear conflicts.

“Coexistence with bears is completely doable with a few easy actions anyone can take,” said Andrew Tri, DNR bear project leader. “The actions boil down to not surprising bears and making sure to secure things that bears will seek out as food.”

When recreating, people should follow these six outdoor Bear-Wise Basics:

- Stay alert when hiking. Pay attention to your surroundings and keep kids within sight or close by.
- Leave no trash or food scraps. Double bag food when hiking and pack out all food and trash. Don’t burn food scraps or trash in a fire ring or grill.
- Keep dogs leashed and don’t let them chase or bark at bears.
- Camp safely. Do not store

food, trash or toiletries in your tent. Store these items in a bear-resistant container, locked out of sight in a hard sided vehicle or suspended from a tree at least 10 feet above the ground and 10 feet from any part of the tree (where allowed).

- If you encounter a black bear you should:
 - Stay with your group.
 - If you see a bear before it notices you, do not approach it. Instead, stand still, enjoy watching the animal, if it is at a safe distance, and quietly move away.
 - Back away slowly if the bear sees you. Never run; running might trigger a bear’s chase response.
 - If the bear approaches you, hold your ground, wave your arms and yell, “hey bear,” until the animal leaves.
 - Use bear spray if the bear keeps approaching.
 - Carry bear spray and know how to use it. It is not a bear repellent so don’t spray it on your belongings.
- Learn more about how to safely recreate in Minnesota on the Minnesota DNR website and at BearWise.

As the DNR transitions data to the new ELS, fishing license sales will be paused and anglers may fish without a license from 12 a.m. Tuesday, June 2, through 11:59 p.m. Monday, June 8. All other fishing season regulations and bag limits will remain in effect. At 12 a.m. June 9, the new ELS will be available for anglers and hunters. As the new system launches, DNR and its partner PayIT will have plenty of staff on hand to help users through the transition along with user guides and how-to videos.

Phase two of the launch will happen at a later date with the recreational vehicle and watercraft titling and registration module. For now, that titling and registration process will remain the same, and the legacy system will remain operational.

When fully launched, the new ELS will support millions of transactions across a catalog of more than 400 license and permit products each year and bring the licensing experience into the modern era.

Updates from the Minnesota DNR about the new electronic licensing system are available online.



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B-E baseball team seeded No. 3 for the Section 6A tournament

The Brandon-Evansville baseball team was seeded No. 3 for the Section 6A tournament which began May 26.

The Chargers took a record of 18-2 into the tournament. B-E faced off against No. 14 Ortonville in Evansville May 26.

The rest of the seeding for the tournament is as follows: 1. Parkers Prairie; 2. B-B-E; 4. LP-GE; 5. Breckenridge; 6. Benson; 7. Border West; 8. Browerville; 9. KMS; 10. Ashby; 11. Pelican Rapids; 12. WCA; 13. Hancock; 15. Rothsay.

Parkers Prairie received a first-round by as the No. 1 seed.

Other first round games included Rothsay at B-B-E; Ashby at Border West; Pelican Rapids at Benson; KMS at

Browerville; Hancock at LP-GE; and WCA at Breckenridge.

The May 26 winners will advance to the double-elimination portion of the tournament May 28.

The winner of the B-E and Ortonville game May 26 will play at 2 p.m. May 28 in Evansville. The winner of the 2 p.m. contest will play in Evansville at 5 p.m. May 28. The loser will play in Ashby at 5 p.m.

In the other half of the bracket all games will be at Browerville May 28.

The tournament will continue with the semifinal game June 1 at Minnewaska with the final June 2 at 5 p.m. at Minnewaska and, if a second game is needed to decide the champion it will be June 4 at Minnewaska at 5 p.m.



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Commissioners hear from lakes association, extension staff

By Julie Anderson, Public Information Officer
The Douglas County Lakes Association shared an impactful recognition at the May 19 Board of Commissioners' meeting. Lakes Association President Jay Sieling presented Parks Superintendent Brad Bonk and the commissioners with a Lake Steward sign for

the healthy shoreline buffers at county parks with significant shoreline. Sieling recognized how Douglas County maintains exemplary natural shorelines and natural buffers and showcases native plantings beyond the shoreland zone. These actions, the recognition says, help reduce unhealthy phosphorus,

nitrogen, cleaning products, solvents and other components from being washed into the lakes. This improves water quality. Sieling added the program is designed to showcase what works so others will follow. He said the goal is to shift away from traditional landscaping and move toward lake-based

landscaping. A big event at Pilgrim Point Park on June 6 will kick off Summer of History 250 in Douglas County. Commissioners approved a permit to use the park from 10 a.m. to 4 p.m. for an event filled with live music, food trucks, reenactments of historical events, a World War II display and much more.

The Douglas County Historical Society is coordinating the series of events with various public and private partners. The staff at Douglas County Extension provided a detailed look at the important work it does. Work that includes helping children find purpose and teaching them skills that will carry into adulthood.



Those appearing at the May 19 County Board meeting representing Douglas County Extension included, bottom row, left to right: Jodi Hintzen Extension Educator; Sarah Trousil Extension Support Staff; Robin Trott Extension Educator; Jackie Kokett Extension Educator; Aleyna Taveirne Lake Mary Troopers 4-H Club; Cecilia Amadou Regional Extension Director and Kim Taveirne Extension Support Staff. Top row, left to right: Commissioners Jeff Way, Charlie Meyer, Shane Schmidt, Jerry Rapp and Tim Kalina.

Regional Director Cecilia Amadou joined Extension Educators Robin Trott, Jodi Hintzen and Jackie Kokett, along with support staff Kim Taveirne and Sarah Trousil to explain the various programs and their impact.

Trott specializes in horticulture and told commissioners her local newspaper articles have helped her go national! Minnesota Public Radio, the New York Times, Farmers' Almanac, Good Housekeeping and now Martha Stewart are sharing her expertise.

Commissioner Shane Schmidt, who is a member of the County Extension Committee, said he listens to Trott's Saturday morning show on KXRA all the time and appreciates her work. Commissioner Jeff Way also sits on the committee and See BOARD, page 11.

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Court File No. 21-CV-26-635
Quiet Title Action

SUMMONS
David M. Nelson and Judith J. Johnson, Plaintiffs,
-vs-

Lawrence J. Geris, Frances J. Geris, (aka Frances J. Nelson, Frances J. Hendershott), Archie M. Nelson, (aka Archie Nelson), R. E. Von Der Heide, Mary Ann Von Der Heide, Warren Walters, La Rae Walters, Martha Nelson, James V. Sater and Debra J. Sater, Brian W. Whitting, Sam R. Allen, Jr., Allen Enterprises, Inc., a Minnesota Corporation, Gregory R. Dvorsak and Suzanne M. Dvorsak, Cheryl B. Larson, as Trustee of Cheryl

B. Larson Trust, Dennis Kashmark and Sandra Kashmark, Keith Nadgwick and Lana Nadgwick, State of Minnesota, Township of LaGrande and all such other unknown heirs of all of said Defendants and all other persons unknown claiming any right, title, estate, interest or lien in the real estate described in the Complaint herein, Defendants.

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. The Plaintiff has started a lawsuit against you. The Plaintiffs Complaint against you is attached to this Summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court, and there may be no Court file number on this Summons.

2. YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this Summons a written response called an Answer within 21 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this Summons at 16 First Street SE, Glenwood, MN 56334.

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiffs Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiffs should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not answer within 21 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A Default Judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Com-

plaint even if you expect to use alternate means of resolving this dispute.

7. REAL ESTATE. This lawsuit may affect or bring into question title to real property located in Douglas County, State of Minnesota, legally described as follows:

See Exhibits A and B attached hereto.

ALTERNATIVE DISPUTE RESOLUTION PROCESS

MINNESOTA STATUTE §543.22 REQUIRES US TO PROVIDE YOU WITH A STATEMENT CONTAINING INFORMATION ABOUT ALTERNATIVE DISPUTE RESOLUTION PROCESSES AS SET FORTH IN MINNESOTA GENERAL RULES OF PRACTICE (MGRP). PARTIES TO A CIVIL ACTION ARE ENCOURAGED TO ATTEMPT ALTERNATIVE DISPUTE RESOLUTION PURSUANT TO MINNESOTA LAW. ALTERNATIVE DISPUTE RESOLUTION INCLUDES MEDIATION, ARBITRATION, AND OTHER PROCESSES AS SET FORTH IN THE DISTRICT COURT RULES. YOU MAY CONTACT THE COURT ADMINISTRATOR ABOUT RESOURCES IN YOUR AREA. IF YOU CANNOT PAY FOR MEDIATION OR ALTERNATIVE DISPUTE RESOLUTION, IN SOME COUNTIES, ASSISTANCE MAY BE AVAILABLE TO YOU THROUGH A NONPROFIT PROVIDER OR A COURT PROGRAM.

Dated this 22nd day of April, 2026.
ZUBER LAW
Brianna Zuber Beckwith #0389190
Attorney for the Plaintiff
16 First Street SE Glenwood, Minnesota 56334
Phone (320) 634-4584
brianna@zuberlawmn.com
Exhibit A

That part of Government Lot 3 and Government Lot 5 of Section 33, Township 128 North, Range 38 West, Douglas County, Minnesota, described as follows:

Beginning at a 1/2" iron pipe at the northeast corner of "BASSWOOD SHORE, 1st ADDITION", according to the recorded plat thereof;
thence South 01 degrees 29 minutes 27 seconds West assumed bearing along the east line of said "BASSWOOD SHORE, 1st ADDITION", 306.37 feet to the monumented northerly line of the land as described in Document No. 468390;
thence South 88 degrees 35 minutes 29 seconds East along said monumented northerly line of the land as described in Document No. 468390, a distance of 250.21 feet to the west line of Lot 6, Block One, IONA WOODS, according to the recorded plat thereof;
thence North 01 degrees 27 minutes 44 seconds East along said west line of Lot 6, Block One, IONA WOODS, 192.79 feet to an angle point;
thence North 25 degrees 24 minutes 03 seconds East along said west line of Lot 6, Block One, IONA WOODS, 79.33 feet to the westerly most corner of Lot 5, Block One IONA WOODS FIRST ADDITION, according to the recorded plat thereof;
thence continuing North 25 degrees 24 minutes 03 seconds East along the northwesterly line of said Lot 5, a distance of 46.58 feet to a 1" iron pipe, said 1" iron pipe being the monumented southerly most corner of the land as described in Document No. 79550;
thence North 78 degrees 11 minutes 03 seconds West along the monumented southwesterly line of said land as described in Document No. 79550, distance of 331.25 feet to a 1/2" rebar marked RLS 51816;
thence North 24 degrees 29 minutes 03 seconds West, 181.33 feet to the monumented southeasterly line of the land as described in Document No. 283978;
thence South 61 degrees 24 minutes 30 seconds West along said

monumented southeasterly line of the land as described in Document No. 283978 and along the monumented southeasterly line of the land as described in Document No. 98536, a distance of 181 feet more or less to the waterline of Nelson Lake;
thence southwesterly along said waterline of Nelson Lake, 144 feet more or less to the north line of aforesaid "BASSWOOD SHORE, 1st ADDITION";
thence South 88 degrees 30 minutes 33 seconds East along said north line of "BASSWOOD SHORE, 1st ADDITION", 316 feet more or less to the point of beginning.
The tract contains 3.05 acres more or less subject to a 66.00 foot existing public road easement over that portion thereof (Vonderheide Drive SW), and further subject to other easements, reservations or restrictions of record, if any.

Exhibit B

That part of Government Lot 3 of Section 33, Township 128 North, Range 38 West, Douglas County, Minnesota, described as follows:

Commencing at a 1/2" iron pipe at the northeast corner of "BASSWOOD SHORE, 1st ADDITION", according to the recorded plat thereof;
thence South 01 degrees 29 minutes 27 seconds West assumed bearing along the east line of said "BASSWOOD SHORE, 1st ADDITION", 479.91 feet to a point on the monumented southerly line of the land as described in Document No. 468390, said point being the point of beginning of the land to be described;
thence continuing South 01 degrees 29 minutes 27 seconds West along said east line of "BASSWOOD SHORE, 1st ADDITION", 376.12 feet to the northerly line of MINNESOTA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAT NO. 21-19, according to the recorded plat thereof, thus;
thence North 86 degrees 22 minutes 50 seconds East 33.21 feet;
thence South 01 degrees 29 minutes 23 seconds West 25.10 feet;
thence North 86 degrees 22 minutes 50 seconds East 21.54 feet;
thence northeasterly along a tangential curve concave to north having a radius of 2789.79 feet, central angle 03 degrees 27 minutes 50 seconds, and an arc length of 168.67 feet;
thence North 07 degrees 05 minutes 00 seconds West, not tangent to last described curve, 5.00 feet;
thence northeasterly along a non-tangential curve concave to the north having a radius of 2784.79 feet, central angle of 00 degrees 36 minutes 33 seconds, arc length of 29.60 feet, the chord bears North 82 degrees 36 minutes 44 seconds East, 29.60 feet to the west line of Lot 6, Block One, IONA WOODS, according to the recorded plat thereof;
thence leaving said northerly line of MINNESOTA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAT NO. 21-19, North 01 degrees 27 minutes 44 seconds East along said west line of Lot 6, Block One, IONA WOODS, 366.41 feet to aforesaid monumented southerly line of the land as described in Document No. 468390;
thence North 88 degrees 26 minutes 01 seconds West along said monumented southerly line of the land as described in Document No. 468390, a distance of 250.29 feet to the point of beginning.
The tract contains 2.21 acres more or less subject to an existing public road easement over the westerly portion thereof (Vonderheide Drive SW), and further subject to other easements, reservations or restrictions of record, if any.

Publish May 14, 21, 28, 2026

Pop Wagner to appear in concert at the EAC June 5

Pop Wagner will take the EAC Stage on Friday, June 5 at 7 p.m.

In a career spanning more than five decades Pop Wagner of St. Paul, Minnesota has performed in 45 states and 15 countries at clubs, concerts, festivals, museums, libraries, schools, ranches, stockmen's gatherings, rodeos, and farm co-op meetings. He is a top-notch singer, picker, fiddler, songwriter, storyteller, square dance caller, humorist, and trick roper.

His cowboy anthems crackle with the warmth of a prairie campfire and his old time fiddle tunes set toes a-tappin' while he serves up spellbinding rope tricks and tall stories – all with a good dose of friendly humor.

Ron Miles of Grassroots Concerts states "Renaissance cowboy/raconteur Pop Wagner... deadpan funny...his presence is like meeting Woody Guthrie and Will Rogers riding a single, many colored horse. Pop is a kind of 'textile genius' who is able to spin, at once, both yarn and rope."

There is no charge for this event. Donations will be graciously accepted. Doors will open at 6:30 p.m. and the show will begin at 7:00 p.m. Feel



Pop Wagner

free to bring a treat to share at intermission. Beverages will be provided.

The Evansville Art Center is located at 111 Main Street in Evansville.

Learn more about Pop Wagner at: <http://popwagner.com/>

This activity is made possible by the voters of Minnesota through grants from the Lake Region Arts Council thanks to a legislative appropriation from the Arts and Cultural Heritage fund and in part through a Minnesota State Legislative general fund appropriation



Public notice

STATE OF MINNESOTA
COUNTY OF DOUGLAS
SEVENTH JUDICIAL DISTRICT
Case Type: Civil Other/Mortgage Foreclosure
Court File No. 21-CV-25-815

NOTICE OF SHERIFF'S SALE
UNDER JUDGEMENT
AND DECREE
(Real Property)

Carrington Mortgage Services, LLC,
Plaintiff

vs.
Amanda K. Thompson fka Amanda K. Pohlmann; Secretary of Housing and Urban Development; John Doe and Mary Roe

Notice is hereby given, that under and by virtue of a Judgment and Decree entered in the above entitled action on September 22, 2025, a certified copy of which has been delivered to me directing the sale of the premises, hereinafter described, to satisfy the amount found and adjudged due said Plaintiff in the above entitled action, as prescribed in the Judgment, the undersigned Sheriff of Douglas County will sell at public auction, to the highest bidder, for cash, on July 2, 2026, at 10:00 a.m., in the lobby of the Sheriff's Office, 216 7th Ave W, Alexandria, MN 56308, the premises and real estate described in said Judgment and Decree, to-wit:

All that tract(s) of parcel(s) of land lying and being in the County of Douglas and State of Minnesota, described as follows, to-wit:

Lot 6, Block 2, "Meadowlane", According To The Recorded Plat on File And of Record in The Office of The County Recorder, Douglas County, Minnesota. Address: 508 Central Ave N, Brandon, MN 56315
Parcel ID: 66-0225-000

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated this 27th day of April, 2026

Troy Wolbersen, Sheriff,
Douglas County, Minnesota

By: /s/ Kevin Wiseman
Kevin Wiseman #229

(Print name and title)

LIEBO, WEINGARDEN, DOBIE & BARBEE PLLP

Craig M. Barbee

Plaintiff's Attorney

4500 Park Glen Road #300

Minneapolis, MN 55416

(952) 925-6888

85-25-003067 FC

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Publish May 7, 14, 21, 28; June 4, 11, 2026

Read all about it each week in The Record
News • Columns • Classifieds
(320)834-4924

Scenes from this year's Brandon-Evansville commencement



Speakers at this year's Brandon-Evansville graduation ceremonies included, left to right: Madeline Stich, co-Valedictorian; Liliana Topel, co-Valdeictorian; and Whitney Klimek, Salutatorian.



Above, Jaiden Anderson accepted his diploma from Brandon-Evansville Superintendent Louisa Glenetske. Below, Jayden Deschene received her diploma from Glenetske.



After the diplomas were handed out it was time to turn the tassels.



After the graduates processed out of the Legacy Gym they lined up in the hallway for a reception line where well-wishers could congratulate them for their success.



The Brandon High School band performed during the ceremonies.

Record deadlines:

The Record deadlines are as follows:

News, 2 p.m. Mondays

Advertising, 10 a.m. Tuesdays

You can e-mail information to: wrecord@gctel.com

(320)834-4924

Car wash

It's that time again! Clean your vehicle at the Evansville Car Wash! Open 7 days a week from 9-9.

Wanted

I am looking for someone who is a vendor at art fairs, festivals, county fairs, craft fairs, etc. to sell my creations at their table. I am looking to sell framed copies of my "Marriage Poem", copies of my Minnesota Poem" and copies of my "A Baby's Prayer". Generous commission. If interested call (320)834-4924.

Free recycling

RND Computers offers free recycling of computers, laptops, flat panel monitors, and printers. Excludes CRT monitors. Please call for more information. RND Computers, 204 Main Street, PO Box 154, Evansville, MN 56326, (320)762-1212

Public notice

STATE OF MINNESOTA
COUNTY OF DOUGLAS
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION

Court File No. 21-PR-26-686
Estate of Stephen Reed Crane,
Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on *June 10, 2026, at 4:00 p.m., a hearing will be held in this Court at 305 8th Ave. W., Alexandria, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of David S. Crane, whose address is 2205 West Lake Jessie Dr. SE, Alexandria, Minnesota 56308; and Theresa A. Crane, whose address is 2205 West Lake Jessie Dr. SE, Alexandria, Minnesota 56308; as Co-Personal Representatives of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Co-Personal Representatives will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Co-Personal Representatives or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

*Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time.

BY THE COURT

Dated: May 1, 2026

/s/ Michelle L. Clark

Judge of District Court

Kim Peterson

Attorney for Estate of Stephen Reed Crane

Kelly L. Jenzen

Johnston & Brouillard, P.A.

510 22nd Ave. E., Suite 101

Alexandria, Minnesota 56308

Attorney License No: 0301917

Telephone: (320) 762-8814

FAX: (320) 762-9111

Email:

jenzen@johnstonbrouillard.com

Publish May 21, 28, 2026

ELLIS

INSURANCE AGENCY

Agents: Dean Ellis, Larry Martini

Health • Life • Auto • Home • Farm • Crop • Business

Ph. 218-685-4441 • Fax: 218-685-5120 • service@ellisins.com

12 1st Ave. SE, Box 60, Elbow Lake, MN 56531

Public notice

The City of Brandon will hold a Public Hearing to consider a conditional use permit to allow construction of two single-family homes and one twin home on the property located at 108 2nd Street W in the City of Brandon. The property is currently vacant after the previous home was demolished. The hearing will be in the Brandon City Office during the Regular City Council meeting on Monday, June 8, 2026, at 6:30 pm.
Publish May 28, 2026

Bullion/coins

We sell bullion and buy coin collections, accumulations, bullion, mint & proof sets, currency, tokens, etc. Will travel & pay cash. 55 years' experience. No deal is too big!

(612) 986-2566

Public notice

STATE OF MINNESOTA
COUNTY OF DOUGLAS
DISTRICT COURT
PROBATE DIVISION
SEVENTH JUDICIAL DISTRICT
Court File No. 21-PR-26-746
Estate of Robert Allen Maher, aka Robert A. Maher,
Decedent

In Re: NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on *June 24, 2026 at 4:00 p.m., a hearing will be held in this Court at 305 8th Avenue West, Alexandria, Minnesota, on a petition for the formal probate of an instrument purporting to be a copy of the Decedent's Will dated March 27, 2025, and Separate Writing pursuant to Minn. Stat. § 524.2-513 dated December 17, 2025, and for the appointment of Jill L. Maher, whose address is 14820 Hope Road SE, Osakis, MN 56360 as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts to administer the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

*Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time.

BY THE COURT

Dated: May 14, 2026

/s/ Michelle L. Clark

Judge of District Court

VELDE MOORE, LTD.

Jennifer B. Klecker, MN #030220X

1118 Broadway

Alexandria, MN 56308

Telephone: (320)763-6561

Facsimile: (320)763-6564

email: jennifer@veldomoore.com

ATTORNEY FOR PETITIONER

Publish May 28; June 4, 2026

Help wanted

The Brandon-Evansville School is looking for a summer custodian position 7:00-3:00 full time. Part-time also available.

Possibility to work into the school year as evening custodian. Call 320-834-4084, Ext 2100.

Applications can be found at our website also:

www.b-e.k12.mn.us

Public notice

CERTIFICATE OF ASSUMED NAME
ASSUMED NAME:
Alexandria Blizzard.
PRINCIPAL PLACE OF BUSINESS:
613 7th Ave. E., Alexandria, MN 56308.
APPLICANT(S):
J's Hockey, LLC, 613 7th Ave. E., P.O. Box 413, Alexandria, MN 56308.
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.
Jeffrey L. James
Publish May 21, 28, 2026 - P

Public notice

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
Date: April 15, 2026
YOU ARE NOTIFIED THAT:
1. Default has occurred in the conditions of that certain Mortgage that was executed by and among Kathryn S. Bartyzal and Brandon Bartyzal, as Mortgagors, and Neighborhood National Bank, as Mortgagee, dated April 8, 2024 and recorded, as document number A455960, on April 15, 2024 with the Office of the County Recorder in and for Douglas County, Minnesota.
2. The Mortgage has been assigned as follows: n/a
3. The maximum principal amount secured by the Mortgage was: \$91,000.00.
4. No action or proceeding at law is now pending to recover the debt secured by the Mortgage or any part thereof.
5. The holder of the Mortgage has complied with all conditions precedent both to acceleration of the debt secured by the Mortgage and foreclosure of the Mortgage and with all notice and other requirements of applicable statutes.
6. As of the date of this notice, the amount due on the Mortgage, and taxes, if any, paid by the holder of the Mortgage is: \$97,693.07.
7. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed on the real property legally described as follows:
Lot Five, Block One, Discovery Townhomes, a Common Interest Community, according to the duly recorded plat thereof.
with the following street address and tax parcel identification number:
Street Address: 1516 Will O B Lane NE, Alexandria, Minnesota 56308
Tax Parcel Identification Number: 63-6151-240
and will be sold by the Sheriff of Douglas County, Minnesota at public auction on Friday, June 12, 2026, at 10:00 o'clock a.m., at the Office of the Douglas County Sheriff, 216 Seventh Avenue West, Alexandria, Minnesota 56308.
8. The time allowed by law for redemption by the Mortgagors or the Mortgagors' personal representatives or assigns is six (6) months after the date of sale.
9. The date on or before which the Mortgagors must vacate the property if the Mortgage is not reinstated under Minn. Stat. § 580.30 or the property is not redeemed under Minn. Stat. § 580.23 is December 12, 2026 at 11:59 p.m. If the foregoing date is a Saturday, Sunday, or legal holiday, then the date to vacate is the next business day at 11:59 p.m.
10. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS OR THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINN. STAT. § 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
This is an attempt to collect a debt and any information obtained will be used for that purpose.
Neighborhood National Bank
WINTHROP & WEINSTINE, P.A.
By: Benjamin M. Podobinski
Benjamin M. Podobinski (#401054)
225 South Sixth Street, Suite 3500
Minneapolis, MN 55402
(612) 604-6400
Attorneys for Mortgagee Neighborhood National Bank
Publish April 23, 30; May 7, 14, 21, 28, 2026

Public notice

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:
DATE OF MORTGAGE: February 28, 2006
MORTGAGOR: Lisa M Boots, a single person.
MORTGAGEE: Washington Mutual Bank, FA.
DATE AND PLACE OF RECORDING: Recorded March 6, 2006 Douglas County Recorder, Document No. A 280738.
ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association. Dated March 8, 2013 Recorded March 13, 2013, as Document No. 355975.
TRANSACTION AGENT: NONE
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Washington Mutual Bank, FA
RESIDENTIAL MORTGAGE SERVICER: JPMorgan Chase Bank, National Association
MORTGAGED PROPERTY ADDRESS: 1021 Bryant Street, Alexandria, MN 56308
TAX PARCEL I.D. #: 631752000
LEGAL DESCRIPTION OF PROPERTY:
The South 60 feet of Lot Four (4), Block Five (5), Hick's Third Addition to Alexandria, according to the plat and survey thereof on file and of record in the office of the County Recorder in and for Douglas County, Minnesota.
COUNTY IN WHICH PROPERTY IS LOCATED: Douglas
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$111,500.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$71,380.52
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: July 2, 2026 at 10:00 AM
PLACE OF SALE: Lobby of Sheriffs Office, 216 Seventh Ave. W., Alexandria, MN 56308
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 2, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."
Dated: April 17, 2026
JPMorgan Chase Bank, National Association
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
30 - 26-002790 FC
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
Publish April 30; May 7, 14, 21, 28; June 4, 2026

BOARD
Continued from page 7

thanked all the staff who work on 4-H programs along with Aleya Taveirne who gave a poignant presentation to the board about the value she finds in 4-H.

She said she's been in 4-H since she was 5 years old and it has taught her responsibility and leadership skills. She is the daughter of Kim Taveirne, a long-time support staff. She and Trousil shared their many areas of expertise which, this summer, will include managing the use of Spiny Water Flea detector kits funded by the DNR. Look for more information on

this program in coming weeks. Additional board decisions included:

Approval of final payment to Korby Contracting Company for work completed on the Chippewa Park Bridge

Cleaning out of County Ditch 4-16 Branch 1 in Leaf Valley Township

Approval of a new assessment on The Rune in downtown Alexandria through a financing program called Property Assessed Clean Energy (PACE). The program now allows financing for up to 30 percent of the property's value allowing

the owner to finance additional eligible energy improvements like windows, HVAC, lighting and low flow plumbing. Commissioner Jerry Rapp asked if The Rune had installed the energy efficient equipment required under the original program and was assured it had. The new assessment is for \$13.4 million. It will be put in place January 1, 2027, for 30 years at an interest rate not to exceed 8.5 percent.

The next board meeting will be June 2 at 9 a.m. in the Administration Building located at 821 Cedar Street Alexandria.

Public notice

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: July 2, 1998
MORTGAGOR: Alan S Nyman, an unmarried man.
MORTGAGEE: National City Mortgage Co dba Commonwealth United Mortgage Company.
DATE AND PLACE OF RECORDING: Recorded July 6, 1998 Douglas County Recorder, Document No. 177671.
ASSIGNMENTS OF MORTGAGE: Assigned to: Minnesota Housing Finance Agency. Dated July 2, 1998 Recorded July 6, 1998, as Document No. 177672.
TRANSACTION AGENT: NONE
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: National City Mortgage Co dba Commonwealth United Mortgage Company
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association
MORTGAGED PROPERTY ADDRESS: 18574 County Road 16 Northwest, Evansville, MN 56326
TAX PARCEL I.D. #: 390059000

LEGAL DESCRIPTION OF PROPERTY:
Commencing at the center of Section 8, Township 130, Range 39, DOUGLAS COUNTY, MINNESOTA; thence West 357 feet; thence South 294 feet; thence East 357 feet; thence North 294 feet to the point of beginning, containing 2 1/3 acres more or less

COUNTY IN WHICH PROPERTY IS LOCATED: Douglas
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$28,169.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$6,624.25

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 23, 2026 at 10:00 AM
PLACE OF SALE: Lobby of Sheriffs Office, 216 Seventh Ave. W., Alexandria, MN 56308

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 23, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: May 15, 2026
Minnesota Housing Finance Agency
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
135 - 26-001253 FC
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
Publish May 28; June 4, 11, 18, 25; July 2, 2026



Attending the May 19 commissioner's meeting were, left to right: Tim Erickson, Public Works Director; Jay Sieling, Douglas County Lakes Association President; and Brad Bonk, Parks Superintendent

Filing period opens for federal, state, county offices

On May 19 the candidate filing periods for all federal, state and county offices began. The filing period closes on June 2, 2026 at 5:00 p.m. State and county candidates may file at their county election office or with the Office of the Minnesota Secretary of State at the Veteran's Service Building (20 W 12th Street) in St. Paul.

Candidates for federal office may only file with the Office of the Minnesota Secretary of State.

Candidates for local offices where a primary is possible must file during the current candidate filing period (May 19 - June 2, 2026). If the jurisdiction does not hold primaries, the candidate filing period is will begin on July 14, 2026 and end on July 28, 2026.

Requirements for candidates vary by the office type and political party affiliation. Minnesotans can find qualifications and filing instructions for each office in the updated Become a Candidate section of mnvotes.gov.

New Laws Impacting Candidates

New laws have changed the process for candidates when filing, this will be the first statewide candidate filing

period where state and local candidates are required to show a photo ID and provide proof of residence to the filing officer when submitting their affidavit. (Sec. 204B.06 MN Statutes) Federal candidates, as well as candidates for judicial office, county attorney, and county sheriff are exempt from this requirement.

Candidates also now have clearer instructions for keeping their address of residence private, under new laws that were passed in 2023 and modified again this year.

The Office has updated Candidate Affidavits to comply with new laws that will be in place for this filing period. Candidate Affidavits vary slightly depending on the office. There are four versions of the Candidate Affidavits - federal; state and judicial; county and special districts; and, city, town, school district, and special districts. Previously, there was only one form for all offices.



List of Candidates

Lists of candidates who have filed for each year's general election are available electronically from the Candidate Filing website, from the beginning of the early filing period. A description of the contents of

the downloadable text files is in the candidate files layout file.

The deadline for candidates to withdraw is Thursday, June 4. Shortly after the conclusion of the candidate withdrawal period, the Office of the Minnesota Secretary of State will certify the names of state and federal candidates to appear on ballot for the August 11, 2026 State Primary Election.

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Growing Green with Extension Educator Robin Trott



A Most Shady Affair: When Houseplants Go Outside

After spring cleanup and repotting, many houseplants in my home earn a summer “field trip” outdoors after Memorial Day. The challenge, of course, is that most houseplants prefer indirect light, something we can control indoors but not on a sunny patio. A plant that thrives in a bright window may scorch within hours in direct outdoor sun, leaving leaves dry, crispy, and damaged.

If you plan to move your houseplants outside, keep a few guidelines in mind.

- Choose morning sun — Avoid hot midday or afternoon sun, which can burn foliage and dry containers quickly.
- Provide filtered light — Trees, pergolas, and covered porches offer the bright, indirect light most houseplants prefer.
- Monitor moisture — Outdoor pots dry out faster than indoor ones; dryness is one of the quickest ways to stress a plant.

Some plants, however, prefer to stay indoors all summer. These include Peperomia, Calathea, and Fittonia, beautiful but sensitive species that prefer stable indoor conditions.

Radiator Plant (Peperomia piperaceae)

Peperomia is a compact, slow-growing houseplant with thick, textured leaves and

excellent low-light tolerance. Indoors, it prefers medium to bright indirect light, loose, well-draining soil, and watering only when the top inch or two of soil has dried. Keep temperatures above 60°F and avoid cold drafts.

Fertilize lightly in spring and summer, prune sparingly to encourage fuller growth, and repot only when rootbound. Watch for mealybugs, mites, and whiteflies, and skip misting—humidity helps, but wet leaves do not.

Calathea (Prayer Plant, Zebra Plant, Rattlesnake Plant, Peacock Plant)

Calathea are the “Goldilocks” of houseplants: everything must be just right. They need filtered or shaded light, peat-based, slightly acidic soil, and consistently moist (but never soggy) conditions. Ideal temperatures range from 70–85°F with humidity above 50 percent. Rotate plants regularly for even growth, remove dead leaves, and water with filtered or distilled water to avoid mineral spotting. Common pests include fungus gnats, aphids, mealybugs, and mites.

Nerve Plant (Fittonia albivenis)

Fittonia’s deep green leaves with bright pink, red, or white veins make it a favorite for terrariums and bathrooms. It thrives in bright, indirect light, moist but well-drained soil, and

high humidity. Never allow it to fully dry out, wilting is a sign of underwatering, while soggy soil leads to yellowing. Keep temperatures around 70°F, feed lightly in spring and summer, pinch back leggy growth, and repot annually.

For more news from U of M Extension, visit www.extension.umn.edu/news or contact Extension Communications at extdigest@umn.edu. University of Minnesota Extension is an equal opportunity educator and employer.

Senior Expo will be held June 17

Financial fraud schemes become more sophisticated every day. And that means older residents in Douglas County need to keep current on the trends. They are urged to attend the annual Senior Expo where speakers will provide tools and education to help them learn how to avoid risks to their savings from fraud and scams. The Expo will be held Wednesday, June 17, at St. Mary’s School in Alexandria. Doors open at 8:30 a.m. The event runs from 9 a.m. to 12:30 p.m.

The Douglas County Sheriff’s Office, Senior Services Office, and the Alexandria Police Department host the Senior Expo which is available at no charge to those attending. This year, Bill Raker with the American Association of Retired Persons (AARP), will share information on the types of fraud and scams he sees and the free resources available through AARP.

The Senior Expo will also feature law enforcement financial fraud investigators from both the sheriff’s office and the Alexandria police department. Attendees can also learn from an Alexandria area bank about the work it’s doing to protect seniors and the latest about safely navigating online and on a cell phone.

The event includes a lunch at no cost, and tables with local businesses and nonprofits which will provide a wide range of information on services for older residents.

To pre-register call Bonnie Bina, Douglas County Senior Services Coordinator, at 320-762-3047 or email her at bonnieb@co.douglas.mn.us.

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