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 2026 No. 19 • For advertising rates and information call (320)834-4924 • P.O. Box 86, Brandon, MN 56315 • Thursday, May 21, 2026

B-E High School commencement May 23

The 13th Brandon-Evansville High School commencement ceremonies will be held May 23.

The ceremonies will take place at 1 p.m. in the Brandon School's Legacy Gym, also known as the old gym.

The program will begin with a processional followed by a welcome from B-E Superintendent Louisa Glenetske

The classes of 1976 from the Brandon and Evansville high schools will be presented.

B-E Principal Eric Schoenbauer will introduce the student speakers for the event. They will include co-Valedictorians Madeline Stich and Liliana Topel and Salutatorian Whitney Klimek.

There will also be several



Madeline Stich

scholarships presented during the event as well as music from the B-E band and choir.

The band will perform John Williams: Movie Adventures while the choir will sing Omnia



Liliana Topel

Sol (Let Your Heart Be Staid).

A class of 2026 memories video will also be shown.

The diplomas will be presented by B-E School Board Chair Jana Anderson, Glenetske



Whitney Klimek

and Schoenbauer. This will be followed by a recession and reception line.

This year's senior class is presented on pages 6 and 7 of this week's Record.

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Douglas County
Sheriff's Blotter

May 14

Evansville - I-94, mile marker 82. Traffic stop. Westbound. Obstructed item.

Alexandria - I-94, mile marker 102. Traffic stop. Failure to signal lane change.

Alexandria - I-94, mile marker 100. Person one arrested for fourth-degree DWI, blood draw, three times fifth-degree possession, open bottle, speeding.

Garfield - School patrol.

Osakis - Persons one and two cited for possession of vaping device on school grounds.

Alexandria - Burning complaint. Anonymous complaint

See BLOTTER, page 4

B-E Board approves contracts and hirings at meeting

The Brandon-Evansville School Board at its May 18 meeting approved several contracts with groups who work for the district.

The board approved contracts for custodial, paraprofessional, secretarial, food service and speech language pathologist assistant.

The contracts are for the 2026-27 and 2027-28 school years.

They call for an increase of 2.5 percent for the first year and 2.5 percent for the second year.

The board also at the meeting approved the district's transportation contract with Nelson Bus

Company.

The contract will be effective July 1, 2026 and cover the 2026-27 and 2027-28 school years.

The contract calls for the company to transport students on the five regular to-and-from school routes according to the routes and schedules determined by the superintendent.

The contract also covers basic compensation for service, fuel clause adjustment, insurance and liability, emergencies beyond the bus contractor's control, transfer of bus contract, special education transportation, pre-school transportation and trailer usage.

The board also at the meeting approved contracts for Derek Meissner as the district's construction and career teacher and Nicole Amundson as a special education teacher.

The board approved an asbestos abatement bid from VCI Environmental, Inc. The amount of the bid was \$14,750.

The scope of the work to be provided includes labor, materials and equipment to properly remove and dispose of approximately 600 square feet of asbestos containing ceramic floor tile and mastic in boys and girls restrooms.

The price is based on straight time, Monday through Friday and low order mastic remover to

be used to remove the mastic. Others will provide air monitoring during the work.

The district received one other bid for the asbestos abatement from Larson Construction and Asbestos Service in the amount of \$17,400.

The board approved continuing contracts at the meeting with Allison Wendt, second grade teacher; Brooklyn VonBank, elementary special education teacher; and Carrie Schoenbauer, third grade teacher.

Also at the meeting the board approved the resignations of paraprofessional James Divine and construction careers teacher Jason Sieling.

B-E Board hires new superintendent

The Brandon-Evansville School Board held a special meeting May 12 to conduct second interviews of the district's two remaining candidates for its superintendent position.

Interviewed at the meeting were JJ Lamb and Chad Christianson.

After the interviews the board decided at the May 12 meeting to enter into negotiations with Lamb for the position.

The board held another special meeting May 15 at which

it approved a contract with Lamb.

Lamb will begin his duties as superintendent July 1.

June 4 Record to be delivered a day later

The June 4 Record will be printed and delivered one day later than usual. The Record will be delivered to the post office on June 4.

The deadlines for that week's edition remain the same.

Poppy Day will be celebrated May 22

Poppy Day is celebrated around the world. May 22nd is designated as national poppy day. Wear a red poppy to honor the fallen and support the living who have worn our nations uniform.

In Evansville most businesses have a poppy can with poppies. Poppies are also available at Brandon businesses. You can take a poppy and give a donation. All donations will be going to support our Veterans.



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WHAT'S INSIDE

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BASS

Spring is a great time to cast a line for bass... Page 123.

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DNR reminds boaters to be safe as boating season begins

The long Memorial Day weekend marks the traditional start of Minnesota's boating season, which means the state's lakes and rivers see increased traffic.

While the Minnesota Department of Natural Resources reports that recent years have seen declines in boat-related fatalities (nine in both 2023 and 2024, and seven in 2025), 2026 has already had its first fatalities. It's a reminder that things on the water can turn tragic quickly so safety should

be the top priority.

"Our lakes and rivers are second to none and it's great that for so many people, summer means spending time on the water," said Capt. Adam Block, DNR boating law administrator. "Our goal is for every boater who leaves the shoreline to make it home safely."

The following are safety tips for all boaters to ensure a fun, memorable and successful boating season:

- Wear a life jacket, don't just bring it. The law requires

children under 10 to wear a life jacket when the boat is underway, but wearing one is the best way for people of all ages to survive an accidental fall into the water, which remains cold. Even strong swimmers can become incapacitated quickly.

- Leave alcohol on shore. Operating a boat under the influence is illegal and the single greatest factor in fatal boating accidents.

- Check safety equipment. Ensure life jackets are in good condition and fit the wearer.

On motorboats, ensure carbon monoxide detectors, fire extinguishers, navigation lights, and sound-producing devices are in good condition. Wear the engine cut-off lanyard anytime the boat is underway.

- Own your wake. Large wakes can be hazardous to other people recreating on the water and negatively affect the shoreline and shallow areas.

- Take a boater education course. New requirements that went into effect in 2025 mean many boaters must complete

the course. As of July 1, 2026, anyone born after June 30, 2000, must obtain their certification. See the DNR website for more information. Through May 22, anyone who signs up to take the online Boater's Safety Exam will receive 20% off the cost by using the code MNSAFEBOAT26.

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Now and Then

Excerpts from the Evansville Historical Foundation Archives

100 Years Ago – April 1926

Evansville Enterprise Notice to Haul Gravel

As the Cemetery Drive is now ready for graveling, it is requested that all those wishing to donate gravel for resurfacing the road report to Nick Schwartz before May 28th. Lunch will be served to those who haul gravel at Lane's Restaurant. The day for hauling has been set for May 28.

A.F. Lane has remodeled the interior of his restaurant here.

A.F. Lane is the owner of a new Hudson Coach, purchased from the local dealers Bristol – Schultonever.

The Season's Sauciest!

When you see them admiring a particularly smart sport stocking with the distinctive English ribbing from top to toe – When there's a jauntiness and dash – a brisk sauciness with a silky clinging texture hugging close to graceful curves. Make a mental note to get yourself a few pairs.

We have them in the most lovely shades. Iron Clad sport hose! For sale by L. A. Schwantz.

50 Years Ago – 1976

Evansville Booster Commencement May 21

The Evansville High School Commencement Exercises will be held in the Auditorium of the Evansville Community Center. The graduating class of 1976 consisting of twenty-six members has been designated the Bicentennial Class. Mr. J. L. Benson, former principal and superintendent from 1955 to 1966, will give the commencement address.

More than 99 percent of public water systems met standards

The Minnesota Drinking Water Annual Report for 2025, released by the Minnesota Department of Health (MDH) today, showed that more than 99 percent of Minnesota's public water systems met all federal health-based drinking water standards in 2025.

Where violations occurred, consumers were notified and corrective actions were taken.

"Because of the hard work happening at the city, county and state levels, millions of Minnesotans across the state can turn on the tap and feel confident that their water is safe," said Minnesota Commissioner of Health Dr. Brooke Cunningham.

The 2025 report documents progress made last year on key priorities, including how more than 6,500 community water suppliers throughout Minnesota are working to keep the state's drinking water safe now

and in the future. Farwell events are held for Pastor and Mrs. Moll at Christine Lake and Faith Lutheran Churches.

25 Years Ago - 2001

West Douglas County Record Letters from the Third Grade - Letters from Terri Strom's Evansville third grade class

The letters answer the question: What animal am I most like?

Shawn Schecker – I think I am a leopard because I am strong and mighty just like a leopard and I sleep on weekends. I'm also a pig because I eat everything in sight. I also sleep a lot.

Brittany Fuller – I am most like a monkey. You're asking me why. I have several reasons why. One reason is because I am wild like a monkey and I can climb good like a monkey. Also, I am shy like a monkey, too.

Megan Strese – I think I am most like a cheetah. I think I am real fast. So is a cheetah. But I can't run as fast as a cheetah. Cheetah's run about 70 m.p.h. I'm guessing that I can run about 13 m.p.h. At lease that's what my dad said when he drove four-wheeler next to me when I was running. Now back to what I am most like. I think I am some like a giraffe. Also, I think that because a giraffe is nice and tall and they can also run fast. They run fast to keep from predators like lions and other eating animals. That is what I am like.

Leah Ruth Henning - I am like the wild cat family. You see, I have a roar like a lion. Well, I use that to scare my mom and dad. I'm very fast like a cheetah. You guessed it. I use that for all

my races. I climb like a leopard, too. I like that because I can spy on my parents. I can leap like a lion. I use that to challenge other kids. I can pounce like a cheetah. I use that when I'm playing with my dog. I have good eyesight at night like a leopard.

Rebecca Fenlason – I think I am most like a chick, because when I come out of bed, I am always cold. When a chick comes out of their egg, they are always cold just like me. When I get up and get out of bed and get dressed, I feel a little warmer. When a chick moves around, they get warm and it feels like your mom or dad or my blanket.

EGG-Citing Learning The Evansville kindergarten class taught by Bernice Dalluge has been watching over some chicken eggs lately. Some of the eggs hatched last week with one in the process of hatching. The students had a chance to let some chicks run around a on a blanket on the floor. The 2001 Kindergarten class includes Alea Alstead, John Beck, Alexander Englund, Caleb Hansen, Tyler Hart, John Haseman, Justin Hoffman,

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John Huisman, William Juul, Anna Lundeen, Anna Martell, Brook Mounsdon, Blake Satterlie, Carlie Steffenson, Justin Thomas, Tiffany Walker and

Isaiah Wohlfeil. Summer Hours – Monday-Thursday, 10:00 am – 4:00 pm Additional hours are available by appointment.

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Friday, May 22 Noon-6 p.m.

Saturday, May 23 8 a.m.-Noon

Freewill offering

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BLOTTER
Continued from page 1

of person one at location was burning last night. It is currently smoldering at this time. Would like someone to check it out. Complainant states they can turn their sprinkler system on if it gets worse but thinks he should be spoken to since there is a red flag warning. Told to apply copious amounts of water to ashes before winds pick up this afternoon.

Alexandria - Extra patrol for speed.

Carlos - Complainant wanted to report that construction vehicles are driving at high rates of speed on Sandhill Lane. Complainant did not know what construction company the vehicles belong to. Extra patrol requested. Spoke with an employee of businesses and advised them of the complaint.

Alexandria - Public assist. Complainant just got fired from his job and is looking for assistance. Attempted to call complainant numerous times. Left a voicemail to return call.

Alexandria - Male and female drinking all day. Black SUV, male drug her to the vehicle.

Alexandria - Three males parked at maroon Subaru at liquor store along Hwy. 29. Last

seen going west.

Carlos - Complainant states person one is going to location tonight at some point. Complainant's daughter is at location and is going to let complainant know when he gets there. Person one arrested for Swift County warrant.

Nelson - 37-year-old male believes he is having a heart attack. Having chest pain, vomiting symptoms started five minutes ago. No history of heart problems.

Carlos - Harassment. Complainant states persons two, three, four and five are continuously harassing her.

Alexandria - ATV complaint. Loud off-road vehicle. Unsure if it is a dirt bike or side by side, going up and down Queens Road. Checked area. Second complaint in the area within minutes

May 15

Alexandria - Suspicious vehicle. Van parked on road with running lights on. Stated he lives out of his van.

Miltona - School patrol.

Kensington - Complainant is being harassed by her boyfriend's two boys through text messages and phone calls, they want a truck back that he gave her last year.

Alexandria - Suspicious

activity. Complainant found suspicious items next to a shipping container. Also saw activity on the cameras last night. Unsure if someone is in the shipping container. Male walked through parking lot from abandoned house to the north. Dropped a multi-tool with a knife, mask, vape pen and headlamp on the ground. Possible related to references ICR from last night.

Osakis - I-94, mile marker 111. Male walking on I-94. Walking westbound in the eastbound lane. Wearing a bandana on his head, pajama bottoms. Taken as info. State patrol responding to handle.

Alexandria - Suspicious activity. Public access. Dry started the motor on his boat while it was on shore until it quit. Complainant is in a bluish-gray Honda Pilot. Boat was parked due to electrical/fuel issue. While in another boat, they heard an engine running in the parking lot and their boat was turned on. No suspects.

Nelson - Complainant has question about trigger locks. Requesting free trigger/gun locks. Advised we didn't have any to hand out at this time.

Alexandria - Noticed three of his neighbors' mailboxes have damage to them. Three mail-

boxes with damage. John Deere transfer paint on mailboxes. Appears a farmer accidentally hit mailboxes. All mailbox owners notified and understood.

Alexandria - Complainant has questions about rules for driving your side by side on the road in city limits. Advised complainant on rules and regulations.

Alexandria - Neighbor dispute. Neighbors have been cutting down trees a couple of houses down and they have cut down a bunch of her trees.

Multiple cottonwood trees cut down with a chainsaw in a strange area. Complainant believed it to be persons one and two and wanted them spoken to regarding the incident. Spoke with both parties who denied it being them. They were verbally trespassed from the property.

Osakis - Person one started to follow her on C.R. 9 on his motorcycle up to C.R. 73. She turned off and is now home. Person one no longer in the area. OFP placed. Located person one and took him into custody.

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**Community
Calendar**

Play Mahjong at the Evansville Senior Center on Mondays, 9-noon. All ages. \$2.

THE DOUGLAS COUNTY MOBILE FOOD PANTRY is in Evansville the 2nd Tuesday of every month from 11:30 a.m.-1 p.m. at City Hall. This is open to ALL Douglas County residents!

THE MILLERVILLE TOWNSHIP meetings are held the second Thursday of each month at 3 p.m. at Millerville Fire Hall. Website: www.millervilletownship.com

BRANDON AMERICAN LEGION will meet at 7 pm the Fourth Tuesday of each month, March through October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-5333 or email carl196545@hotmail.com

BRANDON American Legion Auxiliary will meet at 7 pm the Fourth Tuesday of each month, March, April, May, June and October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-0809 or email hzabroski@yahoo.com.

EVANSVILLE American Legion Post 188 will meet at 7 p.m. on the 3rd Thursday of the month (March through October) at the Military House of the Evansville Historical Foundation.

Millerville American Legion Post 527 and Auxiliary meet at 7 p.m. the second Wednesday of the month at the Millerville Legion Hall. Social time from 6:30 p.m. All Vets are welcome for membership. Call 320-808-1479 for any questions.

A REMINDER TO ALL EVANSVILLE City Residents: Sump Pumps cannot discharge into the sanitary sewer. Please make sure your sump pump is discharging outside!!

TO EVANSVILLE RESIDENTS: If you would like to be added to the email event listing please email your name and email address to evansvil@gctel.com and ask to be added.

THE BRANDON LIONS MEETINGS are the first Wednesday of the month at the Brandon Community Center (fall, winter, spring) and at Lion's Park (summer months), 7 pm. New members welcome.

THE CITY OF BRANDON has received numerous complaints of dogs running loose. Please keep your pets on your property and under your direct control. City ordinance prohibits dogs running at large.

THE EVANSVILLE SENIOR CITIZENS meet each month on the third Wednesday for a potluck noon meal at the Senior Center.

THE BRANDON FIN & FEATHER SPORTSMAN'S CLUB will be meeting monthly at 7 PM on the third Wednesday on the month at the Brandon Community Center. New members welcome!

THE GARFIELD LIONS CLUB MEETINGS are the second Monday of the month at the Garfield

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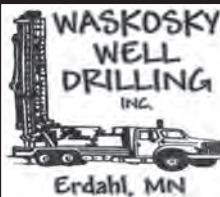
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City Hall, 7 p.m. New Members are welcome.

MILLERVILLE SPORTSMEN Club meets at the Millerville Fire Hall the third Tuesday of the month at 6:30 p.m.

There shall be no burning of any sorts in the City limits of Evansville except a recreational fire as defined in the definitions.

Reminder to all Evansville City residents to NOT blow your grass clippings into the streets. They will plug the storm sewer.

Reminder to all Evansville City residents that dogs cannot be running at large and must be on a leash.

THE RECORD has a drop box at Hiway Amoco in Evansville. It is located next to the free Records. If you leave something in the box please try to call us to let us know at (320)834-4924 or e-mail to: wdrecord@gctel.com.

THE EVANSVILLE LIONS CLUB MEETINGS are the third Wednesdays of the month at the Soderholm Insurance, 7 p.m. New members welcome.

THE EVANSVILLE AREA SPORTSMEN CLUB meets at the Evansville City Hall in Evansville the first Tuesday of the month at 7 p.m.

LUND TOWNSHIP meetings

are the third Tuesday of every month at 7 p.m. at the Lund Townhall in Melby.

THE EVANSVILLE TOWNSHIP BOARD meets the third Tuesday of each month at the Evansville City Hall at 7 p.m.

THE BRANDON TOWNSHIP holds its monthly meetings on the 3rd Monday of every month at 7 p.m. at the Brandon Township Hall at 106 Mallard Lane, Brandon. The exceptions are that in January and February, the monthly meetings are held on the 3rd Tuesday due to legal holidays.

THE URNESS TOWN BOARD meets the second Monday of each month at 6 p.m. at the Town Hall.

AREA MEETINGS: Evansville City Council, second Monday, 6:30 p.m.; Brandon City Council, second Monday, 6:30 p.m.; Brandon-Evansville School Board, third Monday in Brandon School Conference room, at 7 p.m.

STOP

and read

The Record for local news, sports and classifieds.

The 13th Brandon-Evansville High School Commencement Ceremony

Saturday, May 23, 2026, 1 p.m.

B-E High School Old Gym

Brandon-Evansville Class of 2026



Royce Aasness



Jaiden Anderson*



Ian Bitzan



Kolby Bitzan*



Raychelle Blowers



Colton Breikreutz



Zachary Crane



Jaydn Deschene



Ava Dugstad



Emilia Elmer



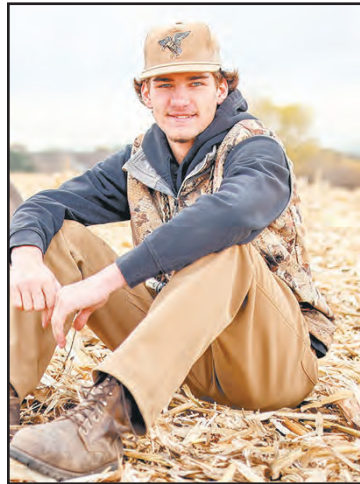
Kaden Englund



William Englund



Lydia Esping



Bryce Froemming



Kaleb Fuglseth



Emma Gaalswyk



Whitney Klimek**



Ella Koep*



Hannah Korkowski



Bryce Kramer



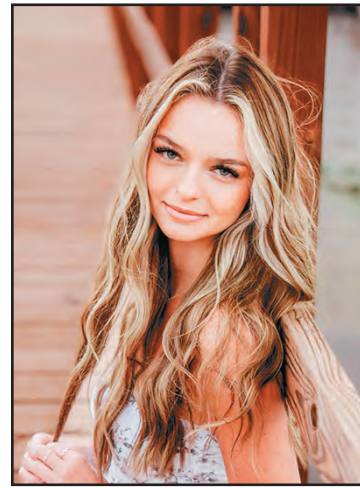
Floyd Pearson



Serenity Peterson



Nicholas Price



Kira Quinn



Bennett Schaefer



Andrew Scott



Landon Stich



Madeline Stich***



David Stroeing



Landon Sullivan

***Co-Valedictorian • **Salutatorian • *Honor Student



Jordan Thoennes



Justin Thoennes



Liliana Topel***



Tristan Walberg

Class Quote:

“You are braver than you believe,
stronger than you seem, and smarter
than you think”

A.A. Milne

Class Colors:

Pink, Red, and Black

Class Flower:

Lillies

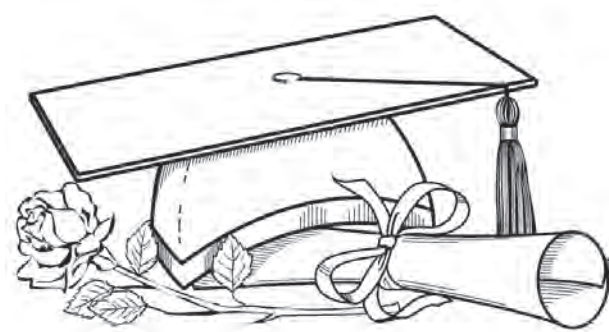
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Public notice

STATE OF MINNESOTA
COUNTY OF DOUGLAS
IN DISTRICT COURT
SEVENTH JUDICIAL DISTRICT
Court File No. 21-CV-26-635
Quiet Title Action

SUMMONS
David M. Nelson and Judith J. Johnson, Plaintiffs,
-vs-

Lawrence J. Geris, Frances J. Geris, (aka Frances J. Nelson, Frances J. Hendershott), Archie M. Nelson, (aka Archie Nelson), R. E. Von Der Heide, Mary Ann Von Der Heide, Warren Walters, La Rae Walters, Martha Nelson, James V. Sater and Debra J. Sater, Brian W. Whitting, Sam R. Allen, Jr., Allen Enterprises, Inc., a Minnesota Corporation, Gregory R. Dvorsak and Suzanne M. Dvorsak, Cheryl B. Larson, as Trustee of Cheryl B. Larson Trust, Dennis Kashmark and Sandra Kashmark, Keith Nadgwick and Lana Nadgwick, State of Minnesota, Township of LaGrande and all such other unknown heirs of all of said Defendants and all other persons unknown claiming any right, title, estate, interest or lien in the real estate described in the Complaint herein, Defendants.

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. The Plaintiff has started a lawsuit against you. The Plaintiffs Complaint against you is attached to this Summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court, and there may be no Court file number on this Summons.

2. YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this Summons a written response called an Answer within 21 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this Summons at 16 First Street SE, Glenwood, MN 56334.

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiffs Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiffs should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not answer within 21 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A Default Judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Com-

plaint even if you expect to use alternate means of resolving this dispute.

7. REAL ESTATE. This lawsuit may affect or bring into question title to real property located in Douglas County, State of Minnesota, legally described as follows:

See Exhibits A and B attached hereto.

ALTERNATIVE DISPUTE RESOLUTION PROCESS
MINNESOTA STATUTE §543.22 REQUIRES US TO PROVIDE YOU WITH A STATEMENT CONTAINING INFORMATION ABOUT ALTERNATIVE DISPUTE RESOLUTION PROCESSES AS SET FORTH IN MINNESOTA GENERAL RULES OF PRACTICE (MGRP). PARTIES TO A CIVIL ACTION ARE ENCOURAGED TO ATTEMPT ALTERNATIVE DISPUTE RESOLUTION PURSUANT TO MINNESOTA LAW. ALTERNATIVE DISPUTE RESOLUTION INCLUDES MEDIATION, ARBITRATION, AND OTHER PROCESSES AS SET FORTH IN THE DISTRICT COURT RULES. YOU MAY CONTACT THE COURT ADMINISTRATOR ABOUT RESOURCES IN YOUR AREA. IF YOU CANNOT PAY FOR MEDIATION OR ALTERNATIVE DISPUTE RESOLUTION, IN SOME COUNTIES, ASSISTANCE MAY BE AVAILABLE TO YOU THROUGH A NONPROFIT PROVIDER OR A COURT PROGRAM.
Dated this 22nd day of April, 2026.
ZUBER LAW
Brianna Zuber Beckwith #0389190
Attorney for the Plaintiff
16 First Street SE Glenwood, Minnesota 56334
Phone (320) 634-4584
brianna@zuberlawmn.com
Exhibit A
That part of Government Lot 3 and Government Lot 5 of Section 33, Township 128 North, Range 38 West, Douglas County, Minnesota, described as follows:
Beginning at a 1/2" iron pipe at the northeast corner of "BASSWOOD SHORE, 1st ADDITION", according to the recorded plat thereof;
thence South 01 degrees 29 minutes 27 seconds West assumed bearing along the east line of said "BASSWOOD SHORE, 1st ADDITION", 306.37 feet to the monumented northerly line of the land as described in Document No. 468390;
thence South 88 degrees 35 minutes 29 seconds East along said monumented northerly line of the land as described in Document No. 468390, a distance of 250.21 feet to the west line of Lot 6, Block One, IONA WOODS, according to the recorded plat thereof;
thence North 01 degrees 27 minutes 44 seconds East along said west line of Lot 6, Block One, IONA WOODS, 192.79 feet to an angle point;
thence North 25 degrees 24 minutes 03 seconds East along said west line of Lot 6, Block One, IONA WOODS, 79.33 feet to the westerly most corner of Lot 5, Block One IONA WOODS FIRST ADDITION, according to the recorded plat thereof;
thence continuing North 25 degrees 24 minutes 03 seconds East along the northwesterly line of said Lot 5, a distance of 46.58 feet to a 1" iron pipe, said 1" iron pipe being the monumented southerly most corner of the land as described in Document No. 79550;
thence North 78 degrees 11 minutes 03 seconds West along the monumented southwesterly line of said land as described in Document No. 79550, distance of 331.25 feet to a 1/2" rebar marked RLS 51816;
thence North 24 degrees 29 minutes 03 seconds West, 181.33 feet to the monumented southeasterly line of the land as described in Document No. 283978;
thence South 61 degrees 24 minutes 30 seconds West along said

monumented southeasterly line of the land as described in Document No. 283978 and along the monumented southeasterly line of the land as described in Document No. 98536, a distance of 181 feet more or less to the waterline of Nelson Lake;
thence southwesterly along said waterline of Nelson Lake, 144 feet more or less to the north line of aforesaid "BASSWOOD SHORE, 1st ADDITION";
thence South 88 degrees 30 minutes 33 seconds East along said north line of "BASSWOOD SHORE, 1st ADDITION", 316 feet more or less to the point of beginning.
The tract contains 3.05 acres more or less subject to a 66.00 foot existing public road easement over that portion thereof (Vonderheide Drive SW), and further subject to other easements, reservations or restrictions of record, if any.

Exhibit B

That part of Government Lot 3 of Section 33, Township 128 North, Range 38 West, Douglas County, Minnesota, described as follows:

Commencing at a 1/2" iron pipe at the northeast corner of "BASSWOOD SHORE, 1st ADDITION", according to the recorded plat thereof;
thence South 01 degrees 29 minutes 27 seconds West assumed bearing along the east line of said "BASSWOOD SHORE, 1st ADDITION", 479.91 feet to a point on the monumented southerly line of the land as described in Document No. 468390, said point being the point of beginning of the land to be described;
thence continuing South 01 degrees 29 minutes 27 seconds West along said east line of "BASSWOOD SHORE, 1st ADDITION", 376.12 feet to the northerly line of MINNESOTA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAT NO. 21-19, according to the recorded plat thereof, thus;
thence North 86 degrees 22 minutes 50 seconds East 33.21 feet;
thence South 01 degrees 29 minutes 23 seconds West 25.10 feet;
thence North 86 degrees 22 minutes 50 seconds East 21.54 feet;
thence northeasterly along a tangential curve concave to north having a radius of 2789.79 feet, central angle 03 degrees 27 minutes 50 seconds, and an arc length of 168.67 feet;
thence North 07 degrees 05 minutes 00 seconds West, not tangent to last described curve, 5.00 feet;
thence northeasterly along a non-tangential curve concave to the north having a radius of 2784.79 feet, central angle of 00 degrees 36 minutes 33 seconds, arc length of 29.60 feet, the chord bears North 82 degrees 36 minutes 44 seconds East, 29.60 feet to the west line of Lot 6, Block One, IONA WOODS, according to the recorded plat thereof;
thence leaving said northerly line of MINNESOTA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAT NO. 21-19, North 01 degrees 27 minutes 44 seconds East along said west line of Lot 6, Block One, IONA WOODS, 366.41 feet to aforesaid monumented southerly line of the land as described in Document No. 468390;
thence North 88 degrees 26 minutes 01 seconds West along said monumented southerly line of the land as described in Document No. 468390, a distance of 250.29 feet to the point of beginning.

The tract contains 2.21 acres more or less subject to an existing public road easement over the westerly portion thereof (Vonderheide Drive SW), and further subject to other easements, reservations or restrictions of record, if any.
Publish May 14, 21, 28, 2026

MFU applauds the Choice Act to allow E15 fuel year-round

Minnesota Farmers Union (MFU) applauds House passage of the Nationwide Consumer and Fuel Retailer Choice Act. The act, if passed by the Senate and signed by the president, will allow for the year-round, nationwide sale of E15 fuel.

"MFU has long advocated for using higher blends of bio-based fuels and this bill allowing year-round, nationwide use of E15 is a good start," said MFU President Gary Wertish. "With gas prices soaring at the pump, this legislation will help lower the price of gas. It will also give much-needed support to corn prices across the state."

The bill passed on a bipartisan 218-203 vote, with all eight members of Minnesota's congressional delegation voting in favor. It allows a year-round 15 percent blend of ethanol, up from the current 10 percent blend. Minnesota is home to 18 ethanol plants with a capacity of more than 1 billion gallons,

according to the Minnesota Department of Agriculture. The bill now heads to the Senate.

"At a time when both producers and consumers are facing continued economic pressure, expanding access to E15 is a commonsense step that strengthens competition in the fuel marketplace, supports homegrown energy and agriculture and keeps more dollars circulating in rural America," said National Farmers Union (NFU) President Rob Larew.

About Minnesota Farmers Union

Minnesota Farmers Union works to protect and enhance the economic interests and quality of life of family farmers and ranchers and rural communities. MFU is a nonprofit membership-based organization. Membership is open to everyone. Learn more and join at www.mfu.org and follow MFU on Facebook, LinkedIn and Instagram.

**The Douglas County
Mobile Food Pantry
is in Evansville the 2nd Tuesday of every
month from 11:30 a.m.-1 p.m. at City Hall.
This is open to ALL Douglas County residents!**

Public notice

STATE OF MINNESOTA
COUNTY OF DOUGLAS
SEVENTH JUDICIAL DISTRICT
Case Type: Civil Other/Mortgage Foreclosure
Court File No. 21-CV-25-815
NOTICE OF SHERIFF'S SALE
UNDER JUDGEMENT
AND DECREE
(Real Property)
Carrington Mortgage Services, LLC,
Plaintiff
vs.

Amanda K. Thompson fka Amanda K. Pohlmann; Secretary of Housing and Urban Development; John Doe and Mary Roe
Notice is hereby given, that under and by virtue of a Judgment and Decree entered in the above entitled action on September 22, 2025, a certified copy of which has been delivered to me directing the sale of the premises, hereinafter described, to satisfy the amount found and adjudged due said Plaintiff in the above entitled action, as prescribed in the Judgment, the undersigned Sheriff of Douglas County will sell at public auction, to the highest bidder, for cash, on July 2, 2026, at 10:00 a.m., in the lobby of the Sheriff's Office, 216 7th Ave W, Alexandria, MN 56308, the premises and real estate described in said Judgment and Decree, to-wit:

All that tract(s) of parcel(s) of land lying and being in the County of Douglas and State of Minnesota, described as follows, to-wit:
Lot 6, Block 2, "Meadowlane", According To The Recorded Plat on File And of Record in The Office of The County Recorder, Douglas County, Minnesota.
Address: 508 Central Ave N, Brandon, MN 56315
Parcel ID: 66-0225-000

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated this 27th day of April, 2026

Troy Wolbersen, Sheriff,
Douglas County, Minnesota

By: /s/ Kevin Wiseman
Kevin Wiseman #229

(Print name and title)

LIEBO, WEINGARDEN, DOBIE & BARBEE PLLP

Craig M. Barbee

Plaintiff's Attorney

4500 Park Glen Road #300

Minneapolis, MN 55416

(952) 925-6888

85-25-003067 FC

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Publish May 7, 14, 21, 28; June 4, 11, 2026

Democracy.

Read all about it in

The Douglas County Record

B-E baseball team notches three more victories

The Brandon-Evansville baseball team took on Breckenridge May 12 in Evansville.

The Cowboys took the early lead in the contest with single runs in the first and second innings.

A home run by Cooper Roberts put Breckenridge on the board. In the second inning Jaxon Lopez grounded out to score a runner.

In the third inning B-E got on the board in a big way erupting for five runs.

In the bottom of the fourth B-E put six runs on the board. Evan Dingwall singled in a run, Jack Kelly drew a bases-loaded walk and Colton Breikreutz blasted a three-run homer to center field.

In the sixth inning Dingwall launched a grand slam to center field for a 15-2 win.

Aidyn Meissner picked up the win with seven strikeouts, two hits and one walk.

Jaxon Riggs took the loss for the Cowboys.

Breikreutz and Seth Thoennes each had multiple hits for the Chargers, who played error-free defense.

“Things got off to a shaky start, but we were able to keep the damage to a minimum in the first two innings with the help of a couple big strikeouts by Aidyn Meissner and solid defensive plays from Landon Sullivan and Evan Dingwall. Meissner got stronger on the mound as the game went along

which is another step forward in his progression as a pitcher.

“The offense came to life in the bottom of the third helping us to regain the lead and the guys did a great job of being patient at the plate and putting balls in play. The Colton Breikreutz home run in the fourth got the team fired up and to see Evan Dingwall end the game with a grand slam is something special you rarely see in high school baseball,” said B-E Coach Brian Perleberg.

B-E 9, WCA 8

The Chargers went to Barrett to take on WCA May 14.

B-E took an early lead with one run in the top of the first.

The Knights put together a big inning in the second when they put six runs on the board.

Dajon Olson had a bases-clearing double for the Knights.

At this point Landon Sullivan took the mound for the Chargers pitching four innings.

In the top of the third B-E managed to score five times to knot the game at 6-6.

In the fourth stanza WCA put one run across to take a 7-6 lead.

In the top of the fifth B-E regained the lead with two runs including an RBI groundout by Sam Seifert.

The Chargers upped their lead to 9-7 with a run in the sixth.

“The WCA Knights would not go away quietly and put together a rally in the bottom of the seventh. With the tying run at third and the winning run



B-E's Blake Koep connected on this pitch for a hit during the team's contest with Breckenridge.

at second and nobody out, Jack Kelly made two big defensive plays and pitcher Evan Dingwall recorded the final out of the game with a strikeout to preserve the win for the Chargers.

“It was an exciting finish all the way until the final out and we had our backs up against the wall several times, but the guys stayed even keel and played through some tough innings.

“Our defense made several huge plays in the last two innings even though we struggled through some very windy conditions. Give credit to WCA as they battled hard all the way and forced us to make plays. They hit the ball well and it was a nail-biter up to the last strike and we feel fortunate to come away with a win on a night where we didn't play our best brand of baseball,” said the coach.

B-E 6, Benson 2

The Chargers travelled to take on Benson May 15.

After a scoreless first inning, the Chargers struck for one run in the second on a home run by Breikreutz.

B-E added two runs in the fifth, two in the sixth and one run in the seventh from a home run by Dingwall.

The Charger offense was led by Dingwall with three hits with singles in the first and fifth to go along with his home run.

Kelly picked up the win in relief for B-E with seven strikeouts, two hits and no runs.

Breikreutz started on the mound for B-E with four strikeouts, five hits and three walks.

Adrian Young took the loss with eight strikeouts, eight hits and two walks.

Froemming and Meissner

each had a double for B-E with Sawyer Chlian and Simon Quinn getting hits.

Thoennes had a sacrifice bunt which helped the Charger cause in the contest.

Max Nygaard and Landon Skarsten combined for four hits for Benson

“Colton Breikreutz and Jack Kelly both came up big on the mound today and the offense was balanced. The Breikreutz home run got the team fired up early in the game and Dingwall's home run in the 7th gave us some extra breathing room, knowing that Benson had the top of their order coming up in the bottom half. We will continue to clean some things

up on defense, but we are very excited to finish the week with a win versus a solid Benson Braves team,” said Perleberg.

The next contest for the Chargers will be May 21 against OTC at Henning at 6:30 p.m.

Charger softball team seeded No. 8 for Section 6A tourney

The Brandon-Evansville softball team ended its regular season May 14 at Parkers Prairie. The Chargers lost to the Panthers 15-0 in four innings.

Brandon-Evansville was seeded No. 8 for the Section 6A tournament. The Chargers finished second in the Little Eight Conference this year and take a 10-8 record into the playoffs.

The rest of the seeding is as follows: 1. Swanville; 2. Parkers Prairie; 3. WCA; 4. Border West; 5. New York Mills; 6. Browerville; 7. Upsala; 9. Rothsay; 10. LP-GE; 11. Pelican Rapids; 12. Ashby; 13. Hancock.

The Chargers played Rothsay

in a contest May 19 in Brandon. The winner of that game advanced to play at Swanville against the No. 1 seed May 21 at 3 p.m.

Other first round games May 19 included Hancock at Border West; Ashby at New York Mills, LP-GE at Upsala; and Pelican Rapids at Upsala.

May 19 winners played May 21 at Swanville and Minnewaska.

The double-elimination tournament continued May 21 with the losers of the first games. Other rounds are set for May 26, May 28 and if needed, May 29, all in Swanville.

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Wanted

I am looking for someone who is a vendor at art fairs, festivals, county fairs, craft fairs, etc. to sell my creations at their table. I am looking to sell framed copies of my "Marriage Poem", copies of my Minnesota Poem and copies of my "A Baby's Prayer". Generous commission. If interested call (320)834-4924.

Public notice

STATE OF MINNESOTA
COUNTY OF DOUGLAS
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No. 21-PR-26-686
Estate of Stephen Reed Crane,
Decedent
NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on *June 10, 2026, at 4:00 p.m., a hearing will be held in this Court at 305 8th Ave. W., Alexandria, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of David S. Crane, whose address is 2205 West Lake Jessie Dr. SE, Alexandria, Minnesota 56308; and Theresa A. Crane, whose address is 2205 West Lake Jessie Dr. SE, Alexandria, Minnesota 56308; as Co-Personal Representatives of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Co-Personal Representatives will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Co-Personal Representatives or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

*Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time.

BY THE COURT
Dated: May 1, 2026
/s/ Michelle L. Clark
Judge of District Court
Kim Peterson
Attorney for Estate of Stephen Reed Crane
Kelly L. Jenzen
Johnston & Brouillard, P.A.
510 22nd Ave. E., Suite 101
Alexandria, Minnesota 56308
Attorney License No: 0301917
Telephone: (320) 762-8814
FAX: (320) 762-9111
Email:
jenzen@johnstonbrouillard.com
Publish May 21, 28, 2026

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Have a Baptism coming up? Then consider "A Baby's Prayer" as a gift. Fitting for any Christian Baptism. Fits into a 5x7 space. To order send \$10 to: A Baby's Prayer, P.O. Box 86, Brandon, MN 56315.

Free recycling

RND Computers offers free recycling of computers, laptops, flat panel monitors, and printers. Excludes CRT monitors. Please call for more information. RND Computers, 204 Main Street, PO Box 154, Evansville, MN 56326, (320)762-1212

Public notice

CERTIFICATE OF ASSUMED NAME

ASSUMED NAME:
Redemption Farms.
PRINCIPAL PLACE OF BUSINESS:
12655 County Road 27 SW, Farwell, MN 56327.
APPLICANT(S):
Sumac Farm and Wellness Center,
12655 County Road 27 SW, Farwell, MN 56327.

I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

Chad Runge, President
April 16, 2026
Publish May 14, 21, 2026 - T

Public notice

CERTIFICATE OF ASSUMED NAME

ASSUMED NAME:
Alexandria Blizzard.
PRINCIPAL PLACE OF BUSINESS:
613 7th Ave. E., Alexandria, MN 56308.
APPLICANT(S):
J's Hockey, LLC, 613 7th Ave. E., P.O. Box 413, Alexandria, MN 56308.
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

Jeffrey L. James
Publish May 21, 28, 2026 - P

Need to publish a Certificate of Assumed Name? Do it in The Record for only \$35 per week. For more information call The Record at (320)834-4924

Public notice

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: February 28, 2006
MORTGAGOR: Lisa M Boots, a single person.
MORTGAGEE: Washington Mutual Bank, FA.
DATE AND PLACE OF RECORDING: Recorded March 6, 2006 Douglas County Recorder, Document No. A 280738.

ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association. Dated March 8, 2013 Recorded March 13, 2013, as Document No. 355975.

TRANSACTION AGENT: NONE
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Washington Mutual Bank, FA
RESIDENTIAL MORTGAGE SERVICER: JPMorgan Chase Bank, National Association

MORTGAGED PROPERTY ADDRESS: 1021 Bryant Street, Alexandria, MN 56308

TAX PARCEL I.D. #: 631752000

LEGAL DESCRIPTION OF PROPERTY:
The South 60 feet of Lot Four (4), Block Five (5), Hick's Third Addition to Alexandria, according to the plat and survey thereof on file and of record in the office of the County Recorder in and for Douglas County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Douglas
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$111,500.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$71,380.52

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 2, 2026 at 10:00 AM
PLACE OF SALE: Lobby of Sheriffs Office, 216 Seventh Ave. W., Alexandria, MN 56308

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 2, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: April 17, 2026
JPMorgan Chase Bank, National Association
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
30 - 26-002790 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Publish April 30; May 7, 14, 21, 28; June 4, 2026

Public notice

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
Date: April 15, 2026

YOU ARE NOTIFIED THAT:

1. Default has occurred in the conditions of that certain Mortgage that was executed by and among Kathryn S. Bartyzal and Brandon Bartyzal, as Mortgagors, and Neighborhood National Bank, as Mortgagee, dated April 8, 2024 and recorded, as document number A455960, on April 15, 2024 with the Office of the County Recorder in and for Douglas County, Minnesota.

2. The Mortgage has been assigned as follows: n/a

3. The maximum principal amount secured by the Mortgage was: \$91,000.00.

4. No action or proceeding at law is now pending to recover the debt secured by the Mortgage or any part thereof.

5. The holder of the Mortgage has complied with all conditions precedent both to acceleration of the debt secured by the Mortgage and foreclosure of the Mortgage and with all notice and other requirements of applicable statutes.

6. As of the date of this notice, the amount due on the Mortgage, and taxes, if any, paid by the holder of the Mortgage is: \$97,693.07.

7. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed on the real property legally described as follows:

Lot Five, Block One, Discovery Townhomes, a Common Interest Community, according to the duly recorded plat thereof.

with the following street address and tax parcel identification number:

Street Address: 1516 Will O B Lane NE, Alexandria, Minnesota 56308
Tax Parcel Identification Number: 63-6151-240

and will be sold by the Sheriff of Douglas County, Minnesota at public auction on Friday, June 12, 2026, at 10:00 o'clock a.m., at the Office of the Douglas County Sheriff, 216 Seventh Avenue West, Alexandria, Minnesota 56308.

8. The time allowed by law for redemption by the Mortgagors or the Mortgagors' personal representatives or assigns is six (6) months after the date of sale.

9. The date on or before which the Mortgagors must vacate the property if the Mortgage is not reinstated under Minn. Stat. § 580.30 or the property is not redeemed under Minn. Stat. § 580.23 is December 12, 2026 at 11:59 p.m. If the foregoing date is a Saturday, Sunday, or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

10. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS OR THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINN. STAT. § 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Neighborhood National Bank
WINTHROP & WEINSTINE, P.A.
By: Benjamin M. Podobinski
Benjamin M. Podobinski (#401054)
225 South Sixth Street, Suite 3500
Minneapolis, MN 55402
(612) 604-6400

Attorneys for Mortgagee Neighborhood National Bank
Publish April 23, 30; May 7, 14, 21, 28, 2026

OBITUARIES

George Woida

George Woida, Sr., age 78, of Urbank, passed away unexpectedly from long term health conditions, on Monday, May 11, 2026, at his home.

Mass of Christian Burial will be held at 11 a.m., Saturday, May 16, 2026, at the Sacred Heart Catholic Church in Urbank with Fr. Jeremy Theis officiating. Music is provided by the church choir. Interment is at the church cemetery. Full military honors accorded by the Minnesota Honor Guard and the Inspiration Peak American Legion Post 527.

A visitation will be held from 1-5 p.m., Friday, May 15th, beginning with a prayer service followed by the rosary at the Sacred Heart Parish Hall in Urbank. The visitation will continue one hour prior to the service at the church.

George Woida was born on October 28, 1947, to Eugene and Mary (Pischke) Woida in Parkers Prairie. He was the youngest of 11 children and was raised on the family farm in Leaf Mountain Township. Like his older siblings, he attended country school and later



Sacred Heart Catholic School in Urbank before graduating from Parkers Prairie High School in 1965. Following his education, he was drafted into the United States Army and served as a medic with B Company of the 1st Battalion, 11th Light Infantry Regiment based at Con Thien, Vietnam. He was severely injured in an explosion and was honorably discharged in 1969 following his recovery. For his heroism, George received the Purple Heart. When he returned home from the war, he worked on the family farm. At his brother Al's wedding, he was introduced to his bride's sister, Eunice

Saurer. The couple was united in marriage on August 27, 1973, at Sacred Heart Catholic Church. Together, they started a family and built a farm of their own. George farmed to live and provide for his family, but he also lived for farming. He shared valuable life lessons with his children while making sure to have fun along the way. He relished being outdoors, spending time with his animals, hunting, fishing, and going on tractor rides.

Above all, George loved his family and treasured the time they spent together. They enjoyed playing cards, especially "Spades", playing checkers, where he was known for never losing a game, and later in life, painting by numbers.

Hosting the entire family for large holiday meals brought him great joy. George's strength, values, and legacy will live on through his children and family, all of whom will miss him dearly.

He was preceded in death by his parents; brothers, Benedict Woida, Eugene (Karola) Woida, Clifford (Patricia) Woida, Richard Woida, Philip (Shirley)

Woida; sisters; Esther (Bill) Ryan, Elreen (Harold) Roers; and sister-in-law, Sharon Woida.

George is survived by his loving wife of 52 years, Eunice; sons, Ronald Woida, John Woida, George (Amanda Zupan) Woida, Jr.; daughters, Lisa Woida, Susie Woida, and Cynthia Woida; grandchildren, Andrea Esparza, Justin Stemmet, Chloe Woida, Jeremiah Denke, Stephen Hamilton, Namoi Fournier, Jadyn Woida; great-grandchildren, Aria and

Sawyer Bitzan; brothers, Aloysius "Al" (Betty) Woida, Myren Woida, and Leonard (Kathleen) Woida; sister-in-law, Eunice Woida; along with many nieces, nephews, cousins and friends.

Serving as casket bearers will be Randy Woida, Tommy Woida, Tom Pappenfus, Ronald Woida, Stephen Hamilton, George Woida, Jr., John Woida, and Rory Roers.

Arrangements provided by Lind Family Funeral & Cremation Services, lindfamilyfh.com.

Memorial Day meals in Evansville, Brandon

There will be a lunch served by the Evansville American Legion Auxiliary after the Memorial Day program May 25. The meal will take place after a presentation at the Veterans Memorial at 10:30 a.m. and is scheduled to serve from 11 a.m.-1 p.m. with a free will

donation.

A meal will also be served at the Brandon Auditorium by the Brandon American Legion Auxiliary. The Veterans Day program will begin at 11 a.m. at Legion Park with the meal following after the program concludes.

Wayne Lund

Wayne Allen Lund was born to Walter Bernard and Josie Helen (Halgrimson) Lund in the Alexandria Hospital, Alexandria MN on August 25, 1945. He passed away on April 15, 2026, in the Saint Cloud Hospital. He was 80 years old.

Wayne grew up with eight siblings on the family farm near Brandon MN. He attended grades 1-12 in the Brandon school system and graduated in May 1963. He did well academically and athletically, playing high school baseball and basketball. He also played baseball (2nd base and pitcher) "for the fans" with the Brandon Blue Jays. Wayne umped summer league softball games, taking his job very seriously.

Wayne had a diseased kidney removed when six years old, thus living with just one kidney prevented him from doing certain activities such as football and military service.

Wayne and his family attended the Calvary Covenant Church in Evansville MN where he was baptized and confirmed. Calvary Covenant is where his faith and trust in God originated in Sunday School. "It goes with you wherever you are," Wayne said in his final days after praying the Lord's Prayer with the hospital chaplain.

Wayne attended the Alexandria Technical School and graduated from the Farm Equipment Mechanics course. Farming was his life's dream. He helped his dad run the farming business in addition to milking up to forty cows.



He also did custom work for other area farmers by swathing their grain. When his parents died in 1972, Wayne purchased the family farm and continued in the business. As other area farms became available, Wayne bought additional land to expand his business.

Later, Wayne also worked at Fingerhut and then went on to Douglas Machine Company, Alexandria, beginning in 1990 and retiring in 2025 with a 35-year career.

Wayne always displayed a joyful personality. Friends and town folks could recognize his friendly waves and horn toots as he drove through town each day after work.

Wayne never married and had no children. He was preceded in death by his parents, half-brothers Edsel (Mary Ellen) and Melvin (Bernice), and sisters Corrinne Doose Kruize and Helen Townsend. He is survived by sisters Grace Heinrich (Saint Paul MN), and Jean (Charles) Esala (Brandon), brothers John (Karen) Lund (Brandon), and Chester (Nanette) Lund (Bandera TX), and 7 nephews (Larry Doose—deceased) and 13 nieces as well as their numerous offspring.

Anderson Funeral Home, 659 Voyager Drive NW, Alexandria MN provided the Cremation and will conduct a Visitation beginning at 4:00pm with the Prayer and Remembrance Service at 6:30pm on Friday, June 5, 2026.

Wayne's ashes to be interred alongside his parents in the Mound Grove Cemetery, Evansville MN.

Any Memorial Donations may be directed to the Calvary Covenant Church, 404 Meeker St NW, Evansville MN 56326.

May his memory be a blessing to all.

Mahjong

is Coming to Evansville!

Learn and Play Mahjong Mondays 9-noon starting June 1

Evansville Senior Center. All ages welcome.

Join your friends at the Senior Center to learn and play the fastest growing game in America. The Senior Center will furnish game sets, snacks and coffee. Just bring yourself. Cost is \$2.

Want a brain workout that doesn't feel like work? Mahjong keeps your mind sharp while you're having a blast. Mahjong is played with tiles instead of cards. It is an ancient game that originated in China and is played in this country using the American Mahjong version.

Communities around the country have noticed the explosive growth of mahjong, signaling a cultural revival of the classic tile game. Multiple news publications are framing mahjong as one of the fastest-growing social games in America embraced by players of all ages. Mahjong is having a moment!

Sharpen your memory, strengthen your focus and have fun playing Mahjong!



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"OBEYING YAHUAH SAVES PEOPLE"
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MEMORIAL DAY

May 25, 2026

Millerville - Inspiration Peak Legion Post 527

Inspiration Peak Legion Post 527 of Millerville will host Memorial Day honors at seven local cemeteries on Monday, May 25. The public is invited to attend the honors. Military Honors will be held at: Millerville Cemetery at 8:30 a.m.; Trinity Cemetery at 9 a.m.; Eagle Lake Cemetery at 9:30 a.m.; Leaf Mountain Cemetery at 10 a.m.; Urbank Cemetery at 10:20 a.m.; St. James Cemetery at 10:40 a.m.; Ebenezer Cemetery at 11 a.m.

Brandon

American Legion Post 278

The Brandon Memorial Day program will begin at 11 a.m. at Legion Park. There will be a welcome by Legion Commander Carl Wilson followed by the Pledge of Allegiance and an opening prayer by Pastor Brad Person.

There will be a Ceremony of Flags honoring deceased Veterans and reading names of deceased Veterans with rifle salute and taps. Assisted by County 4-H Youth and Vikingland Jr. Shooting Club. Reading of deceased veterans names by Kirsti Roers and Jerome Kostreba. There will be a speech by Jacob Turner and music by Robert Piotrowski.

A meal will be served by the Brandon American Legion Auxiliary at the Brandon Auditorium following the program with a free-will donation.

Evansville

American Legion Post 188

The Evansville American Legion Post 188 will assemble at the Fire Station/City Hall at 10:15 a.m. on Monday, May 25, and march to the Veterans Memorial in the cemetery at 10:30 a.m. There will be a brief presentation at the Memorial. The Evansville American Legion Auxiliary will host a lunch at the Senior Center immediately following the Memorial Day service. All are welcome to attend.

Use hydraulic jets according to rules of use

The Minnesota Department of Natural Resources frequently receives questions about devices that generate water current to blast muck and aquatic plants away from equipment. They have various trade names, and the DNR refers to these devices generically as hydraulic jets. Even though people can purchase these devices in Minnesota, they can't be used in any way that disturbs the bottom of a waterbody or destroys plants. A person may legally operate a hydraulic jet if it is placed at the surface of the water in such a way that it does not disturb the bottom of the waterbody or destroy rooted aquatic plants. It should be di-

rected slightly upward toward the water's surface. This can prevent dead vegetation and duckweed from collecting around docks and boat lifts.

"We want people to know it's their responsibility to protect aquatic plants," said Shane McBride, DNR aquatic plant management consultant. Specific regulations govern aquatic plant removal and prescribe the situations that require permits from the DNR. Regulations and a guide to aquatic plants can be found on the Minnesota DNR website. To apply for an aquatic plant management permit, visit the Minnesota DNR's permitting and reporting system.

WATER

Continued from page 3

fewest resources. For example, the Source Water Protection Grants program helps public water systems undertake critical projects to safeguard their drinking water sources, particularly smaller and under-resourced systems.

- Expanding testing for per- and polyfluoroalkyl substances (PFAS) and emerging contaminants: MDH contracted engineers to collect more than 1,800 water samples at community and noncommunity water systems across the state to test for PFAS, helping systems prepare for the EPA's enforceable PFAS limits, which take effect in 2029. Through the Clean Water Fund, the Public Health Laboratory has been able to expand its PFAS testing capabilities by 150 percent to support characterization of contamination in Minnesota. An interactive dashboard is available for residents to check PFAS levels in community drinking water.

Additionally, the Drinking Water Ambient Monitoring Program, also supported by the Clean Water Fund, launched its second full round of annual sampling in 2025, providing ongoing monitoring capacity for priority and emerging contaminants like PFAS in drinking water sources statewide.

- Responding to climate change and cybersecurity risks: MDH continued supporting water systems in anticipating and responding to the growing risks to critical infrastructure posed by extreme weather events and cyber-attacks.

Keeping drinking water safe across the state would not be possible without the dedicated efforts of local partners.

Each year, MDH and the Minnesota Rural Water Association also recognize outstanding water systems with Dave Neiman Source Water Protection Awards for their proactive efforts to protect drinking water sources. The 2026 award recipients are the cities of Baxter and

Spring is great time to cast a line for bass

Spring is a great time to cast a line for bass. Largemouth and smallmouth bass are fun to catch, and they bite readily in spring and early summer when they spend more time in shallow water. Anglers in most of the state can keep bass starting Saturday, May 23.

In the summer, as water temperatures rise, many bass move to deeper water, around sunken points, rocky humps and the edges of aquatic plant beds.

Complete bass season dates and fishing regulations are available on the Minnesota Department of Natural Resources fishing regulations webpage. Learn more about how to fish for bass and other species at the DNR's learn to fish webpage.

Kimball, Esko Public Schools and the cities of Buffalo, St. Peter, and Comstock were finalists for the award.

In addition to the statewide annual report, locally focused

Consumer Confidence Reports that community water systems issue to their customers each year are available on MDH's Drinking Water Protection website.

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