Pick up a free Record at the following locations: **Brandon:** JC's, Joe's Gas & Deli, Dollar General,

Eatin' Somethin' Different

Evansville: Hiway Amoco, Lon's, First Security Bank,

Evansville Hardware, Schatzi's

Millerville: Creamery Garfield: Cenex

Alexandria: Elden's Fresh Foods, Pizza Ranch, Cub Foods

Douglas County Record

Postal Patron

PRESORTED **STANDARD** U.S. POSTAGE PAID BRANDON, MN PERMIT No. 4

Delivered free each week in Brandon, Evansville, Garfield, Millerville, and Alexandria • wdrecord@gctel.com **2024 No. 11** • For advertising rates and information call (320)834-4924 • P.O. Box 86, Brandon, MN 56315 • Thursday, March 14, 2024



BIRTHDAY BASH

A Raising a Reader (RAR) Birthday Bash was held at the Brandon School gym March 7. The event drew a crowd for a fun night of activities and a free meal. The Brandon-Evansville RAR Family Night was sponsored by Lakes Country Services Initiative, the DC Early Childhood Initiative and the LA Amundson Ohana Foundation. The implementing teachers at B-E from ECFE, School Readiness, Head Start, Kindergarten and first grades planned all the activities. For more see page 9.

Evansville Council discusses sanitary sewer project

The Evansville City Council lift station. at its regular meeting March 11 heard an update on the city's 2024 sanitary sewer system improvements.

The city advertised for bids for the project earlier this year and received one bid for the project from C&L Excavating, Inc. of St. Joseph.

Robert Schlieman of Apex Engineering Group was at the meeting to review the bids.

The city asked for a base bid for sanitary force main replacement and three alternate bids.

The base bid involves a portion of the force main piping that conveys wastewater from the city's main wastewater lift station to the wastewater treatment facility.

There are also three alternates for which the city sought bids.

Alternate one involves making improvements to transfer structures at the wastewater treatment facility.

The second alternate involves making improvements to the concrete plank boat ramp at the wastewater treatment facility.

The third alternate is for the installation of a permanent generator at the main wastewater

The estimated cost for the project was \$886,900 for the main bid and three alternates.

The bids received for the base and alternates from C&L Excavating totalled \$668,132. The base bid was \$287,732.

Schlieman said he would recommend the city accept bids for the base and for alternate 2.

The third alternate was deemed not necessary at this time and will not be considered for this project.

The bid cost of the generator was \$168,000. It has been determined the city can secure the needed generator at a lower cost and the city can pay for it out of its revenues.

Schlieman said the funding for the project will come in the way of a low-interest loan as there will not be any grant money available for the project.

The recommendation from Schlieman was for the city to put off awarding the bids until the April meeting to give him time to look at the funding options from the Minnesota Public Facilities Authority.

The council agreed and the bids and funding information

will be part of the city's April meeting.

The anticipated schedule for the project, according to Schlieman, would be to award the bids in April and construction taking place starting in May and ending in October.

The council at its February meeting discussed the issue of semi trucks parking on city

The council took up the issue again at the March meeting. It was observed that some trucks had recently parked in the school parking lot.

In an effort to prevent heavy trucks from parking in the school lot or using the water tower road, the council approved purchasing signs which say: "No Trucks". The signs will be posted near the school lot and near the water tower road. Trucks are also not allowed on residential streets to be driven or parked.

If more signs are needed they will be ordered and installed.

Allowing people to pay their sewer and water bills using ACH payments was brought up at the council's February meeting and on the March agenda.

An ACH payment is a type of electronic bank-to-bank payment. The ACH system is a way to transfer money between bank accounts, rather than going through card networks or using wire transfers, paper checks, or cash.

The ACH payments will be through First National Bank of Evansville and will cost the city \$25 per month.

The council decided to offer the ACH payment option which will be in addition to the payment options already in place.

The council was asked at the meeting to raise the pay for election judges from \$13 an hour to \$15 per hour. The council approved the raise, which will be in place for this year's primary and general elections.

The council was reminded of the city's clean up day which will be held May 18 in Evansville along with the cities of Brandon and Garfield and Brandon Township. Pope-Douglas Solid Waste will also be at the event.

The council's next meeting will be April 8 at 6:30 p.m.

Free! Take One

Douglas County Sheriff's Blotter

March 6

Osakis - I-94, mile marker 112. Speed, obstructed license

Osakis - I-94, mile marker 112. Person one arrested for possession of over 500 grams of methamphetamine and DUI. Alexandria - Male has been

stealing form complainant's house. Male possibly has war-

West Central Area South Elementary - Morning patrol Carlos - School patrol.

Alexandria - Traffic stop. Verbal warning for driving conduct and failure to maintain lane.

Alexandria - Medical call. Owner fell in his driveway. Can't get up, not bleeding, in pain when he moves.

See BLOTTER, page 5

WHAT'S INSIDE **NOW AND THEN**

We urge that every De Lavel user bring his complete separator to our store for a careful inspection...Page 3.

BASKETBALL

The B-E boys downed Ashby and fell to B-B-E in the playoffs...Page 6.

COMMISSIONERS

Douglas County Commissioners approved the Aquatic Invasive Species (AIS) prevention plan...Page 7.

STUDENTS

The B-E Elementary Students of the Month have been chosen... Page 8.

OPEN HOUSE

The EAC will be hosting an open house...Page 9.

SUPPORT

Ashby and Charger supporters cheered on their teams recently... Page 11.

Free Take One

Need to publish a legal notice? Fulfill your legal notice requirements for less in The Record!

The Record has the lowest legal notice rates in Douglas County

Certificate of Assumed Name • Foreclosure • Quit Claim Deed • Probate • Etc. For more information call (320)834-4924

Wilkens Industries, Inc.

Our Best to Our Farmers 800 833-6045

VELDE MOORE, LTD

ATTORNEYS AT LAW

320 763-6561

1118 Broadway • Alexandria

Pfeninger Trucking

Honoring Our Local FFA Youth 320-554-7220 500 Central St. • Villard

Morris

184 S. County Rd. 22

Alexandria

Ford • Lincoln • Mercury • Chrysler • Dodge

320-763-3126

Alexandria Refrigeration

Saluting Our Local Ag Industry 302-762-0585

1580 Deerwood Dr. • Alexandria



Hydrostatic & Hydraulic Repair

- · Repair & Sales
- Design
- Troubleshooting · Hose Assemblies
- · Cylinders · Service Calls

www.stoens.com

16084 State Hwy 29 Glenwood, MN 56334

Toll Free 866-634-4360 • 320-634-4360

National Ag Week March 17-23, 2024 Honoring Our Ag Industry



Saluting Our Local Ag Industry Ashby • MN

218-747-2871

American Door Works

Our Best to Our Ag Providers 320-253-1310 6049 State Hwy 29 S. Alexandria

PRO-AG FARMERS CO-OP

Proud to Support the Ag Industry 320-524-2285

Garfield · Alexandria · Brandon Urbank · Parkers Prairie · Henning

ALEX POWER -EQUIPMENT-

(320) 763-4994 116 50th Avenue West • Alexandria

www.alexpowerequipment.com

JoAnns Window Treatment & Carpet

Saluting Our Local Ag Industry (218) 685-4540 36 Central Ave. S. . Elbow Lake

Morical Brothers, Inc. **Gravel Products**

Our Thanks to Our Farmers

Call us for all your sand & rock needs Todd Morical: 320-834-2008

2468 E. Moe Rd. NW • Garfield

DOWNTOWN DINER

Saluting Our Local Ag Industry

320-763-1703

411 1/2 Broadway St. Alexandria



NOW HIRING!

CDL Residental Drivers in Sauk Centre!

Competitive Pay, Great Benefits!

We are Farm Friendly & give time off for Planting and Harvest

Requirements:

Must be at least 18 years of age. Hold a current CDL Class A or B with Airbrake endorsement.

Legally eligible to work in the United States.

Call or apply online for immediate consideration!

careers.wm.com

EOE · Minority/Female/Disability/Veteran

• Bearings • Seals • Belts • Pulleys · Chains · Sprockets · Filters · And More 814 W. 5th Street • Morris

320-589-1733



320-589-1771 14 Industrial Blvd. • Morris

Runestone Electric

ssociation

(320) 762-1121 or (800) 473-1722 www.RunestoneElectric.com

Providing more than energy to the communities we touch.

A Touchstone Energy Cooperative



Hedine Jewelry Store

Saluting Our Local FFA Youth 320-763-4940 611 Broadway St. Alexandria



TITAN MACHINERY

27062 US Highway 59 Elbow Lake, MN 218.325.4692

www.titanmachinery.com CASE III

Now and Then

Excerpts from the Evansville **Historical Foundation Archives**

100 Years Ago - 1924 Evansville Enterprise

Bring in your De Laval

We urge that every De Lavel user bring his complete separator to our store for a careful inspection, which will be made free of charge. Should any part need to be replaced, due to unusual wear or accident, this will be done, the only charge being for the price of the new parts used-no charge for service. A De Laval representative will be with us to assist in this important work. Bring in your Separator complete on the date mentioned and get the benefit of his advice on the care and operation of your separator as well as the free service. It is our wish and that of the De Laval Company that every De Laval Separator give the best satisfaction at the least cost, and we urge you to take advantage of this free and useful service.

Evansville Lbr. & Hdw. Co. Local Butcher Buys Shop in Fergus Falls

About two seeks ago N. B. Schultenover, the enterprising young proprietor for the Evansville Meat Market purchased a market on West Lincoln Avenue in Fergus Falls and is now operating it. He has recently purchased a new truck and will use it in gathering and delivering fresh meats to his two shops. Mr. Schultenover came here from Melrose las fall and has built up a good business in the meat line. He will superintend the business of both shops. His brother, Frank will remain in the shop here.

50 Years Ago - 1974

Evansville Booster

Ed Biederman Named Honorary Chapter Farmer

Mr. Ed Biederman was selected Honorary Chapter Farmer at our Annual FFA Banquet. The Honorary Chapter Farmer degree is presented each year to an individual nominated and voted on by the local members at a regular meeting. It goes to a person whom the members feel has contributed greatly to the FFA. Agriculture, and Community programs. The 1974 Honorary Chapter Farmer has given freely of his time. He is a past school board and Agriculture Dept Advisory Council member, has judged the Region III FFA and Extemporaneous Speaking contest and is a continuous booster of FFA and quality education in our school system. He is also the Secretary-Treasurer of the Evansville Commercial Club, member of the cemetery board and active member of the Faith Lutheran Church. Mr. Biederman is truly deserving of this award, and we are proud to have him as a member of our chapter and community. Chapter Reporter, Larry Anderson

FFA'ers Receive Awards

The following individuals were honored at the 18th annual FFA banquet. Named to special

awards were as follows: Chapter Start Farmer – Greg Ellingson Pursuit results after vehicle is stolen from Brandon business The vehicle pursuit was iff's Office sent out a press

stolen from a Brandon business: On March 8 at 7:09 a.m., the Douglas County Sheriff's Office received a report of a vehicle that had just been stolen while parked at Joe's Gas and Deli in Brandon.

The Douglas County Sher-

release on a pursuit of a vehicle

Prior to this vehicle being reported stolen. Alexandria Police Officers investigated a stolen vehicle report from Casey's gas station on South Broadway in Alexandria at 6:34 a.m.

It was determined that the stolen vehicle from Alexandria had been abandoned in the Joe's Gas and Deli parking lot and the suspect then stole the second vehicle.

Deputies were able to utilize a phone tracking app on the victim's cell phone which was still in the vehicle, and located the stolen car traveling northbound on County Road 6 near Leaf Valley. Deputies attempted to stop the vehicle, but the driver fled at a high rate of speed.

terminated for safety reasons, but deputies continued to track the vehicle's location. Ottertail County Deputies located the stolen vehicle near Parkers Prairie and also pursued the

The stolen vehicle entered back into Douglas County and a Minnesota State Trooper was able to successfully deploy a tire deflation device, which caused the suspect to lose control and enter the ditch.

The suspect was taken into custody and identified as Christopher Shappell, 34, of Monticello. Shappell is being held in the Douglas County Jail on charges for Theft of a Motor Vehicle, Fleeing in a Motor Vehicle, and several outstanding

Assisting agencies included the Alexandria Police Department, Ottertail County Sheriff's Office, Parkers Prairie Police Department, West Central MN Drug and Violent Crime Task Force, and the Minnesota State

Star Greenhand – Paul Bars-

Leadership - Jeff Stewart Scholarship – Daryl Hanson Star Agribusiness – Jeff Steward & Les Schroeder.

The following received proficiency awards for skilled development in certain areas:

Steve Perrin-Crops, General Livestock, Beef

Greg Ellingson – Swine Mark & John Hedrick -Home Improvement

Jeff Stewart – Salesmanship Terry Zicker – Wildlife Ingvald Barsness - Dairy Gary Ohren – Production Ag Erick Johnson & Shane Elmer – Poultry

Paul Christenson was awarded for Chapter Climotologist

Lori Johnson received the Public Speaking Award.

Tom Juul & Steve Johnson were given awards for first and second in Creed Speaking.

Chapter Reporter, Larry Anderson

25 Years Ago - 1999

West Douglas County Re-

So, Chargers, now that you've won your first state game what are you going to do?

We're going to 'The Barn' The Brandon- Evansville Chargers defeated Red Lake Falls Eagles 44-39 in the state quarter final contest played at Concordia College in Moorhead. Debbie Slack had over

half of B-E's points with 25. She also collected 13 rebounds to lead there. B-E outrebounded the Eagles 35-22 with the Charges ending the game with 22 defensive boards. Simpson said what he liked about his team's play was its rebounding, free throw shooting and ability to keep its composure.

Simpson, Rolf honored

For the second straight year Brandon- Evansville girls' basketball Head Coach Dick Simpson was named Coach of the Year in Section 5A. Longtime Charger Assistant Coach

Jim Rolf was also recognized this year as the Section 5A Assistant Coach of the Year.

Evansville Historical Foun-

Winter hours: Tuesdays, 10:00 - 4:00

Additional hours available by appointment.

Buy, sell or find with The Record Classifieds Call (320)834-4924



Brandon Lions Pancake Feed



will be held Sunday, March 17 Serving from 7:30 a.m.-12:30 p.m. Brandon Auditorium

\$8/adult • \$6/6-12yrs • 5yrs & under free

Millerville Municipal Liquor Store

Open: Mon.-Thurs. - Noon-10 p.m.

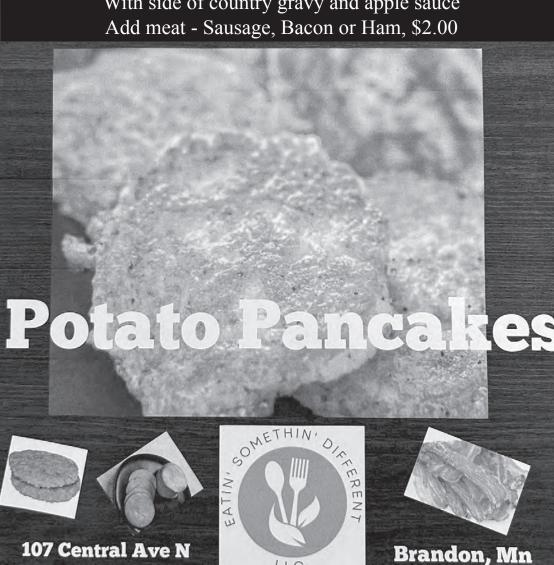
Fri. and Sat. - 10 a.m. - 1 a.m. *E-tabs and pull tabs available*

Off-Sale Open:

Mon.-Thurs. - Noon-10 p.m. • Fri. and Sat. - 10 a.m-10 p.m. On and Off Sale Liquor

Join Us March 21st 6 a.m.-11 a.m. 2 Potato pancakes - \$9.50

With side of country gravy and apple sauce



MOE-URNESS-LUND MUTUAL INSURANCE CO.

"Protecting Since 1883"
We support our local families
Brandon, MN



Todd Bright • Josh Andreasen • Tammy Fluto • Todd@runestoneinsurance.com 26 Central Ave., P.O. Box 186, Kensington, MN 56343 (320)965-6254 • Fax: (320)965-6253

M&D'S COLLISION SPECIALISTS

Professional Collision Repair • Expert Refinishing Uni-Body Repair • Frame Alignment PPG Paint mixing system • Glass Replacement Mike Sanstead • (218)948-2890 or (320)834-4565 Evansville, MN 56326 "Quality You Can Trust"





Phone, TV, and Internet Services



Family Run - Community Driven
In House Drafting Services for
New Homes, Remodels, Additions,
Garages, Pole Barns
Email: office@lakesidelbr.com
109 Birch Ave • Ashby MN 56309

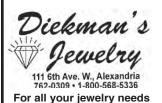


117 7th Ave. E., Alexandria, MN 56308 (320)763-3426 • Fax: (320)762-2455 • www.dcabstract.com

BITZAN/OHREN Masonry, LLC

Residential • Commercial
For quality Concrete & Masonry Construction
Office: (320)834-5488

5096 Co. Rd. 82, Alexandria, MN 56308 • b-omason@gctel.net



Watch, Clock & Ring Repair
Downtown Alex
Call 1-800-568-5336
Your Total Service Store
"Let Kyle Serve You"

PRO-AG FARMERS CO-OP

Alexandria, Garfield, Brandon, Urbank, Hoffman Parkers Prairie & Henning

Brandon Liquor Store

Open Monday-Thursday: 10 a.m.-10 p.m. Friday and Saturday: 10 a.m.-1 p.m.

Be a pal, take the keys, give a ride

This Space Available

Call The Record (320)834-4924 for price information

This Space Available

Call The Record (320)834-4924 for price information

Community Calendar

BRANDON LIONS Pancake Feed. March 17, 7:30 a.m.-12:30 p.m. at the Brandon Auditorium.

EASTER PARTY March 23 at the Brandon Auditorium. 9:30-11:30 a.m. Easter Bunny, cookie decorating, kids' games, face painting, bake sale. Put on by Brandon Community Club. KC's PANCAKE SAUSAGE and Scrambled egg breakfast Sunday, March 24 at Seven Dolors Parish Hall, Millerville. Serving 9 a.m.-12:30 p.m. Free-will offering, take out orders available. Proceeds for pro-life.

BREAKFAST AND BAKE SALE at Christina Lake Lutheran Church, 4 miles north of Evansville on C.R. 1,March 30, 8 a.m.-1 p.m.

THE MILLERVILLE TOWN-SHIP meetings are held the second Thursday of each month. November-April, 3 p.m.; May-Oct., 6 p.m. at Millerville Fire Hall.

Brandon American Legion will meet at 7 pm the Fourth Tuesday of each month, March through October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-5333 or email carl196545@ hotmail.com

Brandon American Legion Auxiliary will meet at 7 pm the Fourth Tuesday of each month, March, April, May, June and October, at the Brandon Hall. New Members Welcome. For questions, please call 320-304-0809 or email hzabroski@yahoo.com.

A REMINDER TO ALL EVANS-VILLE City Residents: Sump Pumps cannot discharge into the sanitary sewer. Please make sure your sump pump is discharging outside!!

TO EVANSVILLE RESIDENTS: If you would like to be added to the email event listing please email your name and email address to evansvil@gctel.com and ask to be added.

THE BRANDON LIONS MEET-INGS are the first Wednesday of the month at the Brandon Community Center (fall, winter, spring) and at Lion's Park (summer months), 7 pm. New members welcome.

THE CITY OF BRANDON has received numerous complaints of dogs running loose. Please keep your pets on your property and under your direct control. City ordinance prohibits dogs running at large.

THE EVANSVILLE SENIOR CITIZENS meet each month on the third Wednesday for a potluck noon meal at the Senior Center.

THE BRANDON FIN & FEATH-ER SPORTSMAN'S CLUB will be meeting monthly at 7 PM on the third Wednesday on the month at the Brandon Community Center. New members welcome!

THE GARFIELD LIONS CLUB MEETINGS are the second Monday of the month at the Garfield City Hall, 7 p.m. New Members are welcome.

MILLERVILLE SPORTSMEN Club meets at the Millerville Fire Hall the third Tuesday of the month at 7:30 p.m.

There shall be no burning of any sorts in the City limits of Evansville except a recreational fire as defined in the definitions.

Reminder to all Evansville City residents to NOT blow your grass clippings into the streets. They will plug the storm sewer.

Reminder to all Evansville City residents that dogs cannot be running at large and must be on a leash.

THE RECORD has a drop box at Hiway Amoco in Evansville. It is located next to the free Records. If you leave something in the box please try to call us to let us know at (320)834-

See Community Calendar, page 5.

n Can 2 R Pe

Bob's Backhoe Service

Percolation tests and septic systems

Basements • Gravel • Footing • Landscaping

Tiling • Black Dirt • Rip Rap • Free Estimates

(320)834-4487 · Cell: 760-2616 · Quality Service since 1984



THE ONLY
FULL SERVICE
TOWING & REPAIR
COMPANY IN THE
AREA

5227 Halvorson Road NW Garfield, MN 56332

towingalexmn.com

Glenn's Towing and Repair

Pulling you forward

Truck & Auto Repair, DOT Inspections
Tire sales & Service, and a whole lot more

Plumbing/InFloor Heating License, bonded, insured, Owner Ron Wagner

New Homes • Remodel • Complete Service & Installation water heaters

Specializing in InFloor Heating
Excellence in all your plumbing projects
Cell: (320)-760-5818

BACK THE FUTURE

CUSTOM UPHOLSTERY
AUTOS * BOATS * FURNITURE

8115 Whiskey Lake Dr. NW Brandon

320-524-2030

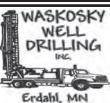
Shop Hours: Mon-Fri 8-5 Weekends by appt.



Offering Fresh Cut
Flowers and Plants
for Most any Occasion!
WaterDropFlowerShop@gmail.com
Like us on Facebook

Bonnie Waskosky, Designer-Owner • (218)948-2360 12376 State Hwy. 79, Elbow Lake, MN 56531





For all your drilling and repair needs!
O - (218)948-2956 • C - (218)770-0780
26141 123rd Ave., Elbow Lake, MN
waskoskywelldrilling@gmail.com
www.waskoskywell.com

Residential • Lake Homes • Farm • Irrigation • All Repair Needs



Check out Brian's Repair for all your automotive service needs
Oil change • Brakes • Tires • Truck & Auto Repair • More
Brandon - (320)834-4949 • Underwood (218)826-6560
Rothsay - (218)867-4136 • Perham - (218)346-7100

This Space Available

Call The Record (320)834-4924 for price information

This Space Available

Call The Record (320)834-4924 for price information

This Space Available

Call The Record (320)834-4924 for price information

4924 or e-mail to: wdrecord@gctel.com

THE EVANSVILLE LIONS CLUB MEETINGS are the third Wednesdays of the month at the Soderholm Insurance, 7 p.m. New members welcome.

THE EVANSVILLE AREA SPORTSMEN CLUB meets at the Evansville City Hall in Evansville the first Tuesday of the month at 7 p.m. LUND TOWNSHIP meetings are the third Tuesday of every month at 7

LUND TOWNSHIP meetings are the third Tuesday of every month at 7 p.m. at the Lund Townhall in Melby.

THE EVANSVILLE TOWNSHIP

BOARD meets the third Tuesday of each month at the Evansville City Hall at 7 p.m. January, February, March, April and December; at 8 p.m. all other months

THE BRANDON TOWNSHIP holds its monthly meetings on the 3rd Monday of every month at 7 p.m. at the Brandon Township Hall at 106 Mallard Lane, Brandon. The exceptions are that in January and February, the monthly meetings are held on the 3rd Tuesday due to legal holidays.

THE URNESS TOWNBOARD meets the second Monday of each month at 6 p.m. at the Town Hall.

AREA MEETINGS: Evansville City Council, second Monday, 6:30 p.m.; Brandon City Council, first Monday, 6:30 p.m.; Brandon-Evansville School Board, third Monday at Evansville Senior Center, at 7 p.m.

BLOTTER Continued from page 1

Alexandria - Complainant states there are a couple of lawn chairs in the lane of traffic. South bound on Hwy. 29.

Alexandria - Truck issues, has help coming. Not a hazard.

Alexandria - Group of males fighting in the street. One had a large knife. A green Tahoe headed west. Dark gray Chrysler 300 left southbound. Attempted to locate vehicles.

Holmes City - Complainant believes she may be having a heart attack. Bad chest pain and pain in her jaw. 58-year-old female. History of heart issues.

Carlos-Complainant is asking for a deputy to be present while he picks up property.

Carlos - Complainant's 14-year-old daughter took her grandmother's phone and having inappropriate conversations with a male party over Instagram.

Alexandria-Suspicious activity. Person one stated she is fully moved out of residence and left her house key on the table of the house. Person two can now go back to the house now and he needs to be notified. Spoke to person two and advised that person one is no longer living there. I did advise person two that the order still technically stated he is prohibited to go to address. Advised to contact attorney or court administration for clarification.

Alexandria - Complainant's two young children keep calling her screaming. Complainant believes their father is intoxicated. Both kids are located in one of the rooms. 17-year-old male has a previous brain injury and was thrown against the wall. Weapons in the house.

Alexandria - Complainant's mom and dad are arguing and she is concerned. More of a



peace of mind check that they are okay. Complainant isn't there but stated mom called her and stated that the situation is getting heated. No history of physical abuse, father is intoxicated, there are weapons in the house but they are locked up, daughter is concerned for their safety towards each other, potentially.

March 7

Nelson - Owner just loading a vehicle up.

Miltona - School patrol.

Alexandria - Found property. Found cell phone.

Alexandria - Traffic stop. Verbal warning for driving conduct.

Alexandria - Person one was at court. Arrested on Pope County warrant

Alexandria - Complainant has questions about brothers' fish house. Answered questions complainant had.

Alexandria - Traffic stop. Verbal warning for driving conduct.

Alexandria - Male party sitting at the pump next to complainant. Looks very high and keeps falling asleep. Has a pipe in his hand that he keeps holding to his mouth. Silver Honda.

Alexandria - Complainant states that there is a resident, person three, at the group home who had family members, persons one and two, arrive at the home who began bullying him in regards to a vehicle. Complainant states they refused to leave until she called 911.

Alexandria - Complainant states that neighbor's dog is barking nonstop for the last couple of hours, ongoing issue.

Alexandria - Traffic stop. Stop over white line, failure to maintain lane.

Glenwood - Medical call. Mother has Parkinson's, needs to go to the hospital, very confused, conscious and breathing.

Nelson - Traffic stop. Verbal warning for speed.

Alexandria - Traffic stop. Citation issued for unreasonable acceleration and failure to transfer ownership.

Alexandria - Medical call. Female party fell out of bed and possible shoulder injury.

March 8

Alexandria - Large amount of trash in the road. On C.R. 34 between Pilgrim Point and Sugar Sand Lane. Trash can and debris is in the ditch, not a hazard. Trash can is not near a driveway to determine where it belongs. Will notify company.

Carlos - Monitored morning school activity.

Alexandria - Medical call.

Complainant requesting ambulance for his wife. Unable to walk due to severe arthritis. Complainant unable to move her. Sitting comfortably.

Alexandria - Complainant has questions about fingerprinting. Answered questions.

Alexandria - Shooting complaint. Complainant states he heard shots yesterday night coming from the field to the west of his home. Complainant believes there could be poaching occurring. Checked the area and left voicemail or complainant.

Alexandria - Complainant would like an officer at a meeting she has with a business partner. They have a contract dissolving the partnership and the partner is not complying with the contract. Civil matter.

Alexandria - Vehicle in ditch. Garbage truck in the ditch with someone trying to pull it out. Garbage truck backed into ditch and got hung up. No damage to property and driver reports no damage to vehicle.

Alexandria - Complainant has a CDL and is wondering if he can ride across state lines with another party who has a CDL permit. Was unable to answer questions specific to CDL. Directed to DMV.

Alexandria - Medical call. Wife unable to walk. No feeling in right leg and weakness in left leg.

Alexandria - Public assist. Questions about whether she could be arrested if she goes somewhere.

Alexandria - Getting harassing text messages. Number in log. Complainant thinks it's person one he has an HRO on.

Alexandria - Driving complaint. Gray SUV driving through neighborhood at high rate of speed. Patrolled area and did not come across vehicle matching description. Spoke with complainant who stated after calling has not seen vehicle.

Alexandria - Complainant states he and his wife have 50-50 custody and she is supposed to bring the kids to school and is not, he has questions about what he can do. Complainant wanted to know if it was okay to pick his kids up for school on her days. Advised yes and to work with the school and DCSS to resolve the issue.

Alexandria-I-94, mile marker 109. Traffic stop. Silver Mercedes-Benz. Failure to display plates. Canadian vehicle with temp tag on front windshield.

March 9

DOUGLAS COUNTY REPAIR

320-834-4044 Brandon

Hauling Available

Roger Roers Owner

Specializing in I-H Tractor Repair since 1981

Garfield - Medical call. Male with flu. Wife is unable to move him. Throwing up, dehydrated.

Evansville - Traffic hazard. Just south of the intersection there is a recliner in the southbound lane.

Lowry - Vehicle one is stalled on the side of the road. Complainant will be back in the morning to get it moved, not a hazard, passed onto state patrol.

Alexandria - Three males on the property and won't leave. Complainant said he was about to put person one on the ground. Complainant gave a false name and then hung up. Assisted by speaking to complainant until Alex PD arrived.

Parkers Prairie - Checking on fire burning near address. Grass fire. Unknown origin.

Alexandria - 80-year-old male party fell, not injured, inside the residence. Assisted party to vehicle for transport to ER.

Alexandria - Burning complaint. Complainant states the neighbor has a fire burning on the property line. No active burn permits on the map.

Alexandria-I-94, mile marker 99. Failure to move over for emergency vehicle with lights activated.

March 10

Alexandria - Box found in the roadway and brought in the DCS lobby. Owner has not been contacted due to being late at night. Called owner and left message. Friend will try to make contact.

Alexandria - Suspicious person. Male walking in the middle of the road. Highly intoxicated male stumbling into traffic. Ran from deputy as tried to talk to him. Pointed toward a house and

he went into the house.

Garfield - Checking on large fire. Owner was unaware his brush pile was on fire. Owner contained it with a skidloader.

Carlos - Complainant was called by a friend that said he'd fallen off a ladder and needed help Subject called direct asking for help with no other info. Found him sitting in his garage. Appeared to have fallen off a ladder. Refused ambulance and a ride to ER. Gave him a ride anyway.

Brandon - I-94, mile marker Westbound. One-vehicle rollover. Unknown injuries. Assisted state patrol. Stood by with lights.

Alexandria - 30-ish male party wearing black pants, tan jacket, standing in the middle of Broadway. Male stated he was walking on side of road because there were no sidewalks.

Alexandria - Traffic stop. Verbal warning for speed and no plates.

Carlos - Patrol activity. Lot of smoke coming from property.

Alexandria - Traffic stop. Verbal warning for failure to maintain lane.

Garfield - I-94, mile marker 92. Speed, following too close.

Carlos - Traffic stop. Verbal warning for side and windshield tint and stop sign violation.

Kensington - Fire. First place on the right. Caller said he can see black smoke and flames. Gentleman was having a bonfire.

Brandon - I-94, mile marker 90. Traffic stop. Westbound off ramp. Red Chevy Trailblazer, no plates. Incorrect placement of temp tag.



B-E boys down Ashby in first round of playoffs, fall to B-B-E

The Brandon-Evansville boys basketball team opened the Section 6A South Sub-Section playoffs March 7 at home against Ashby.

When the two teams met a week earlier in Ashby the Arrows got the best of the contest overcoming a large Charger lead and winning in overtime.

This time around the Chargers managed to again build a lead and were up 25-16 at halftime.

In the second period the Arrows outscored the Chargers by one but B-E was able to hit its free throws down the stretch for a 50-42 win.

Riley Perleberg scored 11 points to lead the Chargers while Micah Fuller had 10.

Perleberg also led the team in rebounds with nine while Tanner Riedel had eight and Micah Fuller seven.

Kellen Dahlen led all scorers in the contest with 13 points for the Arrows while Richie Johnson had 10 points for Ashby.

In other first-round games it was B-B-E over Benson; Border West over Hancock; and WCA over Breckenridge.

D-E 30, ASIIDY 42				
	1	2	Т	
Ashby	16	26	42	
B-E	25	25	50	
Player	Pts	. Rbs	s.Stls	.Asts
Micah Fuller	10	7	1	2
Riley Perleberg	11	9	2	3
Tanner Riedel	4	8	0	1
Gracin Klimek	6	2	0	0
Carter White	3	0	0	1
Jaxon Gackle	2	2	0	0
Lucas Fuller	5	3	1	0
Colton Breitkreutz	2	4	0	1
Dustin Gillespie	7	5	0	2

B-B-E 80, Chargers 68

The win over Ashby moved the Chargers to the sub-section semifinals against B-B-E March 9.

"I want to start out by saying thank you to our five amazing senior leaders. Carter, Cohen, Gracin, Lucas, and Riley, we are so thankful for the leadership and mentorship you've provided to our players, coaches, and school throughout your careers," said B-E Coach Trent Hintermeister.

The Jaguars led 35-24 at halftime and added to it in the second half for a 80-68 win.

"On Saturday afternoon we played a competitive game with a talented B-B-E team. We were able to keep it close for most of the game, but were never able to get the lead. With about 4 minutes left in the game we were down 7 and had a couple good opportunities to hit some open shots, they just didn't fall," added the coach.

Micah Fuller led all scorers in the contest with 26 points while Riedel had 17 and Perleberg 12.

Riedel led the team in rebounds with 10 while Perleberg had seven.

Hayden Sobiech led the Jaguars in scoring with 19 points while Josh Walstrom had 18.

"Credit to B-B-E for making things difficult for us throughout the game. I wish them luck



B-E's Lucas Fuller sank this free throw late in the contest with Ashby in the first round of the Section 6A South Sub-Section contest March 7.

as they continue their season in the sub-section championship game," added the coach.

B-E ended its season at 13-

In the other semifinal game it was WCA over Border West.

B-B-E and WCA played for the sub-section title March 13

In the North semifinals it was Henning over Park Christian and Ada-Borup West over Hillcrest. Henning and Ada-Borup West played for the sub-section title March 13.
The overall section title game

will be March 15 at 7 p.m. at

1 2 T
Chargers 24 44 68
B-B-E 35 45 80
Player Pts. Rbs. Stis. As

 Micah Fuller
 26
 4
 0
 4

 Riley Perleberg
 12
 7
 0
 5

 Bryce Froemming
 1
 0
 0
 1

 Tanner Riedel
 17
 10
 1
 2

 Gracin Klimek
 0
 1
 0
 0

 Carter White
 6
 1
 1
 2

 Jaxon Gackle
 2
 0
 0
 0

 Lucas Fuller
 0
 3
 0
 0

 Colton Breitkreutz
 0
 1
 0
 0

 Dustin Gillespie
 4
 1
 0
 1

2023 deer harvest lower than in other years

Hunters harvested 158,678 deer during the 2023 hunting season, a lower total harvest than in recent years. Harvest was down 8 percent compared to the 2022 season and 14 percent less than the five-year average.

The greatest decreases were in the northern part of the state, where deer harvest compared to 2022 was 21 percent lower in the northeast region and 8 percent lower in the northwest region. Other regions saw smaller decreases in harvest, with 3 percent lower in central and southeast Minnesota, and 4 percent lower in southern Minnesota.

"In recent years, deer populations have been lower in northern Minnesota, particularly following the severe winters of 2021-2022 and 2022-2023," said Todd Froberg, big game program coordinator with the Minnesota Department of Natural Resources. "Several factors can drive these declines, resulting in fewer deer on the landscape during subsequent hunting seasons."

Deer numbers can suffer during prolonged severe winters, especially in areas with deep snow or insufficient winter habitat. In these conditions, deer must expend more energy to acquire food, making them more vulnerable to predators. Wolves play a large role as a predator of deer, especially in winter, but there is little evidence to suggest that northern Minnesota's low deer numbers are directly due to wolf predation. The influence that wolves play in influencing deer populations likely change over time and space, and can be exacerbated in response to other changing conditions, like poor quality wintering habitat.

Northern Wisconsin and the Upper Peninsula of Michigan, also hit hard by severe winter, saw similar declines in deer harvests in 2023.

"This year's extremely mild conditions do bode well for deer in northern Minnesota, but deer populations in the far north will need several mild winters to start to recover," Froberg said.

Crossbows were allowed for all deer hunters for the first time in 2023. Archery harvest totaled 24,088 deer which was a similar total compared to 2022. In 2023, crossbows accounted for 43 percent of the total archery harvest.

"During this first year of crossbows being legal for all hunters, we sold 6 percent more archery licenses and youth licenses made up most of that increase," Froberg said. "Lots of kids who weren't archery hunting in the past were able to use crossbows and go hunting during the archery season."

Analysis of the 2023 deer harvest is available in a final deer harvest report. This report and past season harvest reports are available on the Minnesota DNR website.

The Minnesota DNR sets hunting seasons with projected harvest levels designed to move deer populations closer to established goals for each deer permit area throughout the state. These goals are reached through goal setting processes informed by public input and guided by Minnesota's deer plan. Many of the permit areas in the northern part of the state have conservative regulations to support increases in deer populations. A midpoint review of the white-tailed deer management plan, with a variety of opportunities for public engagement including questionnaires, webinars and meetings, is planned for this summer.

FARMERS AGENCY IN ELBOW LAKE CAN MEET YOUR INSURANCE NEEDS!



Call Insurance Agents
Tom Estrem or Matt Allen
(218)685-6880
FAX: (218)685-6882
farmersagencyinc.com

105 1st Ave. NE, P.O. BOX 1060 Elbow Lake, MN 56531 "Insurance Of All Kinds"

Stay up to date with the Brandon-Evansville
Chargers
in The Record

Commissioners approve AIS plan, reject roundabout on C.R. 82

By Julie Anderson

Douglas County Commissioners approved the Aquatic Invasive Species (AIS) prevention plan for 2024, including a plan to respond to invasive Signal Crayfish. They also voted against building a roundabout on County State Aid Highway (CSAH) 82 and McKay Avenue which is on the east side of the city of Alexandria. Those were just two of the many decisions from the March 5 board meeting.

AIS Prevention

Twelve lakes will be surveyed in 2024 to search for curly leaf pondweed, Eurasian watermilfoil, and starry stonewort. They are Aaron, Chippewa, Devils, Le Homme Dieu, Little Chippewa, Maple, Moses, Smith, Stowe, Turtle, Victoria, and Whiskey. Commissioners approved a contract with Blue Water Science which has surveyed 42 lakes in the county over the last three years. The focus now is determining if these lakes are changing and if new invasive species are now in them.

Land and Resource Management Director Dave Rush answered questions on the proposal to respond to the discovery of Signal Crayfish in Lake Winona. The plan is to work with the DNR to hire a commercial harvester to do additional trapping in southern Lake Winona, and potentially new trapping in the northern parts the lake, and downstream to Lakes Agnes and Henry. The \$45,000 cost would come from state AIS Prevention Aid.

Commissioner Jerry Rapp suggested draining Lake Winona to see exactly what's in there. One issue, he acknowledged, is the cost to move the ALASD outlet that flows into Lake Winona. The board approved the plan to trap the Signal Crayfish with Commissioner Rapp voting no.

AIS Prevention Coordinator Justin Swart also reviewed with commissioners the work done in 2023 which included education and outreach, monitoring projects that found two new lakes with zebra mussel infestation. Those lakes are Moon and Long. The AIS funds also went for treatment of Flowering Rush on Grants Lake, Eurasian watermilfoil treatment in Indian Lake and \$71,500 in grants to lake associations for various AIS projects.

Public Works

Commissioners voted against constructing a roundabout in 2024 at McKay Avenue and CSAH 82. County Engineer and Public Works Director Tim Erickson had offered several suggestions to make a roundabout possible at that location but, on a 3 to 1 vote, that proposal was defeated. Commissioner

Charlie Meyer made a motion to deny the plan for a roundabout. Commissioner Tim Kalina voted no on the motion and Commissioner Shane Schmidt was not present in person to vote. He was listening in to the entire board meeting remotely.

Erickson asked for final payment to Midwest Contracting out of Marshall, MN for work on CSAH 24 in the northwest part of the county. Erickson said they did a great job and he'd absolutely hire them again. Commissioners also gave approval for Erickson to go out for bids for grading work on CSAH 4 and CSAH 8 and the overall 2024 paving projects.

Veterans' Service Office

The Douglas County Veteran Services Office now has a joint powers agreement with the city of Alexandria for the ongoing maintenance and upkeep of Veterans Memorial Park. It outlines roles and responsibilities. For example, the county will obtain and track veterans' names to be engraved on monoliths and verify veteran service records for each application.

VSO Jake Turner also asked the board to accept a \$500 donation from the Alexandria VFW Auxiliary to be used for veterans in need and he gave his annual update to commissioners on the positive impact of his office. He shared how he and his staff interact with veterans and the reasons why. He showed data that revealed office visits remain popular, along with phone calls, email, and outreach events.

Social Services

Douglas County is the fiscal host for the Douglas County Children's Mental Health Collaborative and Director Laurie Bonds offered for approval three grants for 2024-2025. They are:

- \$10,000 over two years to Kalon Prep Academy in Alexandria for its Social Emotional Learning program
 - \$40,000 to Solutions Behav-



ioral Healthcare Professionals for Kalon Prep's Strong Teens program

• \$30,000 to Safe Families for Children West Central MN

Other Business

Nicole Fernholz, director of the Alexandria Area Economic Development Commission, asked the board for a Letter of Support for the city of Alexandria as it applies for a Childcare Economic Development grant. She told the board \$3.1 million in state funds is available in rural Minnesota to increase childcare opportunities. Fernholz said the plan for the grant money is the creation of twin homes that would be individual childcare businesses. The project would involve the Alexandria Technical and Community College's carpentry and early childhood program. Commissioners approved the Letter of Support.

The next board meeting is Tuesday, March 19 at 9 a.m. at 821 Cedar Street Alexandria.

Professional Directory





Read all about it each week in The Record News • Columns • Classifieds (320)834-4924 The Record, Thursday, March 14, 2024, Page 8



STUDENTS

The Students of the Month for the Brandon-Evansville Elementary School are, left to right: Eve Roers, grade 2; Kylie Kratovil, grade 3; Maci Ohren-Shores, grade 4; and Allice Pikkaraine, grade 5.

Irrigators Clinic will be March 28

Douglas SWCD is co-hosting the Irrigators Clinic on Thursday, March 28 in Alexandria. This event will be of interest to anyone who is actively engaged in irrigation on agricultural lands and interested in soil health, irrigation technology advances, cover crops, water appropriation permitting and research.

A great line-up of speakers has committed to participating in the event representing: University of Minnesota; Minnesota Department of Agriculture; Department of Natural Resources; R.D. Offutt Farms; Centra Sota Coop and Prairie Farm Company.

Topics to be addressed during the day include: Improving Profitability and Environmental Stewardship with Nitrogen Best Management Practices for Irrigated Corn; DNR Water Appropriation Permitting; Enhancing Environmental Sus-

See CLINIC, page 9.

Proud Sponsors of Brandon-Evansville Charger Athletics!





Joe's Bait & Bullets 103 Central Ave. Brandon Hours: 6 a.m-8 p.m. Monday-Sunday

(320)524-2646

M&D'S COLLISION SPECIALISTS Professional Collision Repair • Expert Refinishing **Uni-Body Repair • Frame Alignment** PPG Paint mixing system • Glass Replacement

Mike Sanstead • (218)948-2890 or (320)834-4565 Evansville, MN 56326 "Quality You Can Trust"



ETC SIGNS & APPAREL BRANDON, MN 56315 320-834-4572 Your Charger

apparel headquarters!



Blake & Jeanine Quinn, Owners Custom Butchering • Retail Items • Homemade Sausage 218-948-2285 • 102 Railroad St., Evansville



Joe's Gas and Deli

(320)834-4081



Proudly Built in Brandon, MN





www.voyager-industries.com



OPEN MONDAY - FRIDAY 8-5

218.948.2067 info@wwhydraulics.com 20629 County Hwy 82, Evansville, MN

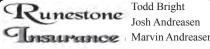


MOE-URNESS-LUND MUTUAL INSURANCE CO.

We support our local families Brandon, MN (320) 524-2294

PRO-AG FARMERS CO-OP

Alexandria, Garfield, Brandon, Urbank, Hoffman, Parkers Prairie & Henning (320) 524-2285



Todd Bright Josh Andreasen

26 Central Ave., P.O. Box 186, Kensington, MN 56343 (320)965-6254 • Fax: (320)965-6253 insmort@runestone.net

RC Custom Builders, Inc.

Cody Holtberg • (320)290-3660 codyholtberg@icloud.com

Fax: (218)948-2062

License #BC586681



(320)763-3426 • Fax: (320)762-2455

Lakes Area Insuranc 2 (320) 524-2525





14661 Skrove Rd. NW, Box 488 • Brandon, MN 56315 www.masterbuildersminnesota.net

Serving West Central Minnesota Since 1921

116 50th Ave W Alexandria MN 56308 alexpowerequipment.com 320-763-4994





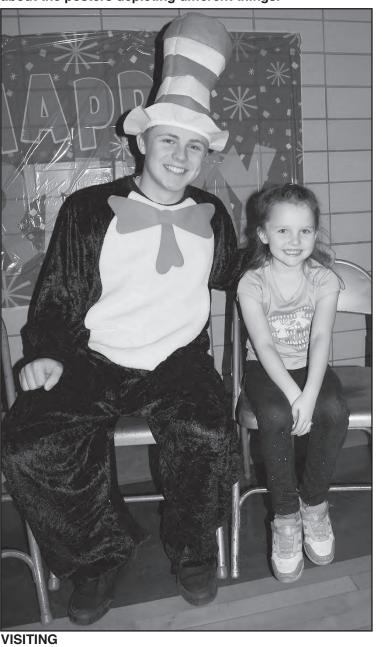


E-mail: masterbuilders@gctel.net • Fax: (320)524-2300



ACTIVITIES

There were several activities during the Brandon-Evansville Raising A Reader Big Birthday Bash March 7 in the Brandon gym. Above attendants were asked to write comments about the posters depicting different things.



The Cat in the Hat paid a visit to the Birthday Bash. Above Kendra Jaenisch visited with the Cat, also known as Kaleb Fuglseth.



CATCH AND MATCH

At the Catch and Match activity Lincoln Wagner shared a laugh with Roberta Butler, a Reading Corps tutor who was helping with the activity.

EAC hosting open house on March 16

The Evansville Photo Club is hosting a Meet and Greet Open House on Saturday, March 16 from 10:00 a.m. to 2:00 p.m. at the Evansville Art Center, featuring their annual spring exhibit which runs through April 27th. Once again, this exhibit is proving to be one of colorful diversity, and a true feast for the eyes!

This exhibit include photos taken by 15 Photo Club members and area photographers along with 40 student photographers.

Photo Club members have once again worked with Ms. Bosma's and Mr. Perleberg's 4th grade students in the Brandon-Evansville School District, instructing them on aspects of photography. The students were then given use of a camera donated to the school by Photo Club (provided by a grant) and sent to take pictures. The "Best of" from each student have been selected and displayed for the pleasure of all.

Everyone is invited to bring family and friends on March 16th to view this kick-off exhibit in the EAC Gallery, chat with the photographers, visit with neighbors and enjoy some refreshments.

Evansville Art Center is located at 111 Main Street, Evansville, Minnesota and is handicap accessible.

This activity is made possible by the voters of Minnesota through grants from the Lake Region Arts Council thanks to a legislative appropriation from the Arts and Cultural Heritage fund and in part through a Minnesota State Legislative general fund appropriation.

and read The Record for local news, sports and classifieds.

CLINIC Continued from page 7

tainability and Farm Productivity: Key Insights from Minnesota's Irrigation Research; Precision Watering Technology in Farm Operations; When Precision Agronomy Meets Water Management; Irrigation, Specialty Crops, and Cover Crops; and Irrigation Regional Conservation Partnership Program Update.

CEUs for Certified Crop Advisors will be offered.

Event registration begins at 9:00 AM, with the program commencing at 9:15 AM and concluding at 3:00 PM. This is a free event and lunch is provided. Pre-registration is required by March 14 and can be completed online at: rb.gy/zmh33s

The event location is at the Admin Building, 821 Cedar

Street, Alexandria, Minnesota,

56308. The event is sponsored by: Grand Irrigation, Inc; West Central Irrigation, Inc; Nutrien Ag Solutions; NutraDrip Irrigation Systems; EarthScout; Pro-Ag Farmers Cooperative; Bonanza Valley State Bank; Klimek Bros Well Drilling, Inc; Chippewa Valley Ethanol Company; Modern Farm Equipment; Traut Companies; Eagle Bank; Glenwood State Bank; and Belgrade Cooperative Association.

The event is organized by Douglas, Stearns, Pope, Swift, and Kandiyohi Soil and Water Conservation Districts and the Minnesota Department of Agriculture. For more information contact Jessica Albertsen Douglas SWCD 320-763-3191 x3

Your propane company – serving you since 1955

FARMERS

320.763.6557 | Alexandria, MN

Call today! Ask for Jason.

Owned by the community, supporting the community.





your loved one has to make on their own.

Give Glende-Nilson Funeral Home a call or stop in to talk about your pre-planning needs.

GLENDE, NILSON CREMATION SERVICES

Evansville, MN 56326 (218) 948-2239 www.GlendeNilson.com

Car wash

It's that time again! Clean your vehicle at the Evansville Car Wash! Open 7 days a week from 9-9.

Need to publish a Certificate of **Assumed** Name? Do it in The Record for only \$35 per week. For more information call The Record at (320)834-4924

Agents: Dean Ellis, Larry Martini and Sara Getz Health • Life • Auto • Home • Farm • Crop • Business Ph. 218-685-4441 • Fax: 218-685-5120 • service@ellisins.com 12 1st Ave. SE, Box 60, Elbow Lake, MN 56531

Bullion/coins

We sell bullion and buy coin collections, accumulations, bullion, mint & proof sets, currency, tokens, etc. Will travel & pay cash. 55 years' experience. No deal is too big!

(612) 986-2566

Free recycling

Computers offers free recycling of computers, laptops, flat panel monitors, and printers. Excludes CRT monitors. Please call for more information. RND Computers, 204 Main Street, PO Box 154, Evansville, MN 56326, (320)762-1212



APARTMENT FOR RENT **Terrace View Apartments** 110 1st Street North Evansville, MN

1 Bedroom

Water, Sewer & Garbage included Off-street parking • Pet Friendly Smoke Free

Van Binsbergen & Associates, Inc. 320-269-6640 ext. #224 www.vanbllc.com

> This Institution is an **Equal Opportunity** Provider





Public notice

STATE OF MINNESOTA COUNTY OF DOUGLAS DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION Court File No.: 21-PR-24-259 In Re: Estate of Mary Louise Smith aka Mary Lou

Smith, Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR DE-TERMINATION OF DESCENT

Craig T. Smith has filed a Petition for Determination of Descent. It is Ordered that on April 29, 2024, at 4:00 p.m., a hearing will be held in this Court at 305 - 8th Ave. W, Alexandria, Minnesota, on the petition.

The petition represents that the Decedent died more than three (3) years ago leaving property in Minnesota. The petition requests the Court determine the descent of such property and assign the property to the persons entitled.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the petition will be aranted.

Notice shall be given by publishing this Notice and Order as provided by

Mailing a copy of this Notice and Order to each interested person by United States mail at least 14 days before the time set for the hearing. BY THE COURT Dated: 3/5/24

/s/ Timothy Churchwell Judge of District Court ATTORNEY FOR PETITIONER SWENSON LERVICK SYVERSON JACOBSON CASS DONAHUE, P.A.

Michael J. Cass, MN# 388245 710 Broadway St. Alexandria, MN 56308

Telephone: (320) 763-3141 E-mail: mic@alexandriamnlaw.com Publish March 14, 21, 2024



mcan

Minnesota Classified Advertising Network STATEMBER CLASSIFIEDS



EMPLOYMENT

KMS PUBLIC SCHOOLS

has FT Physical Education position available August 2024. Qualifications: Current MN Education Licensure. Apply online: www.kms.k12,mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.

KMS PUBLIC SCHOOLS

has FT Special Education position beginning August 2024. Qualifications: MN Education Licensure. Apply online: www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.

KMS PUBLIC SCHOOLS

FT Art position beginning August 2024. Qualifications: Current MN Education Licensure. Apply online: www.kms.k12.mn.us. Attach: ter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.

Your ad here!

Only \$279 to reach a statewide audience of 1.7 million readers!!! 1-800-279-2979

EMPLOYMENT

SEEKING MN LICENSED FUNERAL DIRECTOR

Full-Time position available at Kolden Services, serving Arlington, Belle Plaine and LeSueur. For more information and to submit your resume, email kkolden@hotmail.com

ANNANDALE SCHOOLS

is seeking a dishwasher, 6.5 hours/ day, 7:30-2:30 M-F, during school year. Excellent pay. Join a great team! Apply at www.isd876.org, human resources page.

WANTED TO BUY

WANTED:

ALL 1970S MOTORCYCLES

Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142

MISCELLANEOUS

ALASKA, EUROPE, HAWAII

plus dozens of other popular trips! Starting at \$1649 per person (double occupancy required.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 866/577-6646 for more details. Use promo code YMT2024 for \$250 off. Limited time only,

MISCELLANEOUS

IS 2024 YOUR YEAR?

We're here for it and here for you. Reach your goals this year with Weight Watchers. Get started with THREE months FREE, visit www.weightwatchersoffer.com/48

GET DISH

satellite TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309

SAFE STEP

North America's #1 Walk-In Tub. Comprehensive lifetime ty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882

DONATE YOUR CAR

truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 844/220-9501

ONLY \$279 to reach a statewide audience of 1.7 million readers!!! 1-800-279-2979

Public notice

STATE OF MINNESOTA **COUNTY OF DOUGIAS** DISTRICT COURT SEVENTH JUDICIAL DISTRICT [PROBATE DIVISION] Court File No.: 21-PR-24-266 In Re: Estate of Nicholas Joseph Montague,

Decedent. NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF IN-TESTACY. DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on April 8, 2024 at 4:00 pm o'clock, a hearing will be held in this Court at the Douglas County Courthouse, 305 Eighth Ave W, Alexandria, Minnesota 56308, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Katherine Montague, whose address is 1610 Jasmine Drive, Alexandria, MN 56308, as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

This is an administrative hearing and your appearance is not required.

BY THE COURT Dated: 2/28/24 /s/Timothy Churchwell Judge of District Court Kim Peterson Court Administrator Velde Moore, Ltd. Christopher W, Huether MN #0387802 1118 Broadway Alexandria, MN 56308 Telephone: (320) 763-6561

Facsimile: (320) 763-6564 e-mail: chris@veldemoore.com ATTORNEY FOR PETITIONER Publish March 7, 14, 2024

Public notice

CERTIFICATE OF ASSUMED NAME

ASSUMED NAME:

Geyer Rental Service of Alexandria PRINCIPAL PLACE OF BUSINESS: 1405 N. Nokomis Street NE, Alexandria, MN 56308. APPLICANT(S):

Hilltop Lumber of Glenwood, Inc., 1405 N. Nokomis Street NE, Alexan-

dria, MN 56308. By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be

required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath. Brian Klimek

Publish March 7, 14, 2024

Buy, sell or find with The Record Classifieds Call

(320)834-4924



GOTTA SUPPORT THE TEAM!

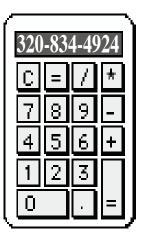
The Evansville School gym was full the night of March 7 as the Brandon-Evansville Chargers and Ashby Arrows faced off in the Section 6A Sub-Section boys tournament. Above is the stage where dozens of Charger fans gathered to cheer on their team. Below is the Ashby student section which cheered on their team.



You can count on

The Record

to help your
business grow!





The Douglas County Record P.O. Box 86 Brandon, MN 56315-0086 (320)834-4924

Advertising Deadline: Tuesday, 10 a.m. News Deadline: Tuesday, 11 a.m.

OFFICE HOURS:

Monday-Thursday, 9 a.m.-3 p.m.

Closed Friday

Publishers: Dave and Catherine Bedore
Delivered by standard mail free to all post office boxes
in Brandon, Evansville and Garfield
Free pickup available at businesses in Brandon,

Evansville, Garfield, selected Alexandria businesses Yearly Subscription: \$60 for outside free delivery area.

> Published every Thursday Member MNA

Operation Roundup provides funds for local projects

Small Change Adds Up with REA's Operation Round Up® Through the contributions of Runestone Electric Association's participating members, the Operation Round Up® Trust Board recently approved \$11,000 to assist local community programs during its quarterly meeting.

REA's Operation Round Up Trust Board, a voluntary board of seven REA members, reviewed and considered 26 grant applications and distributed funds to 23 projects and programs. Community-based projects and programs have received over \$1.2 million since the program's inception in 2003. On average, participating REA members contribute \$7.07 for the year 2023. Proof that small change adds up. Best of all, 96 percent of all funds collected are distributed as grants.

Fire Departments & First Responders: Carlos Fire Department - fire suppression & rescue equipment (\$1,000) and Lowry Fire Department upgrade pagers (\$500).

Food Shelf: Long Prairie Emergency Food Shelf (\$300). Youth: Morris Area Post Prom - (\$200); Osakis After Prom - (\$200); Kid's Groundwater Festival - Kid's Water Festival (\$500); WCA Post Prom - (\$200); Brandon Evansville Post Prom - (\$200); Douglas County Early Childhood Initiative - child care appreciation (\$400); Alexandria Area

is approximately 3,470 animals,

according to the results of the

Minnesota Department of Natu-

ral Resources' 2024 population

Results continue to suggest

that after a steep decline from

a population estimate of ap-

proximately 8,000 in 2009,

Record deadlines:

The Record deadlines

News, 2 p.m. Mondays

Advertising, 10 a.m.

You can e-mail infor-

mation to: wdrecord@

are as follows:

Tuesdays

gctel.com

(320)834-4924

survey.

State's moose population remains stable Minnesota's moose population has remained relatively stable for nearly a decade. The most recent population estimate animals in recent years.

moose population.

Both the Fond du Lac Band of Lake Superior Chippewa and the 1854 Treaty Authority contributed funding and personnel for the 2024 annual survey. The survey is available on the Minnesota DNR's moose management webpage.

- Summer Sounds by Brophy (\$750); Saturday Art Market - advertising & musicians fees (\$300); Red Willow Arts Coalition - July 4th Concert (\$500); The Caring & Sharing Room - bedding for those in need (\$1,000); Wendell Legion & Auxiliary Post 426 - community event (\$300); Hoffman Harvest

Festival - (\$250); Pope County Humane Society - Neonatal Incubator (\$500); Brandon History Center - Printer/Copier (\$500) and Someplace Safe Douglas Advocacy Office -Empowerment Group (\$1,000).

Seniors: Alexandria Senior Center - 40th-anniversary celebration (\$500).

The deadline to apply for the next round of funding is May 10, 2024. Apply at www. RunestoneElectric.com.

Runestone Electric Association serves over 15,000 accounts in rural areas of Douglas, Pope, Grant, Stevens, Ottertail, Stearns, and Todd Counties.



Front row, left to right: Sandy Susag, Saturday Art Market; Jessica Albertsen, Kid's Groundwater Festival; Dana Lauer and Phil Aslagson, Caring & Sharing Room; and Jerry Haggenmiller, Kid's Groundwater Festival. Middle row: Echo Schaefer and Tabitha Van Horn, MN 4-H Stevens County; Joan Thompson, First Lutheran Mission Quilters; Shelli-Kae Foster, Alexandria Senior Center; Scarlet Bergstrom, MN 4-H Stevens County; and Rich Moen, Operation Round Up Trust Board Member. Back row: Kalin Hacker, Carlos Fire Department; Chuck Wencil, Red Willow Arts Coalition; Tamie Lunceford, Someplace Safe Douglas County; Bill Glade, Saturday Art Market; Rich Duncan, Operation Round Up Trust Board Member and Troy Fuller, Brandon-Evansville Post Prom.

County) - 4-H citizen conference (\$500). Community: Grant County

Young Life - camp scholarships

(\$600); Minnesota 4-H (Stevens

Humane Society - spay or neuter clinic (\$500); First Lutheran Mission Quilters - quilting material (\$300); Alexandria Rotary

Minnesota's moose population appears to have stabilized and has fluctuated around 3,700

While estimates suggest continued stability in the population and reproductive success, Minnesota DNR researchers point out that Minnesota moose remain at risk given the longterm trends. Presently, the longterm survey trends indicate the moose population has declined approximately 60 percent since the mid-2000s. Climate change, parasites, and predator impacts on calf survival all play a part in the long-term survival of the



STOP

and read The Record for local news, sports and classifieds.

2024 Building Season is here!

We design and build shops, machine storage, shop houses ("shouses"), and commercial buildings across Minnesota.

Our experienced teams create quality structures & happy customers.

Call, text or email Scott Douglas

scott@centurybuildersnd.com

CENTURY BUILDERS RAL CONTRACTO Check us out at... centurybuildersnd.com





AmeriGlide